



KAREN ELLISON, RECORDER E05

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO

NAME Joseph E. Selva
ADDRESS 9215 Mombacho RD.
CITY Kelseyville
STATE & ZIP Co 95451

42-160-1A

GRANT DEED

TITLE ORDER NO. ESCROW NO. APN NO.

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ CITY TAX \$

computed on full value of property conveyed, or computed on full value less value of liens or encumbrances remaining at time of sale,
 Unincorporated area: City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph E. Selva Jr

hereby GRANT(s) to Joseph Edward Selva Jr.
Joseph Edward Selva III

the following described real property in the County of Parcel No. 42-160-1A State of Nevada

Dated August 5, 2017

Joseph E. Selva Jr.
Joseph E. Selva Jr.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of California
County of Lake
On August 5, 2017 before me, Madelyn L. Martinelli, notary public (here insert name and title of the officer), personally appeared Joseph Edward Selva Jr. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature Madelyn L. Martinelli



317011

MAIL TAX STATEMENT TO

SAME AS BELOW

WHEN RECORDED MAIL TO
JOSEPH EDWARD SELVA, JR.
9215 HOMBACHO ROAD
KELSEYVILLE, CA. 95451

-----Space Above Recorder's Use Only-----
Order/Encrow No.: 1994-6-25 L C N: GRANT DEED (INDIVIDUAL)

The undersigned grantor(s) declare(s): *4.55 RPTT*
Documentary transfer tax is \$ None - No Consideration
() Computed on full value of property conveyed, or
() Computed on full value less value of liens and encumbrances remaining at time of sale
(X) Unincorporated area () City of
Tax Parcel No.: 42-160-14

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HAZEL M. WHITE, an unmarried woman

hereby GRANT(S) to JOSEPH EDWARD SELVA JR., an unmarried man and HAZEL M. WHITE, an unmarried woman, as Joint Tenants

the following described real property in the unincorporated area of the County of DOUGLAS, State of NEVADA:
A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

(A) An undivided 1/20th interest as tenants-in-common, in and to Lot 33 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 121 through 140 (inclusive) as shown and defined on that certain Condominium plan recorded August 20, 1982 as Document No. 70305 of Official Records, Douglas County, State of Nevada.

(B) Unit No. 126 as shown and defined on said last Condominium Plan.

(Continued)

Date: July 1, 1994

Hazel M. White
HAZEL M. WHITE

This instrument filed for record by Lake County Title Company, 1000 North 1st Street, Lakeview, CA 95951

(See Page 2 over for Acknowledgement)

343041

BK0894PG0102

cgdi-u(5/94)

STATE OF CALIFORNIA)
) S.S.
County of LAKE)

On July 5, 1994, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Hazel M. White

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Betty L. Doud

Notary Public in and for said
County and State



(Notary Seal)

STATE OF CALIFORNIA)
) S.S.
County of)

On , before me, the undersigned, a Notary Public in and for said County and State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said
County and State

(Notary Seal)

MAIL TAX STATEMENT AS DIRECTED ABOVE

343041
BK0894PG0103

egdi-u(5/94)

PARCEL TWO

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984 as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above during ONE alternate "use week" during even numbered years during swing "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas county, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in Lots 31, 32, or 33 only during said alternate use week within said use season.

A Portion of APN 42-160-14

343041

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REQUESTED BY
Hazel White
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA.

94 AUG -1 P12:01

SUZANNE BEAUDREAU
RECORDER

s/0 PAID *ka* DEPUTY

343041
BK 0894 PGO 105

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 42-160-14
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other time share

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ 0
- Deed in Lieu of Foreclosure Only (value of property) _____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 5
 - b. Explain Reason for Exemption: adding son to title

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Joseph P. Selva III Capacity grantee

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Joseph E. Selva Jr.
 Address: 9215 Mombacho Rd
 City: Kelseyville
 State: CA Zip: 95451

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Joseph E. Selva III
Joseph E. Selva Jr.
 Address: 9215 Mombacho Rd
 City: Kelseyville
 State: CA Zip: 95451

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)