DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

PAUL J. HARGROVE

2020-952058 09/04/2020 01:57 PM

Pgs=3

APN # 1319-19-113-006

RECORDING REQUESTED AND RETURN TO:

Paul J. Hargrove 121 Aspen Way Stateline, NV 89441

MAIL TAX STATEMENT TO:

Paul J. Hargrove 121 Aspen Way Stateline, NV 89441



001178182020095205005050

KAREN ELLISON, RECORDER

E07

QUITCLAIM DEED

Paul J. Hargrove, a single man, hereby quitclaims to Paul J. Hargrove, trustee or successor trustee of the PAUL HARGROVE TRUST DATED AUGUST 17, 2020, the following described real estate in Douglas County, State of Nevada:

See Exhibit A attached:

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: August 17th, 2020

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

PAUL J. HARGROVI

STATE OF NEVADA

) SS:

COUNTY OF WASHOE

ACKNOWLEDGMENT

Personally came before me this 17th day of August, 2020 the above named **Paul J. Hargrove**, to me known to be the person who executed the foregoing instrument and acknowledge the same.



SUSAN C. RHOADS Notary Public State of Nevada Appt. No. 96-3392-2 My Appt Expires April 1, 2021

Susaf C. Khoads, Notary Public

Washoe County, Nevada

My Commission Expires 04/01/2021

Exhibit A:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 of ASPEN VALLEY SUBDIVISION UNIT NO.2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, in Book 45, Page 625, as Document No. 34571.

EXCEPTING THEREFROM all minerals and mineral rights as reserved in Deed recorded December 20, 1947, in Book Y of Deeds, Page 321, Document No. 6199, Douglas County, Nevada Records.



STATE OF NEVADA DECLARATION OF VALUE

		or Parcel N 113-006	umber(s)						
2. Type of Property:									
a) ☐ c) ☐ e) ☐ g) ☐ j) ☐		Vacant Land Condo/Twnhse Apt. Bldg. Agricultural other	d) 🔲 f) 🔲	Single Fam. Res. 2-4 Plex Comm'l/Ind'l Mobile Home	FOR RECORI DOCUMENT/I BOOK DATE OF REC NOTES:	NSTRUMEN	The same of the sa	st-A	
3. Total Value/Sales Price of Property: Deed in Lieu of foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$0 \$0 \$0 \$0									
 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration. Paul J. Hargrove is the creator and trustor of the Paul Hargrove Trust Dated 8/17/20 									
5. Partial Interest: Percentage being transferred:									
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.									
Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional									
amo	ount ov nature:	,	Juge				Capacity:	Trustee	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION									
JEL	LLIV (C	(REQUIRED)		<u>OII</u>	DO LEN JOIN	(REQUIRED)		<u>.</u>	
Prin	nt Name: Paul J. Hargrove				Print Name:	Paul J. Hargrove		ttee of the	
Add	ress:	121 Aspen	ı Way		Address:	121 Aspen	Way	Paul Hargrove	
City		Stateline	/	/	City:	Stateline		Trust	
Stat	e:	NV	Zip: 89449	/	State:	NV	Zip: 89449	DTD 8/17/20	
COMPANY /PERSON REQUESTING RECORDING									
(REQUIRED IF NOT THE SELLER OR BUYER)									
Print Name: Lifeline Estate Services, Inc Escrow #									
	Address: 3708 Lakeside Dr. Suite 202								
City	:	Reno		State:	NV	Zip:	89509	l	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)									