DOUGLAS COUNTY, NV

RPTT:\$1326.00 Rec:\$40.00

2020-952262

\$1,366.00 Pgs=3

09/10/2020 08:09 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1319-19-212-027 **RPTT**: \$1,326.00

Recording Requested By:
Western Title Company
Escrow No.: 118613-CRF
When Recorded Mail To:
Glenn Colbath

P.O. Box 3927 Stateline, NV 89449

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or

persons. (Per NRS 239B.030)

Colleen Felix

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Drewno, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Glenn Colbath, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A as set forth on the map of Lot 500, SUMMIT VILLAGE, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 13, 1977, in Book 677, Page 730, Document No. 10040, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/08/2020

Grant, Bargain and Sale Deed - Page 2 STATE OF Nevada COUNTY OF Carson Cuty
This instrument was acknowledged before me on $\}_{ss}$ By John Drewno. Notary Public STEPHANIE MUNOZ Notary Public - State of Nevada Appointment Recorded in Carson City No: 19-5530-03 - Expires October 24, 2023

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1319-19-212-027

					\ \	
2.	Type of Property:		FOR REC	ORDERS OPTI	IONAL USE ONLY	
	a) D Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	ORDERS OF TE	ONAL OSE ONET	
	c) Condo/Twnhse	d) ☐ 2-4 Plex				
	e) Apt. Bldg	f) Comm'l/Ind'l			= + +	
	g) Agricultural	h) \(\sum \) Mobile Home	L			
	i) ☐ Other	.,				
3.	Total Value/Sales Price of F		\$340,000	.00		
	Deed in Lieu of Foreclosure	Only (value of property)	(
	Transfer Tax Value:		\$340,000	0.00		
	Real Property Transfer Tax	Due:	\$1,326.00	0		
	ICE OL.					
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section					
	a. Transfer Tax Exem	iption per NRS 375.090, S	ection	/ /		
	b. Explain Reason for	Exemption:	/			
5.	Partial Interest: Percentage being transferred: 100 %					
٠,	Takim Morost, Foreinings being transferred. 100 /0					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
supported by documentation if called upon to substantiate the information provided herein. Furthermo parties agree that disallowance of any claimed exemption, or other determination of additional tax due					d herein. Furthermore, the	
					of additional tax due, may	
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
D	(4 NITE OFF OG 1)		.) .) .			
owe	suant to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally liable	for any additional amoun	
	u. nature (////////////////////////////////////			13CM		
100	nature (Capacity			
Jigi	lature		_Capacity			
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
(REQUIRED) (REQUIRED)					ORMATION	
Prin	` - ,			Glenn Colbath		
Nan	ne:	Λ.				
Add	ress: P.O. Box 5451		Address:	P.O. Box 3927		
City	: Stateline		City:	Stateline		
Stat	e: NV		State:	NV	Zip: 89449	
1		/ 7				
CO	MPANY/PERSON REQUES					
~ .	(required if not the seller or buy					
Print Name: eTRCo, LLC. On behalf of Western Title Company Address: South Kietzke Branch Esc. #: 118613-CRF						
Add						
City	5470 Kietzke Ln., St	e. 230				
City	City/State/Zip: Reno, NV 89511					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)