

APN: 1318-22-002-065

After Recording, Mail to:

Percy P. Stahl
P.O. Box 2346
Stateline, NV 89449

Mail Tax Statements to:

Same as above



KAREN ELLISON, RECORDER

E04

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this 10th day of September, 2020, by and between PERCY P. STAHL, an unmarried man, and URIAH KOLE PRYLE STAHL, a single man, Grantors, and PERCY P. STAHL, an unmarried man, Grantee;

Grantor hereby grants, transfers, and conveys unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

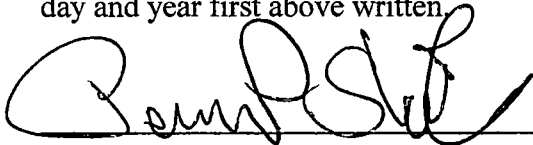
Lot 21 in Block 2 as shown on the Official Map of Oliver Park and filed in the office of the County Recorder of Douglas County, Nevada on February 2, 1958 in Book 1 of Maps, as Document No. 14034.

Per NRS 111.312, this legal description was previously recorded at Document No. 2020-944830, on April 17, 2020.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.


PERCY P. STAHL


URIAH KOLE PRYLE STAHL

ACKNOWLEDGMENT

STATE OF NEVADA)
) : ss.
COUNTY OF DOUGLAS)

On September 10, 2020, before me, Gabriel Acebedo, Notary Public, personally appeared PERCY P. STAHL and URIAH KOLE PRYLE STAHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal




NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-22-002-065
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Deed # 2020-944830</u>

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ -0-

Transfer Tax Value: \$ -0-

Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 4
- b. Explain Reason for Exemption: This is a transfer from one joint tenant to the remaining joint tenant, without consideration

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Signature: [Signature] Capacity: Grantee

SELLER (GRANTOR) INFORMATION (Required)

Print Name: Uriah Stahl

Address: P.O. Box 2346

City/State/Zip: Stateline, NV 89449

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Percy P. Stahl

Address: P.O. Box 2346

City/State/Zip: Stateline, NV 89449

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____

Address: P.O. Box 1987

City: Minden State: NV Zip: 89423