DOUGLAS COUNTY, NV

2020-952323

RPTT:\$1240.20 Rec:\$40.00 \$1,280.20 Pgs=3

09/10/2020 02:27 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-21-511-013

RPTT: \$1,240.20

Recording Requested By:
Western Title Company
Escrow No.: 117920-SLA
When Recorded Mail To:
Veronica LaChance and Phyllis
C. LaChance
1328 Cahi Circle
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ransom W. Fehr and Alicia A. Fehr, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Veronica LaChance, a married woman as her sole and separate property and Phyllis C. LaChance, an unmarried woman as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, in Block A, as shown in the map of CAHI #6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, Page 4453, as Document No. 481452, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/24/2020



Grant, Bargain and Sale Deed	- Page 2
Ransom W. Fehr	9-1-2020 Date
Alicia A. Fehr	9-1-2020 Date
STATE OF NO	vada
i his instrument was	acknowledged before me on
By Ransom W. Fehr	
Die L	ary Public
A CONTROL OF THE PROPERTY OF T	SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

ss

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-21-511-013	•			
2.	Type of Property:		FOR REC	ORDERS OPTIONAL	USE ONLY
	a) Vacant Land	b) ⊠ Single Fam. Res.	NOTES:		
	c) Condo/Twnhse	d) □ 2-4 Plex			
	e) Apt. Bldg	f) Comm'l/Ind'l			
	g) Agricultural	h) ☐ Mobile Home	L		
	i) Other	, -			
		_			
3.	Total Value/Sales Price of		\$318,000	.00	
	Deed in Lieu of Foreclosu	re Only (value of	/ (
orope	• -	/			
	Transfer Tax Value:		\$318,000		
	Real Property Transfer Ta	x Due:	\$1,240.20)	<u></u>
4.	If Exemption Claimed: a. Transfer Tax Exemption b. Explain Reason for	ption per NRS 375.090, S Exemption:	ection		
5.	Partial Interest: Percentage b	eing transferred: 100 %			
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of	i provided is correct to the if called upon to substant ce of any claimed exempt	e best of their liate the infor lion, or other	r information and belief, mation provided herein. determination of addition	and can be Furthermore, the
Purs	uant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liable for any	additional amount
owe			/ /_	·	
	ature V		Capacity <u>\</u>	Scrow	
Sign	ature	<u> </u>	Capacity		
	SELLER (GRANTOR) INFO (REQUIRED)	ORMATION	BUYER (G	RANTEE) INFORMAT	ION
Print	,	d Alicia A. Fehr I	Print Name:	Veronica LaChance and	Phyllis C.
Vam				LaChance	•
Addı	ress: 1351 Mary Jo Dr.	A	Address:	1328 Cahi Circle	<u> </u>
City:			City:	Gardnerville	
State	: NV Z		state:	NV Zip:	89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 117920-SLA

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)