

APN#: 1219-22-002-013  
RPTT: \$1,384.50

DOUGLAS COUNTY, NV  
RPTT:\$1384.50 Rec:\$40.00  
\$1,424.50 Pgs=3  
ETRCO  
KAREN ELLISON, RECORDER

**2020-951952**

09/03/2020 01:18 PM

**Recording Requested By:**  
Western Title Company

**Escrow No.:** 119260-ARJ

**When Recorded Mail To:**  
John Michael Sales and Susan Jean  
Sales  
815 Tunbridge Road  
Danville, CA 94526

**Mail Tax Statements to: (deeds only)**  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature *Kinsey Bell*  
Kinsey Bell Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Henry J. Buhrmann and Andrea E. Buhrmann, Trustees of The Buhrmann Family Trust under Agreement dated March 21, 2000

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John Michael Sales and Susan Jean Sales, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

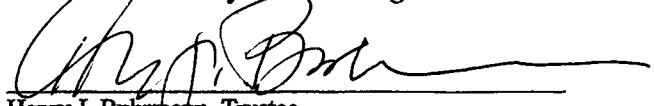
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

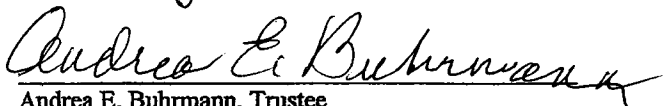
Lot 509, in Block C, as set forth on that certain official plat of JOB'S PEAK RANCH UNIT 5, Final Subdivision Map Planned Unit Development 2014-5, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 6, 2006 in Book 0306 of Official Records, at Page 1612, as Document No. 669211.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/01/2020

The Buhrmann Family Trust under Agreement dated March 21, 2000

  
Henry J. Buhrmann, Trustee

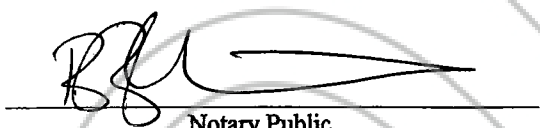
  
Andrea E. Buhrmann, Trustee

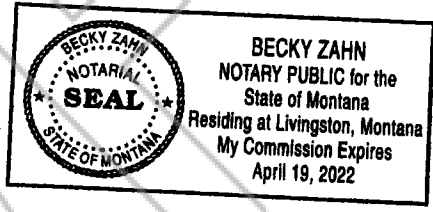
STATE OF MONTANA

COUNTY OF Park } ss

This instrument was acknowledged before me on  
9-2-2020

By Henry J. Buhrmann and Andrea E. Buhrmann.

  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1219-22-002-013

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Total Value/Sales Price of Property: \$355,000.00  
 Deed in Lieu of Foreclosure Only(value of property) (  
 Transfer Tax Value: \$355,000.00  
 Real Property Transfer Tax Due: \$1,384.50

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section  
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Kerry Bell* Capacity escrow  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**Print Name:** Henry J. Buhrmann and Andrea E. Buhrmann, Trustees of The Buhrmann Family Trust under Agreement dated March 21, 2000  
**Address:** 1503 Orchard Rd.  
**City:** Gardnerville  
**State:** NV **Zip:** 89410

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

**Print Name:** John Michael Sales and Susan Jean Sales  
**Address:** 815 Tunbridge Road  
**City:** Danville  
**State:** CA **Zip:** 94526

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

**Print Name:** eTRCo, LLC. On behalf of Western Title Company  
**Address:** Douglas Office  
1362 Highway 395, Ste. 109  
**City/State/Zip:** Gardnerville, NV 89410

**Esc. #:** 119260-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)