DOUGLAS COUNTY, NV

RPTT:\$1384.50 Rec:\$40.00

\$1,424.50 Pgs=3

2020-951952

09/03/2020 01:18 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1219-22-002-013

RPTT: \$1,384.50

Recording Requested By: Western Title Company

Escrow No.: 119260-ARJ

When Recorded Mail To: John Michael Sales and Susan Jean Sales 815 Tunbridge Road Danville, CA 94526

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kinsey Kell

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Henry J. Buhrmann and Andrea E. Buhrmann, Trustees of The Buhrmann Family Trust under Agreement dated March 21, 2000

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John Michael Sales and Susan Jean Sales, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 509, in Block C, as set forth on that certain official plat of JOB'S PEAK RANCH UNIT 5, Final Subdivision Map Planned Unit Development 2014-5, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 6, 2006 in Book 0306 of Official Records, at Page 1612, as Document No. 669211.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/01/2020

Grant, Bargain and Sale Deed - Page 2

The Buhrmann Family Trust under Agn Henry J. Buhrmann, Trustee Cludle E. Buhrmann, Trustee Andrea E. Buhrmann, Trustee	
STATE OF MONTANA COUNTY OF	IC for the ntana lon, Montana Expires

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

	a) 1219-22-002-013					
2.	Type of Property:		FOR REC	ORDERS OP	TIONAL	USE ONLY
	a) 🛛 Vacant Land	b) ☐ Single Fam. Res.	NOTES:			\ \
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	g) ☐ Agricultural	h) ☐ Mobile Home				1 1
	i) ☐ Other	ii) 🗎 ividdic fidile				7
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3.	Total Value/Sales Price o	f Property:	\$355,000	.00		
	Deed in Lieu of Foreclosu	- ·	-			
	Transfer Tax Value:	are only (value of property	\$355,000	00		
	Real Property Transfer Ta	ax Due	\$1,384.50			——————————————————————————————————————
	real Property Transfer Te	IR Duc.	Ψ1,501.50	1		
4.	If Exemption Claimed:		1)]		~
		nption per NRS 375.090, S	Section	///		
	b. Explain Reason for					
	•	1		/ /		
5.	Partial Interest: Percentage	being transferred: 100 %				
,	The undersigned declares and	l acknowledges, under per	nalty of perjui	ry, pursuant to	NRS 375	5.060 and NRS
275 1	10, that the information prov	idad is samuest to the best	of their inform	nation and hal	ief and c	an he sunnorted by
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)