

DOUGLAS COUNTY, NV

2020-952171

Rec:\$40.00

\$40.00 Pgs=2

09/09/2020 08:16 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

**Requested By And
After Recording Return To:**

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Parcel: 1320-33-212-009

ASSIGNMENT OF DEED OF TRUST

Client Id: RMS/FCAOL

Loan #: 604949-ER



* 8 7 5 5 2 2 *

Min: 1006708-0002023252-6

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, ***AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS***, does hereby assign and transfer to ***REVERSE MORTGAGE SOLUTIONS, INC.***, forever and without recourse, whose address is 14405 Walters Rd., Ste. 200, Houston, TX 77014, all its right, title and interest in and to a certain deed of trust from ***MARY L SIERRA, AN UNMARRIED WOMAN*** to ***MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS*** for ***\$542,929.50***, dated ***2/8/2016*** of record on ***2/12/2016*** as Document ***2016-876701***, in the ***DOUGLAS*** County Clerk's Office, State of ***NEVADA***.

Property Address: 1524 SNAFFLE BIT DRIVE, GARDNERVILLE, NEVADA 89410
Legal description: LOT 139 AS SHOWN ON FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIA-2, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON OCTOBER 3, 2014 AS DOCUMENT NO. 2014-850353, OFFICIAL RECORDS.
Parcel: 1320-33-212-009

Executed this 9-1-2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Elizabeth Ruiz
By: Elizabeth Ruiz
Title: Assistant Secretary

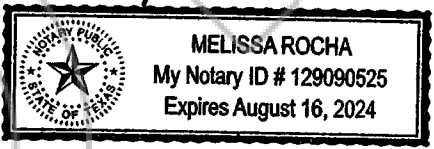
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Elizabeth Ruiz, Assistant Secretary, known to me (or proved to me on the oath of -----), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, A DELAWARE CORPORATION, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 15th day of Sept, A.D. 2020

Melissa Rocha
Notary Public in and for the State of Texas
Notary's Printed Name: Melissa Rocha
My Commission Expires: 08/16/2024



I hereby affirm that this document submitted for recording does not contain a social security number.

Rebecca Perez
Preparer: Rebecca Perez

DOT for \$542,929.50 dated 2/8/2016

