09/10/2020 02:27 PM \$40.00 Pgs=4 APN#: 1220-21-511-013 **ETRCO** KAREN ELLISON, RECORDER RPTT: \$-0-Recording Requested By: Western Title Company, Inc. Escrow No. 117920-SLA When Recorded Mail To: Veronica LaChance 1328 Cahi Circle Gardnerville, NV 89460 Mail Tax Statements to: (deeds only) Same as Above (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Signature Sherry Ackermann **Escrow Officer** 

DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-952324

E05

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

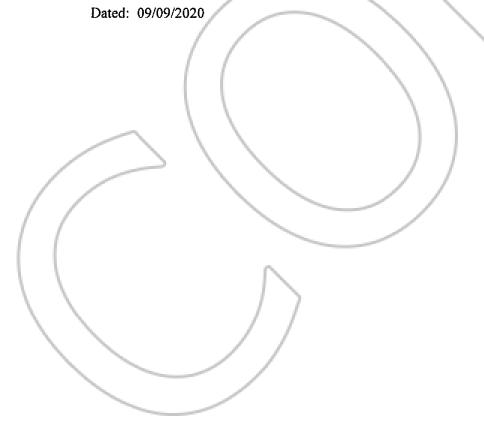
THIS INDENTURE WITNESSETH: That Joshua Garrett Hayes-Henry, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Veronica LaChance, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, in Block A, as shown in the map of CAHI #6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, Page 4453, as Document No. 481452, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.



## Grant, Bargain and Sale Deed - Page 2 oshua Garrett Hayes-Henry STATE OF ss 10.2020 by Joshua Garrett Hayes-Henry. Notary Public KOAH INWOOD Notary Public - State of Nevada Appointment Recorded in Douglas County No: 18-2871-5 - Expires June 8, 2022

## **EXHIBIT "A"**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, in Block A, as shown in the map of CAHI #6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, Page 4453, as Document No. 481452, Official Records.



## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-21-511-013

				\	\
2	Tumo of Decements:		FOR RECO	RDERS OPTIONA	L USE ONLY
	Type of Property:	L) M Single Com Dec			
	a) 🗌 Vacant Land	b) ⊠ Single Fam. Res.	ROTES		
	c) Condo/Twnhse	d) □ 2-4 Plex			
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l			
	g) 🗌 Agricultural	h) □ Mobile Home			-J
	i)	•			
	(O. L. TO.) CT		\$&		
	Total Value/Sales Price of F				
	Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:				
	Transfer Tax Value:	D /			
	Real Property Transfer Tax	Due:	\$		
<i>A</i>	If Exemption Claimed:			) )	
4.	m c m m c'				
	a. Transfer 1 ax Exemption per INRS 373.090, Section 3  b. Explain Reason for Exemption: husband deeding off with no consideration				
	b. Explain Reason for Exemption: hasband decang on with no consideration				
5.	Partial Interest: Percentage being transferred: 100 %				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
375.110, that the information provided is correct to the best of their information and belief, and can supported by documentation if called upon to substantiate the information provided herein. Furthern parties agree that disallowance of any claimed exemption, or other determination of additional tax d result in a penalty of 10% of the tax due plus interest at 1% per month.					ef, and can be
					in. Furthermore, the
					tional tax due, may
	~ 1		\ \	-	
Purs	suant to NRS 3/75.030, the	Buyer and Seller shall be	e jointly and s	severally liable for a	ny additional amount
owe	d. / //////////////////////////////////		^		
Sign	ature		_Capacity _(_	mianter	
Sign	ature		_Capacity	· · · · · · · · · · · · · · · · · · ·	
DUMED (CD ANDER) INTORMATION					
/	SELLER (GRANTOR) INF	BUYER (GRANTEE) INFORMATION (REQUIRED)			
L .	(REQUIRED)			Veronica LaChance	and Phyllic C
Prin		es-Henry		LaChance	and rayins C.
Nam			Address:	1328 Cahi Circle	
Add			Address. City:	Gardnerville	
City			State:	NV Zip:	89460
State	e: <u>NV</u>	Zip: <u>89460</u>	State.		07100
col	/PANY/PERSON REQUES	STING RECORDING			
CON	(required if not the seller or buy				
Print	Name: eTRCo, LLC. On bel	alf of Western Title Comp	any Es	c. #: <u>117920-SLA</u>	
Addı	The state of the s		<del></del>	·	
	1362 Highway 395,	Ste. 109			
City/	State/Zip: Gardnerville, NV	89410			
	(AS Á PUB	LIC RECORD THIS FORM	MAY BE RECO	ORDED/MICROFILMEI	D)