

APN: 1319-30-520-028  
Recording Requested and Mail To:

JENNIFER MAHE, ESQ.  
MAHE LAW, LTD.  
707 N. Minnesota Street, Suite D  
Carson City, NV 89703



KAREN ELLISON, RECORDER

E07

Affiant's Address/Mail Tax Statements To:

Michael and Stacia Miller, Trustees  
P.O. Box 2219  
Stateline, NV 89449

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.230.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on July 14, 2020, by and between

MICHAEL K. MILLER and STACIA L. MILLER, Grantors, and MICHAEL K. MILLER and STACIA L. MILLER as Trustees of THE MICHAEL AND STACIA MILLER 2020 TRUST, dated

July 14, 2020, Grantees,

WITNESSETH:

That the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in Douglas County, State of Nevada, and more particularly described as follows:

PARCEL I:  
UNIT 26, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 51, 6TH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, FILED FOR RECORD MAY 25, 1982, IN BOOK 582, PAGE

1325, AS DOCUMENT NO. 68043, SAID MAP BEING A CONDOMINIUM MAP OF LOT 51, TAHOE VILLAGE UNIT NO. 1 AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 7, 1971 AS DOCUMENT NO. 55769,

PARCEL II:  
TOGETHER WITH AN UNDIVIDED 1/30TH INTEREST IN COMMON AREA AS SET FORTH ON SAID CONDOMINIUM.

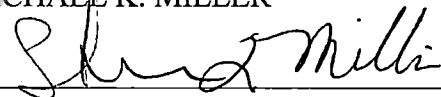
Pursuant to NRS 111.312(6), this legal description was previously recorded with the Douglas County Recorder's Office on June 21, 2017, as Document No. 2017-900326.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

  
\_\_\_\_\_  
MICHAEL K. MILLER

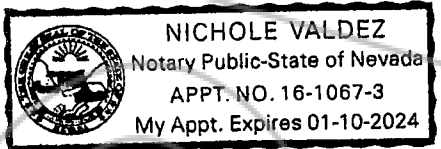
  
\_\_\_\_\_  
STACIA L. MILLER

STATE OF NEVADA            )  
  : ss.  
CARSON CITY                )

On July 14, 2020, personally appeared before me, a notary public, MICHAEL K. MILLER and STACIA L. MILLER, personally known (or proved) to me to

be the persons whose names are subscribed to the foregoing instrument, who acknowledged to me that they executed the foregoing Grant, Bargain and Sale Deed.

*Nichole Valdez*  
NOTARY PUBLIC



COPY

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1319-30-520-028  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg f)  Comm'l/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>9/11/20</u>	
NOTES: <u>Sum of 12</u>	

3. Total Value/Sales Price of Property: \$ \$0.00  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 7  
b. Explain Reason for Exemption: Transfer of title to a trust without consideration.  
Affidavit of Certification of Trust attached hereto

5. Partial Interest: Percentage being transferred: \$100.1%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Agent for Grantor

Signature \_\_\_\_\_ Capacity Agent for Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Michael K. Miller and Stacia L. Miller

Print Name: \_\_\_\_\_  
Address: P.O. Box 2219  
City: Stateline  
State: Nevada Zip: 89449

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Michael K. Miller and Stacia L. Miller, Trustees

Print Name: \_\_\_\_\_  
Address: P.O. Box 2219  
City: Stateline  
State: Nevada Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Jennifer Mahe, Esq. Escrow # \_\_\_\_\_  
Address: 707 N. Minnesota Street, Suite D  
City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)