

DOUGLAS COUNTY, NV

2020-952145

Rec:\$40.00

\$40.00

Pgs=4

09/08/2020 02:02 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

WHEN RECORDED RETURN TO:

ZIONS BANCORPORATION, N.A.

Subordination Department

P.O. Box 30160, Salt Lake City, UT 84130-0160

118 0001180003012068

APN 1420-34-201-053

143-2592287 MK

SUBORDINATION AGREEMENT

KNOW ALL PERSONS BY THESE PRESENTS:

This Declaration of Subordination is executed and delivered August 10, 2020, by ZIONS BANCORPORATION, N.A., successor by name change/merger to F/K/A ZB, N.A. DBA NEVADA STATE BANK, in favor of GUILD MORTGAGE COMPANY, as follows:


ZIONS BANCORPORATION, N.A., successor by name change/merger to F/K/A ZB, N.A. DBA NEVADA STATE BANK, for and in consideration of the sum of One Dollar and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby certify and declare that the lien of that certain trust deed made and executed by DARREN S ANDERSON AND DANIELLA R ANDERSON HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, as Trustor, in favor of F/K/A ZB, N.A. DBA NEVADA STATE BANK, as Beneficiary, dated October 2, 2017, recorded October 19, 2017, in Book N/A, at Page N/A, Entry Number 2017-905787, in the office of the County Recorder of DOUGLAS County, State of NEVADA, is hereby subordinated and made inferior to the lien of that certain trust deed not to exceed the amount of \$175,500.00 Dollars, dated September 2nd, 2020, executed by DARREN ANDERSON AND DANIELLA ANDERSON HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, as Trustor, in favor of GUILD MORTGAGE COMPANY, as Beneficiary, and recorded September 8, 2020, as Entry No. 2020-952142, in Book na, at Page na, in the office of the County Recorder of DOUGLAS County, State of NEVADA; and said trust deed in favor of GUILD MORTGAGE COMPANY is hereby declared to be senior to and a superior lien over the trust deed in favor of ZIONS BANCORPORATION, N.A., successor by merger to F/K/A ZB, N.A. DBA NEVADA STATE BANK.

In the event of foreclosure or sale of either indebtedness, the priority shall be respected as herein established.

The real property referred to in the above referenced trust deeds is situated in DOUGLAS County, State of NEVADA and is more particularly described on the attached.

IN WITNESS WHEREOF, ZIONS BANCORPORATION, N.A., successor by name change/merger to F/K/A ZB, N.A. DBA NEVADA STATE BANK has executed this Subordination Agreement as of the date first above written.

ZIONS BANCORPORATION, N.A., dba NEVADA STATE BANK, successor by name change/merger to F/K/A ZB, N.A. DBA NEVADA STATE BANK


Name: ADRIENNE AUBUCHON
Title: SENIOR VICE PRESIDENT

118 0001180003012068
APN 1420-34-201-053

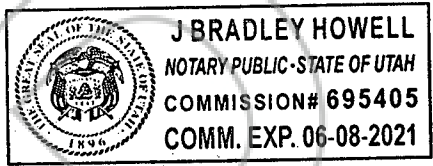
STATE OF UTAH
COUNTY OF SALT LAKE

J. Bradley Howell

On August 10, 2020, before me _____ a Notary Public in and for said County and State, personally appeared, ADRIENNE AUBUCHON, SENIOR VICE PRESIDENT of ZIONS BANCORPORATION, N.A., successor by name change/merger to NEVADA STATE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

J. Bradley Howell
Notary Public



STATE OF NEVADA
COUNTY OF Douglas

On 9-2-2020 before me Mary Kelsh a Notary Public in and for said County and State, personally appeared Darren S. Anderson & Daniella R. Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Mary Kelsh
Notary Public
My Commission Expires: 11-6-22

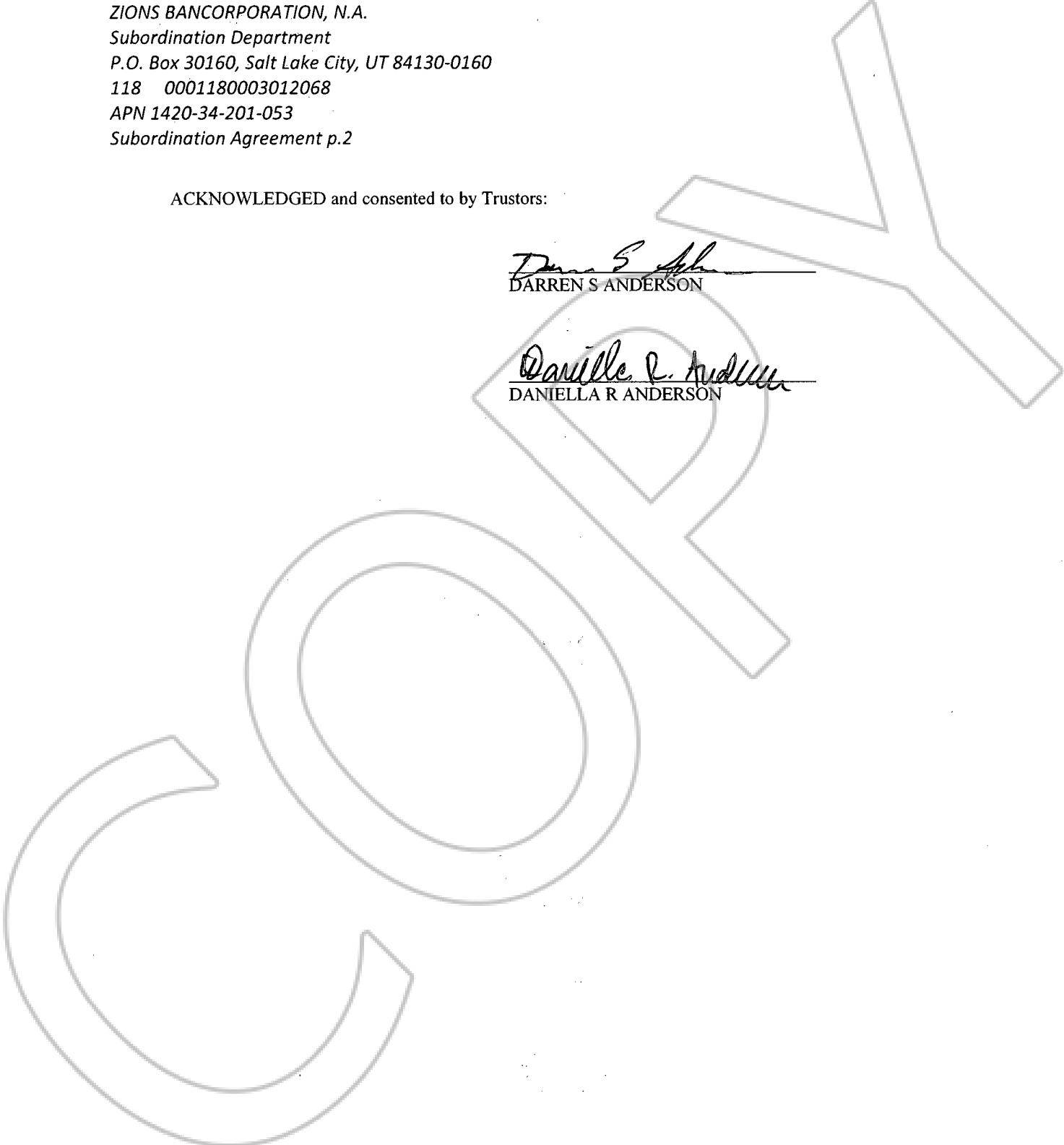


WHEN RECORDED RETURN TO:
ZIONS BANCORPORATION, N.A.
Subordination Department
P.O. Box 30160, Salt Lake City, UT 84130-0160
118 0001180003012068
APN 1420-34-201-053
Subordination Agreement p.2

ACKNOWLEDGED and consented to by Trustors:


DARREN S ANDERSON


DANIELLA R ANDERSON



Schedule A

The land referred to herein below is situated in the County of Douglas, State of Nevada, and described as follows:

COMMENCING AT THE QUARTER CORNER COMMON TO SECTIONS 33 AND 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.; THENCE NORTH 89° 55' 20" EAST 1676.70 FEET; THENCE NORTH 0° 02' 47" EAST 1139.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 0° 02' 47" EAST 185.02 FEET; THENCE NORTH 89° 48' 13" EAST 305 FEET; THENCE SOUTH 0° 02' 47" WEST 185.02 FEET MORE OR LESS TO A POINT; THENCE SOUTH 89° 55' 20" WEST 305 FEET MORE OR LESS TO THE POINT OF BEGINNING; BEING A PORTION OF THE WEST ONE-HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 06, 2015, AS DOCUMENT NO. 867435, AND RE-RECORDED AUGUST 18, 2015, AS DOCUMENT NO. 868076 OF OFFICIAL RECORDS.

Reference: Anderson, Darren