

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:
WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

CORDES FAMILY TRUST DATED APRIL 29, 2002

Elizabeth J. Cordes 8/21/2020
ELIZABETH J. CORDES
TRUSTEE, CORDES FAMILY TRUST

LMC FAMILY TRUST PER DOCUMENT No. 2018-915507

Lisa Marie Filbin 8/21/2020
LISA MARIE FILBIN
TRUSTEE, LMC FAMILY TRUST

GIFT DEED PER BOOK 0112, PAGE 0165, DOCUMENT No. 0795266

Gregory Allan Cordes 8/22/20
GREGORY ALLAN CORDES
VESTEE

NOTES:

- 1. TOTAL AREA REPRESENTED BY THIS MAP IS 116.68 ACRES;
2. THE PURPOSE OF THIS RECORD OF SURVEY IS TO: RE-ALIGN THE BOUNDARIES BETWEEN PARCEL 1 AND PARCEL 2 OF DOCUMENT No. 86553 AND PARCEL 4 OF DOCUMENT No. 86706, OFFICIAL RECORDS OF DOUGLAS COUNTY;
3. EXCEPT AS SHOWN HEREON, ALL P.U.E. OF RECORD WHICH CURRENTLY EXIST ON THE PARCELS SHOWN ON THIS MAP SHALL REMAIN IN THEIR PRESENT LOCATIONS.
4. THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS THE FOLLOWING DOCUMENT NUMBERS:

DOCUMENT No. 2020-952205

DOCUMENT No. 2020-952206

DOCUMENT No. 2020-952207

NOTARY CERTIFICATE:

STATE OF Nevada } S.S.
COUNTY Douglas }
ON THIS 21st DAY OF August, 2020

BEFORE ME, Janice Eady A NOTARY PUBLIC,

PERSONALLY APPEARED ELIZABETH J. CORDES, TRUSTEE OF THE CORDES FAMILY TRUST, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
NOTARY PUBLIC



MY COMMISSION EXPIRES ON May 17, 2022

NOTARY CERTIFICATE:

STATE OF Nevada } S.S.
COUNTY Douglas }
ON THIS 21st DAY OF August, 2020

BEFORE ME, Janice Eady A NOTARY PUBLIC,

PERSONALLY APPEARED LISA MARIE FILBIN, TRUSTEE OF THE LMC FAMILY TRUST, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
NOTARY PUBLIC



MY COMMISSION EXPIRES ON May 17, 2022

NOTARY CERTIFICATE:

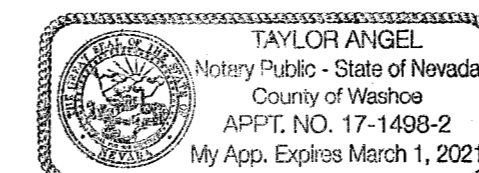
STATE OF Nevada } S.S.
COUNTY Washoe }
ON THIS 22nd DAY OF August, 2020

BEFORE ME, Taylor Angel A NOTARY PUBLIC,

PERSONALLY APPEARED GREGORY ALLAN CORDES, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

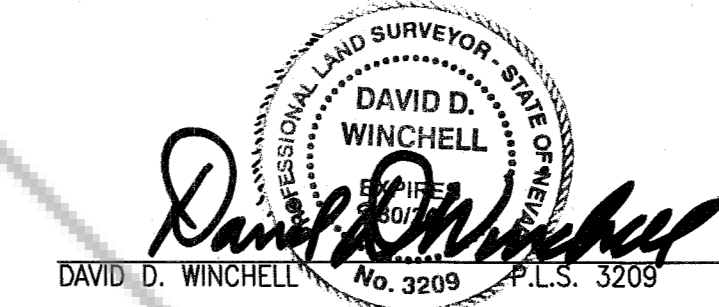
[Signature]
NOTARY PUBLIC



MY COMMISSION EXPIRES ON March 1st, 2021

SURVEYOR'S CERTIFICATE:

- 1. DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
1. A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT HAS BEEN PERFORMED BY MYSELF OR UNDER MY SUPERVISION AT THE INSTANCE OF ELIZABETH J. CORDES;
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED;
3. ALL CORNERS AND ANGLE POINTS OF ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS DEPICTED ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY;
4. THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 12, T.12 N., R.19 E. AND SOUTHWEST 1/4 OF SECTION 7, T.12 N., R.20 E., M.D.B.&M., AND THE SURVEY WAS COMPLETED ON JUNE 10, 2020.
5. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.



8/19/20
DATE

COUNTY CLERK'S CERTIFICATE:

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1219-12-002-015, 1220-07-002-010 & 1220-07-002-021)

for KATHY LEWIS, Senior Deputy Clerk-Treasurer
KATHY LEWIS
COUNTY CLERK/TREASURER
DATE 9/3/2020

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao 9-1-20
BY: Lucille Rao
DATE
COMMUNITY DEVELOPMENT DEPARTMENT

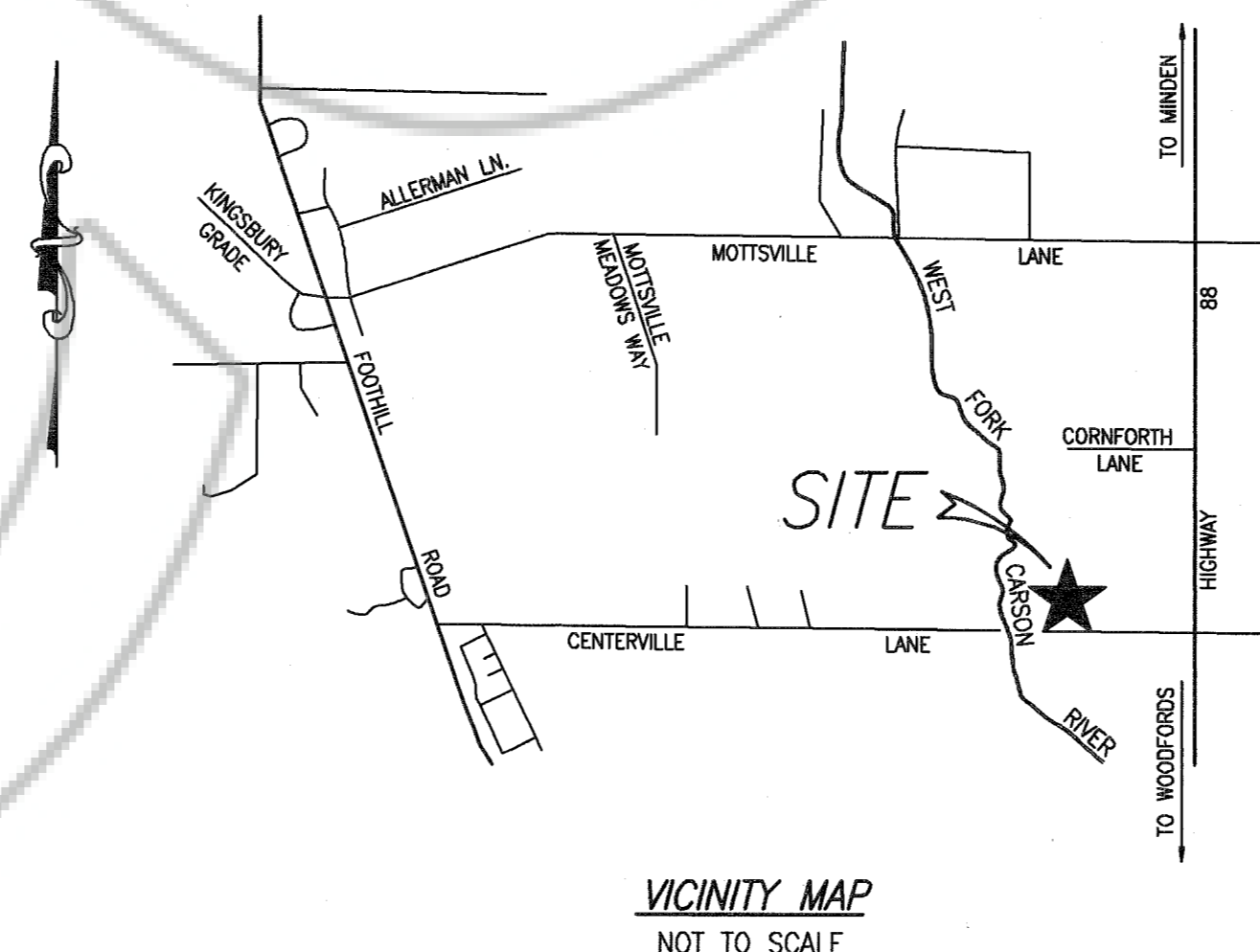
COUNTY RECORDER'S CERTIFICATE:

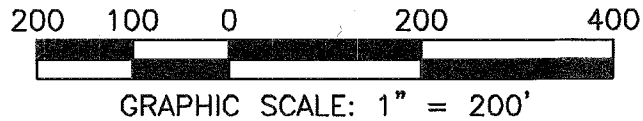
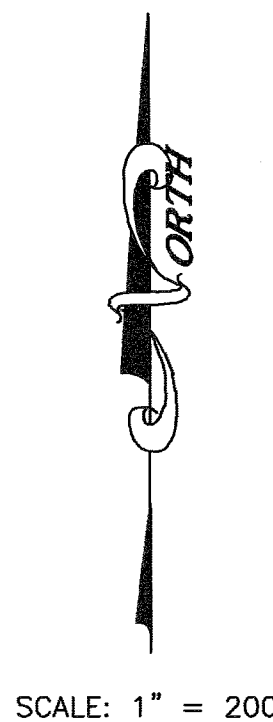
FILED THIS 9 DAY OF SEPTEMBER, 2020, AT 12 MINUTES PAST 11 O'CLOCK A.M., AS DOCUMENT NUMBER 2020-952210

RECORDED AT THE REQUEST OF DAVID D. WINCHELL.

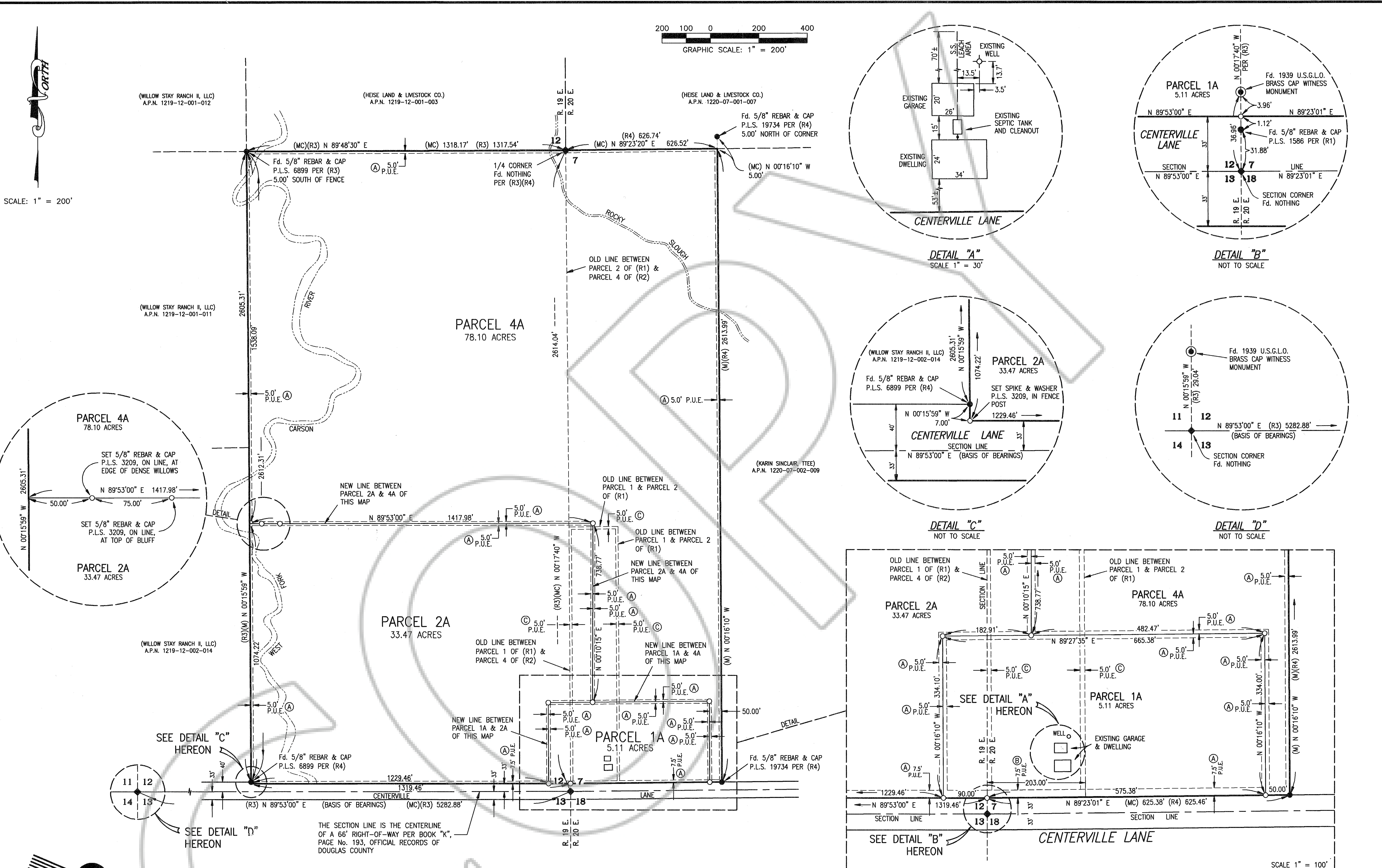
Karen Ellison Deputy
BY: Karen Ellison Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE
ELIZABETH J. CORDES, LISA MARIE FILBIN, & GREGORY ALLAN CORDES
BEING PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 12, T.12 N., R.19 E., AND THE SOUTHWEST 1/4 OF SECTION 7, T.12 N., R.20 E., M.D.B.&M.
DOUGLAS COUNTY NEVADA
SHEET 1 OF 2 SHEETS





SCALE: 1" = 200'



WESTERN SURVEYING SERVICES
 P.O. BOX 6202
 GARDNERVILLE, NEVADA 89460
 (775) 265-1961

DAVID D. WINCHELL
 LAND SURVEYOR - STATE OF NEVADA
 EXPIRES 8/19/20

DAVID D. WINCHELL P.L.S. 3209
 DATE 8/19/20

- LEGEND:**
- INDICATES SET 5/8" REBAR & CAP P.L.S. 3209 OR AS NOTED
 - INDICATES FOUND MONUMENT AS NOTED
 - Fd. FOUND POINT AS SHOWN
 - P.U.E. PUBLIC UTILITY EASEMENT
 - (R1) REFERENCE DOCUMENTS AS SHOWN
 - (M) MEASURED ANGLE AND/OR DISTANCE
 - (MC) AN ANGLE OR DISTANCE DERIVED FROM A COMBINATION OF MEASURED AND CALCULATED DATA.

- REFERENCE DOCUMENT:**
- (R1) PARCEL MAP FOR MARIE K. CORDES AND LOIS M. THRAN, BOOK 176, PAGE 134, DOCUMENT No. 86553
 - (R2) RECORD OF SURVEY: MAP IS PER QUIET TITLE ACTION No. 3895 IN DOUGLAS COUNTY DISTRICT COURT, BOOK 176, PAGE 395, DOCUMENT No. 86706
 - (R3) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR ALTON A. & SUSAN L. ANKER AND THE RANCH AT GARDNERVILLE, LLC, BOOK 0507, PAGE 7229, DOCUMENT No. 701582
 - (R4) AMENDED RECORD OF SURVEY FOR SINNOTT FAMILY, LLC, DOCUMENT No. 2019-934678

- BASIS OF BEARINGS:**
- THE BEARING N 89°53'00" E FOR THE SOUTHERLY LINE OF SECTION 12, T.12 N., R.19 E., M.D.B.& M. AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR ALTON A. & SUSAN L. ANKER AND THE RANCH AT GARDNERVILLE, LLC, RECORDED IN BOOK 0507, PAGE 7229, DOCUMENT No. 701582, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.
- PUBLIC UTILITY EASEMENTS**
- Ⓐ PUBLIC UTILITY EASEMENTS WHICH WERE CREATED PER DOCUMENT No. 2020-952209
 - Ⓑ EXISTING PUBLIC UTILITY EASEMENT PER (R1)
 - Ⓒ PUBLIC UTILITY EASEMENTS WHICH WERE ABANDONED PER DOCUMENT No. 2020-952209

RECORD OF SURVEY

TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE
ELIZABETH J. CORDES, LISA MARIE FILBIN, & GREGORY ALLAN CORDES

BEING PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 12, T.12 N., R.19 E.,
 AND THE SOUTHWEST 1/4 OF SECTION 7, T.12 N., R.20 E., M.D.B.&M.
DOUGLAS COUNTY NEVADA

SHEET 2 OF 2 SHEETS