APN: 1319-15-000-020

**R.P.T.T**.: \$0.00

Exempt: (NRS 375.090, Section 6)

This Document Prepared and After Recording, Return and Mail Tax Statements To:

So Cracking De

Dongxiao Zhang 30 Erselin Ct Alano U 94507

Send Subsequent Tax Bills To:

So France Stang

Dongxiao Zhang 30 Erselia Ut Alamo Ut auso7

Phone: 510-206-4667

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT,

DONGXIAO ZHANG, a married man, and YANG MICHELLE SUN, an unmarried woman, who acquired title as husband and wife as joint tenants with right of survivorship,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY to:

DONGXIAO ZHANG, a married man,

Whose mailing address is Alamo CA auso7

DOUGLAS COUNTY, NV

CALIFORNIA DOCUMENT

KAREN ELLISON, RECORDER

Rec:\$40.00

Total:\$40.00

**PREPARERS** 

2020-952186

Pgs=4

F06

09/09/2020 09:41 AM

All of their undivided 1/1224<sup>th</sup> interest in and to the following described real estate situated in the County of Douglas, State of **Nevada**:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 – The Legal Description appeared previously in David Walley's Resort Grant, Bargain, Sale Deed, recorded on April 15, 2005, as Document No. 0641760 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: Timeshare at David Walley's Resort, 2001 Foothill Rd, Genoa, NV 89460.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this \( \lambda \) day of \( \lambda \)

DONGXIAO ZHANG

YANG MICHELLE SUN

### **EXHIBIT "A"**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/224<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002, in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002, as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436 and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003, in the Office of the Douglas County Recorder of Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration. Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002, in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020.

Reference David Walley's Resort Grant, Bargain, Sale Deed recorded as Document No. 0660515 on November 14, 2005.

#### APN: 1319-15-000-020

A notary public or other officer completing this certificate verifies only the identity of the individual who signed

### the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF CALIFORNIA **COUNTY OF CONTRA COSTA** On August 18th 2000, 2017, before me, Kyrie W. Santos, a Notary Public, personally appeared **DONGXIAO ZHANG**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. KYRIE N. SANTOS Notary Public - California WITNESS my hand and official seal. Alameda County Commission # 2323565 My Comm. Expires Mar 10, 2024 Jotary Public Signature Notary Public Seal A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF CALIFORNIA COUNTY OF CONTRA COSTA On August 18th 2020, 2017, before me, Write N. Sawtos, a Notary Public, personally appeared YANG MICHELLE SUN, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. KYRIE N. SANTOS Notary Public - California WITNESS my hand and official seal. Alameda County Commission # 2323565

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

**DONGXIAO ZHANG** 

My Comm. Expires Mar 10, 2024

Notary Public Seal

YANG MICHELLE SUN

## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.   | Assessor Parcel Number(s):         |  |                    | _  |                    |                                  |             |
|------|------------------------------------|--|--------------------|--|--------------------|----------------------------------|-------------|
|      | a. 1319-15-000-020                 |  |                    |  | FOR RECO           | RDER'S OPTIONAL USE ONLY         |             |
|      | b                                  |  |                    |  | Book:              | Page:                            |             |
|      | C                                  |  |                    |  | Date of Reco       | ording:                          |             |
|      | d                                  | _  |                    |  | Notes:             | \ \                              |             |
| 2.   | Type of Property:                  | _  |                    |  |                    |                                  |             |
|      | a. Uacant Land                     | b. ∐ Si  | ngle Fam. Res.     |  | /~                 | _ \ \ \                          |             |
|      | c, 🗷 Condo/Townhouse               | d. ∐ 2-  | 4 Plex             |  |                    |                                  |             |
|      | c, Condo/Townhouse e. Apt. Bldg    | f. $\square$ Co  | omm'l/Ind'l        |  | The second name of |                                  |             |
|      | g. — Agricultural                  | h. 🗆 M   | lobile Home        |  |                    |                                  |             |
|      | ☐ Other:                           |  |                    | _  |                    |                                  | 1           |
| 3.   | a. Total Value /Sales Price of 1   | Property:  |                    | and the same of th |                    | _NO SALE                         |             |
|      | b. Deed in Lieu of Foreclosure     |  | ue of property)    | \$   |                    | (0.00)                           | h           |
|      | c. Transfer Tax Value:             |  |                    | \$   |                    | 0.00                             | The same of |
|      | d. Real Property Transfer Tax      | Due:   | / /                | \$   | 1                  | 0.00                             | "           |
| 4.   | If Exemption Claimed:              |  |                    | W  |                    |                                  |             |
|      | a. Transfer Tax Exemption per      | r NRS 375.   | 090, Section 6     | 7  | /                  | /                                |             |
|      | b. Explain Reason for Exemp        |  |                    | tween f  | ormer spous        | ses in compliance with a decre   | e of        |
|      |                                    | divo   | rce.               | V  | \_/                |                                  |             |
| 5    | Partial Interest: Percentage bei   | ing transfer   | red: [00           | _%   |                    |                                  |             |
|      | The undersigned declare            | and acknow   | wledge, under n    | enalty o   | f periury, p       | ursuant to NRS. 375.060 and 1    | JRS         |
| 375  | .110, that the information prov    | ided is corr   | ect to the best of | of their in  | nformation a       | and belief, and can be supported | d by        |
| doc  | umentation if called upon to s     | substantiate   | the information    | n provid   | led herein. 1      | Furthermore, the parties agree   | that        |
|      |                                    |  |                    |  |                    | due, may result in a penalty of  |             |
|      |                                    |  |                    | RS 375.  | .030, the Bu       | yer and Seller shall be jointly  | and         |
| sev  | erally liable for any additional a | mount owe  | ed.                | \ \  | \                  |                                  |             |
| Sion | nature:                            |  |                    | 4-   | -                  | Capacity: Grantor                |             |
| Oigi | latore.                            |  | -                  |  | _                  | Capacity. Grantor                |             |
| C:-  | shumi 12/4                         |  |                    |  |                    | Garagitan Grants                 |             |
| Sign | nature:                            | <u>,                                    </u>   |                    |  | +                  | Capacity: Grantee                |             |
|      | SELLER (GRANTOR) INF               | ORMATIC  | ON .               | / BUS  | ER (GRAI           | NTEE) INFORMATION                |             |
|      | (REQUIRED)                         |  |                    |  | (R                 | EQUIRED)                         |             |
|      | nt Name: Dongxiao Zhang            | No.  |                    | Print N  | lame: Dong         | xiao Zhang<br>rselia ct          |             |
|      | dress: 30 Erselia Ct               | The Real Property lies, and the Personal Property lies, and th |                    | Addres   | ss: 730 F          | rselia U                         |             |
| City |                                    | Zim: A   | 24/07              | City:  | Alamo              | 7: (11807                        |             |
| Stat | e CA                               | Zip: C   | 74507              | state:   | CA                 | Zip: 94507                       |             |
| CO   | MPANY/PERSON REGUES                | TING REA   | CORDING (rec       | nnired i   | f not seller       | or huver)                        |             |

<u>COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)</u>

AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED