

DOUGLAS COUNTY, NV

2020-952364

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

09/11/2020 02:21 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E03

WHEN RECORDED MAIL TO:

Stephen Walsh, Douglas County Administrator,
for the Estate of Richard F. Curry, by and thru
order confirming sale of new property and
payment of costs, filed in the ninth judicial
district court for the state of Nevada, Douglas
County Case no. 19-PB-0074.
PO Box 1683
Minden, NV 89423

MAIL TAX STATEMENTS TO:

Same As Above

Escrow No. 2004187-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN 122027110008 Space Above for Recorder's Use Only

R.P.T.T. \$ 0

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Katherine L. Curry, an unmarried woman FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby quitclaim to Stephen Walsh, Douglas County Administrator, for the Estate of Richard F. Curry, by and thru order confirming sale of new property and payment of costs, filed in the ninth judicial district court for the state of Nevada, Douglas County Case no. 19-PB-0074. all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

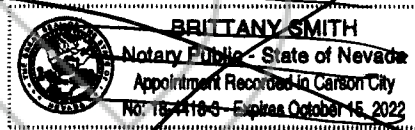
Katherine L. Curry
Katherine L. Curry

STATE OF NEVADA
COUNTY OF DOUGLAS

} SS:

This instrument was acknowledged before me on 9/10/2020,
by Katherine L. Curry

NOTARY PUBLIC



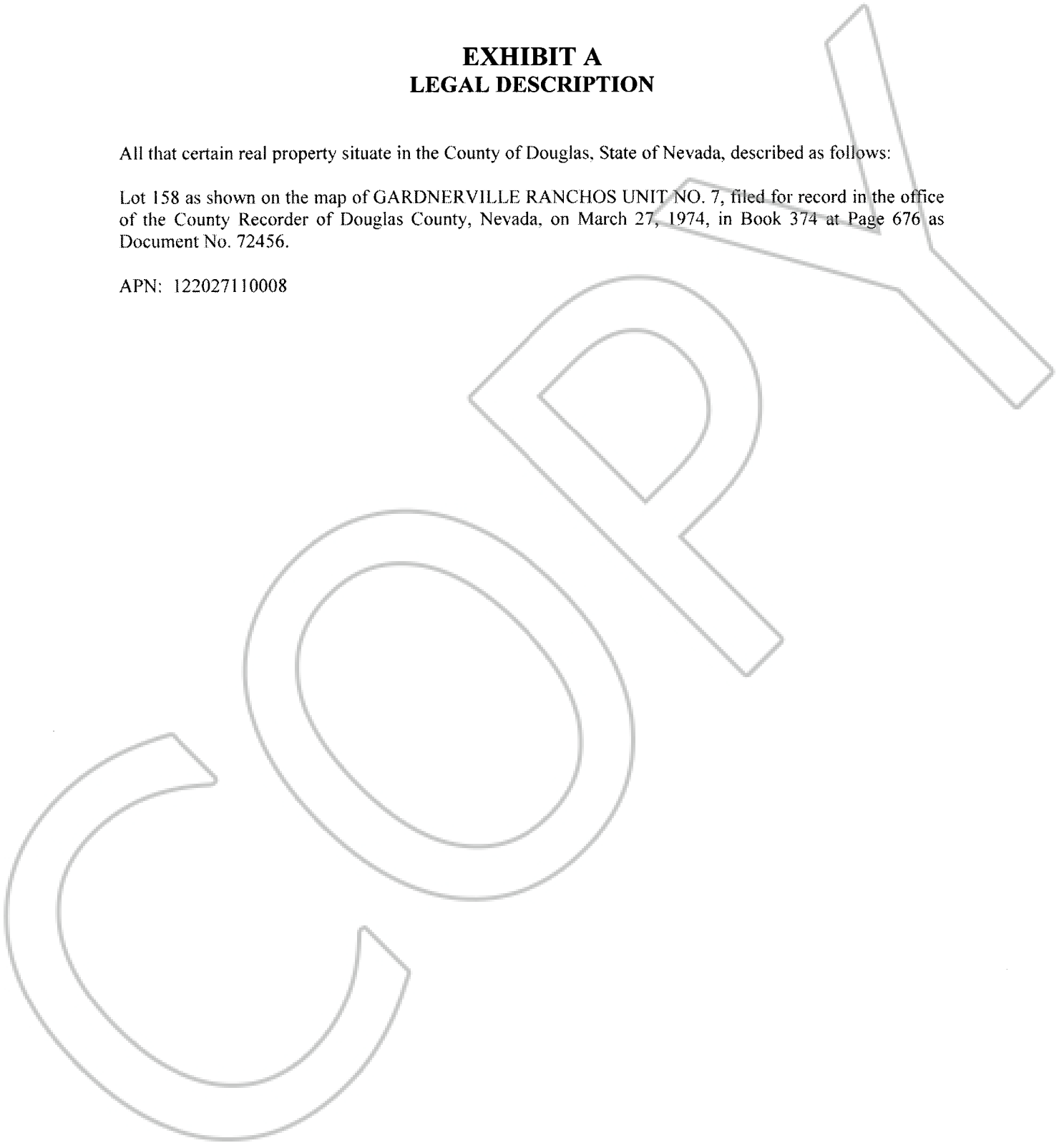
Escrow No. 2004187-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 158 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374 at Page 676 as Document No. 72456.

APN: 122027110008



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 122027110008
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 0
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 0
 d. Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section #3
 b. Explain Reason for Exemption: DIVESTING INTEREST IN PROPERTY PURSUANT TO COURT ORDER, CASE NO. 19-PB-0074

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Katherine L. Curry
 Address: 1530 North Ct #A
 City: Gardnerville
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Stephen Walsh, Douglas County Administrator, for the Estate of Richard F. Curry, by and thru order confirming sale of new property and payment of costs, filed in the ninth judicial district court for the state of Nevada, Douglas County Case no. 19-PB-0074.
 Address: PO BOX 1683
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02004187-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED