

1318-23-411-004
APN# _____

Recording Requested by/Mail to:
Samoja, LLC a Limited Liability CO.

Name: _____
P.O. Box 823

Address: _____
Glendora, CA 91740

City/State/Zip: _____

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____



00118023202009522470030038
KAREN ELLISON, RECORDER

Notice of Judgment & Lien

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

Mark Shafia, Managing Member

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

1 **IN THE JUSTICE COURT OF CARSON TOWNSHIP**

2 **IN AND FOR CARSON CITY, STATE OF NEVADA**

3
4 *SAMOJA, LLC*

5 Plaintiff,

) Case No.: *17SC 002461*

) **ABSTRACT OF JUDGMENT**

6
7 vs.

8 *NEIL SCHULTZ*

9 Defendant

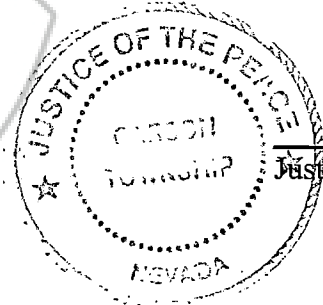
2019 JUL 16 PM 1:42
JUSTICE OF THE PEACE
BY _____
CLERK

FILED

10 In the Justice Court, before *THOMAS R. ARMSTRONG*, Justice of the Peace,
11 Carson Township, Judgment entered on the *7* day of *MARCH*, 20 *18*, and is
12 as entered into the docket in the above-entitled case, for Plaintiff as follows:

13
14 Amount: \$ *4500.00*
15 Costs: \$ *400.00*
16 Interest: \$ *450.00*
17 (If Applicable)
18 **TOTAL:** \$ *5350.00*

19 I certify that the foregoing is a true and correct abstract of a Judgment rendered in said
20 action in this Court.



21 *Tom R. Armstrong*

22 Justice of the Peace

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of records in my office.

DATE:

7/16/19

Justice of the Peace
Carson Township

BY:

Blanca Jones

CLERK

