

DOUGLAS COUNTY, NV

2020-951990

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

09/04/2020 09:03 AM

SOLIDIFI TITLE AND CLOSING LLC

KAREN ELLISON, RECORDER

E03

MAIL TAX STATEMENTS TO: ·  
WILLIAM J. GILMARTIN AND PAMELA J. HILL  
3506 LONG DRIVE  
MINDEN, NV 89423

RECORDATION REQUESTED BY/RETURN TO:  
SOLIDIFI  
88 SILVA LANE  
MIDDLETOWN, RI 02842

APN No. 1420-08-216-002

## QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 19th day of August 2020, by **WILLIAM J. GILMARTIN AND PAMELA J. HILL, FORMERLY KNOWN AS PAMELA J. HILL-GILMARTIN, HUSBAND AND WIFE, AS JOINT TENANTS**, to second party, **WILLIAM J. GILMARTIN AND PAMELA J. HILL, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON.**

WITNESSETH, That the said first party, for good consideration in the amount of Ten Dollars and .00/100 (**\$10.00**) and good and other valuable consideration paid by the said second party, the receipt whereof is hereby acknowledged, do hereby remise, release and quitclaim unto the said second party(ies), **as joint tenants with right of survivorship, and not as tenants in common**, and to their successors and assigns forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the City of **MINDEN**, County of **DOUGLAS**, State of **NEVADA**, to wit:

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, CITY OF MINDEN, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:**

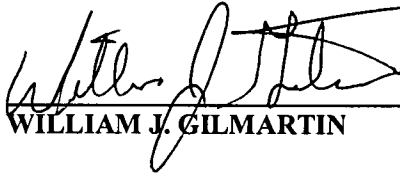
**LOT 102, IN BLOCK A, AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 21, 2003, IN BOOK 0803, PAGE 11206, AS DOCUMENT NO. 587309.**


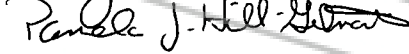
PARCEL ID# 1420-08-216-002

THIS BEING THE SAME PROPERTY CONVEYED TO WILLIAM J. GILMARTIN AND PAMELA J. HILL-GILMARTIN, HUSBAND AND WIFE AS JOINT TENANTS FROM SYNCON HOMES, A NEVADA CORPORATION, IN A DEED DATED AUGUST 3, 2005 AND RECORDED AUGUST 31, 2005, IN BOOK 0805 PAGE 16193.

Property Address: 3506 LONG DRIVE, MINDEN, NV 89423

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

  
WILLIAM J. GILMARTIN


  
F/K/A Pamela J. Hill   
PAMELA J. HILL  
F/K/A PAMELA J. HILL-GILMARTIN

STATE OF NEVADA )  
COUNTY OF Douglas )

SS.

On, August 19, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared **WILLIAM J. GILMARTIN AND PAMELA J. HILL, F/K/A PAMELA J. HILL-GILMARTIN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public  
My Commission Expires: 07/30/2023



**PREPARED BY:**  
ROBERT "BOB" WINES, ATTORNEY AT LAW  
O/B/O BC LAW FIRM, P.A.  
687 6TH STREET STE. # 1  
ELKO, NV 89801

State of Nevada  
Declaration of Value

**FOR RECORDER'S OPTIONAL USE ONLY**  
Document/Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

1. Assessor Parcel Number(s)  
a) 1420-08-216-002  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_
2. Type of Property:  
a) Vacant Land      \*b) Single Fam. Res.  
c) Condo/Twnhse    d) 2-4 Plex  
e) Apt. Bldg.        f) Comm'l/Ind'l  
g) Agricultural      h) Mobile Home  
i) Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 0  
Deed in Lieu of Foreclosure Only (value of property) \$ 0  
Transfer Tax Value: \$ 0  
Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
b. Explain Reason for Exemption: Mere change in identity, beneficial interest remains the same no consideration

5. Partial Interest: Percentage being transferred: 3 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Pamela J Hill Capacity Grantor  
Signature Pamela J Hill Capacity Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)  
Print Name: Pamela J Hill  
Address: 3506 Long Dr.  
City: Minden  
State: NV Zip 89423

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)  
Print Name: Pamela J Hill  
Address: 3506 Long Dr.  
City: Minden  
State: NV Zip 89423

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**  
Print Name: Solidifi Escrow # ASV-2174409  
Address: 88 Silva Ln  
City: Middletown State RI Zip 02842

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)