

DOUGLAS COUNTY, NV

2020-952276

Rec:\$40.00

\$40.00 Pgs=3

09/10/2020 08:45 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared By:

CELINK/LAUREN ALLWARD

3900 Capital City Blvd

Lansing, MI 48906

Requested By And

After Recording Return To:DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE

2316 SOUTHMORE AVE

PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Parcel: 1320-34-002-005

ASSIGNMENT OF DEED OF TRUST

Client Id: CELINKMI/AOL

Loan #: 3000502-ER



* 8 7 9 8 4 8 *

Min: 100854930001023053

MERS Phone: 1-888-679-6377

FHA Case Number: 000000000

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **CASCADE FUNDING MORTGAGE TRUST 2019-RM3, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is c/o Reverse Mortgage Solutions, Inc., 14405 Walters Rd., Ste 200, Houston, TX 77014, all its right, title and interest in and to a certain deed of trust from **BAYNE L. STEVENS AND FRANCES G. STEVENS, HUSBAND AND WIFE AS JOINT TEN ANTS WITH RIGHT OF SURVIVORSHIP** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.** for **\$747,400.00**, dated **7/25/2007** of record on **8/1/2007** in Book **0807** Page **00393** as Document **0706747**, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1442 ORCHARD RD, GARDNERVILLE, NEVADA 89410

Legal description: SEE ATTACHED EXHIBIT

Parcel: 1320-34-002-005

Executed this September 2, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

Amy McCain
By: AMY JO MCCAIN
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 2 Sept 2020

Kristina M. Mireles
Notary Public in and for the State of MICHIGAN
Notary's Printed Name: Kristina M. Mireles
My Commission Expires: 9-11-2021

KRISTINA M. MIRELES
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires September 11, 2021
Acting in the County of Clinton

I hereby affirm that this document submitted for recording does not contain a social security number.

Kristina Mireles
Preparer: Kristina Mireles

DOT for \$747,400.00 dated 7/25/2007



EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL 4-A AS SET ON THAT CERTAIN PARCEL MAP FOR DUANE D. SOUTHWICK AND TANNY SOUTHWICK BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., FILED FOR RECORD FEBRUARY 5, 1995, IN BOOK 285, PAGE 175, DOCUMENT NO. 113237, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1320-34-002 -005; SOURCE OF TITLE IS BOOK 789, PAGE 2532 (RECORDED 07/21/89)