

A.P.N.: 1220-15-410-084

File No: 143-2594582 (mk)

R.P.T.T.: \$0 #3

When Recorded Mail To: Mail Tax Statements To:  
Matthew Whitwam and Lisa Whitwam  
1434 Annkim Circle  
Gardnerville, NV 89460

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Matthew Whitwam and Lisa Whitwam, who acquired title as Matthew Whitwam and Lisa Mefford, husband and wife, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Matthew W. Whitwam and Lisa A. Whitwam, husband and wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 32 IN BLOCK L AS SHOWN ON THAT CERTAIN MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, FILE NO. 35914.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 06/24/2020

*Matthew W. Whitwam*

Matthew W. Whitwam

*Lisa A. Whitwam*

Lisa A. Whitwam

STATE OF **NEVADA** )

COUNTY OF **DOUGLAS** )

:SS.

This instrument was acknowledged before me on this:  
3<sup>rd</sup> day of September, 2020

By: **Matthew Whitwam and Lisa Whitwam**

By: *K. Shinkevich* / Its: \_\_\_\_\_

Notary Public  
(My commission expires: 5/30/2022)

 **K. SHINKEVICH**  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 18-2594-3 - Expires May 30, 2022

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1220-15-410-084  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE |             |
|----------------------------|-------------|
| Book _____                 | Page: _____ |
| Date of Recording: _____   |             |
| Notes: _____               |             |

3. a) Total Value/Sales Price of Property: \$0.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$0.00  
 d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3  
 b. Explain reason for exemption: Grantors are married - correcting Lisa's last name to her married name Whitwam

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: Agent  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Matthew Whitwam and Lisa Mefford  
 Address: 1434 Annkim Circle  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Matthew Whitwam and Lisa Whitwam  
 Address: 1434 Annkim Circle  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2594582 mk/ et  
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)