

APN# 1220-12-110-003



KAREN ELLISON, RECORDER

**Recording Requested by/Mail to:**

Name: Michael McAuliffe, Esq.

Address: 245 E. Liberty St. Suite 530

City/State/Zip: Reno, NV 89501

**Mail Tax Statements to:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Notice of Pendency of Action to Foreclose Lien

**Title of Document** (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

*Michael McAuliffe*  
Signature

Michael McAuliffe, Esq  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FILED

1 CASE NO: 2020 CV 00166  
2 DEPT: II

RECEIVED

2020 SEP -9 PM 3:42

SEP - 9 2020

BOBBIE R. WILLIAMS  
CLERK

BY D. GOELZ DEPUTY

3  
4  
5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
Douglas County District Court

6 IN AND FOR THE COUNTY OF DOUGLAS

7  
8 LAWTON CONSTRUCTION &  
9 RESTORATION, INC, a Nevada  
10 Corporation,

NOTICE OF PENDENCY OF  
ACTION TO FORECLOSE  
LIEN

Plaintiff

11 vs.

12 ROBIN RAE SNYDER, The ROBIN RAE  
13 SNYDER SEPARATE PROPERTY TRUST  
14 Dated December 28, ROBIN RAE SNYDER,  
15 TRUSTEE; and DOES 1 through 20,

Defendant

16  
17 NOTICE IS HEREBY GIVEN that an action has been commenced in the  
18 Ninth Judicial District Court of the State of Nevada, in and for the County of  
19 Douglas, by the above-named Plaintiff against the above-named Defendants, to  
20 foreclose upon a lien upon the premises and real estate described in the  
21 Complaint in the said action, and to determine the rank of all and every other,  
22 lien estate or interest therein pursuant to NRS 108.221 *et. seq.*  
23

24  
25 The real property is located at 1887 Crockett Lane in Gardnerville, NV and  
26 is more particularly described as:

27 Parcel 3-A of Parcel Map LDA 98-080 for ALTON A. & SUSAN L. ANKER  
28 AND HARRY AND BILLIE TEDSEN, according to the map thereof, filed in  
the office of the County Recorder of Douglas County, State of Nevada on

LAW OFFICES  
JACK I. MCAULIFFE, CHARTERED  
245 EAST LIBERTY SUITE 530 RENO, NV 89505  
TEL. 775-329-3550 FAX 775-329-3303

1 April 14, 1999, in Book 499, Page 2745, as Document No. 465698 of Official  
2 Records.

3 APN: 1220-12-110-003  
4

5 Pursuant to NRS 239B.030, the undersigned does hereby affirm that the  
6 preceding document does not contain the social security number of any person.

7 DATED this 9th day of Sept 2020.  
8  
9

10 JACK I. McAULIFFE, CHTD.

11 By: Jack I. McAuliffe  
12 MICHAEL McAULIFFE, ESQ.

13 Bar No. 1533

14 245 E. Liberty Street Suite 530

15 P.O. Box 3452

16 Reno, NV 89505

17 (775) 329-3550

18 Email: jimchtd@yahoo.com

19 Attorneys for Plaintiff Lawton

20 Construction & Restoration, Inc.  
21  
22  
23  
24  
25

26 **CERTIFIED COPY**

27 The document to which this certificate is attached is a  
28 full, true and correct copy of the original in file and of  
record in my office.

DATE

September 9, 2020

BOBBIE R. WILLIAMS, Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By

[Signature]

Deputy

LAW OFFICES  
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