RPTT:\$0.00 Rec:\$40.00 09/08/2020 02:48 PM Pgs=3 \$40.00 APN#: 1220-16-110-014 **ETRCO** KAREN ELLISON, RECORDER **RPTT: \$-0-#5** Recording Requested By: Western Title Company, Inc. Escrow No. 116517-AMG When Recorded Mail To: Jacqueline E. Walton Mail Tax Statements to: (deeds only) Same as Above (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Signature **Escrow Officer** Amy Gutie

DOUGLAS COUNTY, NV

2020-952155

E05

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

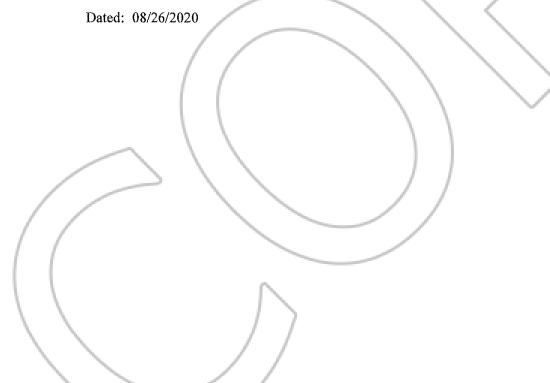
THIS INDENTURE WITNESSETH: That John N. Kim, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jacqueline E. Walton, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block A, as shown on the Final Map of PLEASANTVIEW SUBDIVISION PHASE I, filed in April 6, 1990, in Book 490, Page 916, as Document No. 223488, Official Records of Douglas County, Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.



## Grant, Bargain and Sale Deed - Page 2

John N. Kim	1	·	
STATE OF Oregan		<u> </u>	
STATE OF Ovegan  COUNTY OF Multiple  This instrument was acknowledge	mal/ ed before me on	}s	5 7
8/27/ひる by John N. Kim.	/		
MILL	fen	MY COMMIS	OFFICIAL STAMP Ruthle Suzanne Crawfo NOTARY PUBLIC - OREC COMMISSION NO. 1001 SION EXPIRES July 19, 20
Notary Public			
			>
	//		
	) )		

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-16-110-014	)				
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY		
	a)   Vacant Land	b) ⊠ Single Fam. Res.	NOTES:			
	c) 🗆 Condo/Twnhse	d) ☐ 2-4 Plex		\ \	١	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		~	١	
	g) ☐ Agricultural	h) ☐ Mobile Home			•	
	i) Other					
		_				
3.	Total Value/Sales Price of I		\$0.00		_	
	Deed in Lieu of Foreclosure Transfer Tax Value:	e Only (value of property)			_	
	Real Property Transfer Tax	Dua	\$0.00 \$0.00			
	Real Hoperty Hallstel Tax	. Due.	\$0.00	<del></del>	-	
4.	If Exemption Claimed:				i	
	a. Transfer Tax Exemption per NRS 375.090, Section 5					
	b. Explain Reason for	r Exemption: Husband De	eding to Wit	fe Without Consideration		
5.	Partial Interest: Percentage	being transferred: 100 %		<b>/</b> /		
	375.110, that the information supported by documentation	on provided is correct to the n if called upon to substar nce of any claimed exem	he best of the ntiate the info ption, or othe	rjury, pursuant to NRS 375.060 and NRS eir information and belief, and can be ormation provided herein. Furthermore, the er determination of additional tax due, may nonth.		
		Buyer and Seller shall b	e jointly and	l severally liable for any additional amount		
OW(		Walt	a ),,	and if the		
	nature de sur	yaur	_Capacity _	0000		
Sig.	nature //		_Capacity _	2 Glacina		
/	SELLER GRANTOR) IN	FORMATION	BUYER (	GRANTEE) INFORMATION		
	(REQUIRED)		(REQUII	•		
Pri	nt John N. Kim		<b>Print Name</b>	: Jacqueline E. Walton		
Naı		30) ney the				
	dress:	- n	Address:	5034 NE Rodney Are		
City Sta	· 1	7: 072.1	City:	Portland OB Zip: 97211		
Sta	te: OR	Zip: 97211	State:	OR Zip: 97211		
CO	MPANY/PERSON REQUES	STING RECORDING				
	(required if not the seller or buy					
	nt Name: eTRCo, LLC. On be	half of Western Title Com	<u>pany</u> I	Esc. #: <u>116517-AMG</u>		
Ado	dress: Carson Office					
<b>~</b> *	2310 S. Carson St, S	40"	•			
City	y/State/Zip: Carson City, NV		ימים מות אאווי	CORDEDATIONOEURED		
	(AS A PUE	DLIC KECUKD THIS FORM	MAY BE RE	CORDED/MICROFILMED)		