

DOUGLAS COUNTY, NV

2020-952146

Rec:\$40.00

\$40.00

Pgs=2

09/08/2020 02:02 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER


WHEN RECORDED RETURN TO:  
ZIONS BANCORPORATION, N.A.  
Subordination Department  
P.O. Box 30160,  
Salt Lake City, UT 84130-0160  
118 0001180003012068  
APN 1420-34-201-053  
143-2592287 MK

**REQUEST FOR NOTICE**

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on the 8th day of September 2020 and recorded in Book na, Page na, as Entry No. 2020952142, in the office of the DOUGLAS County Recorder, State of NEVADA, executed DARREN ANDERSON AND DANIELLA ANDERSON HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, as Trustor, in which GUILD MORTGAGE COMPANY is named as Beneficiary, and Guild Administration Corp. as Trustee, be mailed to, NEVADA STATE BANK, at P.O. Box 1507, SLC, UT 84110, on the property described on the attached.

Dated: August 10, 2020

ZIONS BANCORPORATION, N.A., dba NEVADA STATE BANK, successor by name change/merger to F/K/A ZB, N.A. DBA NEVADA STATE BANK

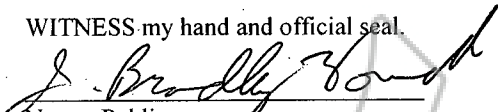
  
Name: ADRIENNE AUBUCHON  
Title: SENIOR VICE PRESIDENT


STATE OF UTAH  
COUNTY OF SALT LAKE

**J. Bradley Howell**

On August 10, 2020, before me J. Bradley Howell a Notary Public in and for said County and State, personally appeared, ADRIENNE AUBUCHON, SENIOR VICE PRESIDENT of ZIONS BANCORPORATION, N.A., successor by name change/merger to F/K/A ZB, N.A. DBA NEVADA STATE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public

 **J BRADLEY HOWELL**  
NOTARY PUBLIC - STATE OF UTAH  
COMMISSION# 695405  
COMM. EXP. 06-08-2021

## Schedule A

The land referred to herein below is situated in the County of Douglas, State of Nevada, and described as follows:

COMMENCING AT THE QUARTER CORNER COMMON TO SECTIONS 33 AND 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.; THENCE NORTH 89° 55' 20" EAST 1676.70 FEET; THENCE NORTH 0° 02' 47" EAST 1139.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 0° 02' 47" EAST 185.02 FEET; THENCE NORTH 89° 48' 13" EAST 305 FEET; THENCE SOUTH 0° 02' 47" WEST 185.02 FEET MORE OR LESS TO A POINT; THENCE SOUTH 89° 55' 20" WEST 305 FEET MORE OR LESS TO THE POINT OF BEGINNING; BEING A PORTION OF THE WEST ONE-HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN GRANT, BARGAIN, SALE DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 06, 2015, AS DOCUMENT NO. 867435, AND RE-RECORDED AUGUST 18, 2015, AS DOCUMENT NO. 868076 OF OFFICIAL RECORDS.

Reference: Anderson, Darren