APN: 1318-24-301-005 **R.P.T.T.:** \$3,919.50

Escrow No.: 20007314-DR When Recorded Return To: Enrico Frezza and Scott Pence

125 Reed St

Mill Valley, CA 94941

Mail Tax Statements to: Enrico Frezza and Scott Pence 125 Reed St Mill Valley, CA 94941 DOUGLAS COUNTY, NV RPTT:\$3919.50 Rec:\$40.00

2020-952369

\$3,959.50 Pgs=3

09/11/2020 02:25 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Yakeia Phelon, an unmarried woman

do(es) hereby Grant, Bargain, Sell and Convey to

Enrico Frezza and Scott Pence, a married couple, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Situate in the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

Commencing at the point on the Northerly line of Kingsbury Grade, said point being the Southwest corner of Lot 1 in Block B, as shown on the Official Plat of Kingsbury Highlands, filed in the office of the County Recorder of Douglas County, Nevada on November 21, 1960; thence along the Northerly line of said Kingsbury Grade on a curve to the left, the tangent of which bears North 87°02'02" West, having a radius of 640 feet through a central angle of 7°55' for an arc distance of 88.43 feet to the True Point of Beginning of this description, thence along the Northerly line of Kingsbury Grade, the tangent of which bears South 85°02'58" West, having a radius of 640 feet through a central angle of 7°55' for an arc distance of 88.43 feet; thence North 0°11'04" West, 260.84 feet to a point on the South line of Lot 8 in Block B, as shown on said Plat of Kingsbury Highlands; thence North 89°59'41" East along the South line of said Lot 8, a distance of 87.00 feet; thence South 0°14'43" East, a distance of 247.17 feet to the True Point of Beginning.

Parcel 2:

An Easement granted by Harlesk Management Inc., a Nevada Corporation, for access by document recorded July 8, 1991, in Book 791, Page 1078, as Document No. 254751.

NOTE: Said legal description was previously recorded in Quitclaim Deed recorded June 29, 2020, as Document No. 2020-948366, Official Records, Douglas County, Nevada.

APN: 1318-24-301-005

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).	Escrow No.: 20007314-DR
Dated this Olday of September, 2020. Yakeia Phelon STATE OF NEVADA	
COUNTY OF DESIGN	
This instrument was acknowledged before me on this	day of $\leq Cpt$, 20 by
Yakeia Phelon. Notary Public	DENA REED Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80676-5 - Expires March 14, 2023
	·

STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) a) 1318-24-301-005 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) Uacant Land Sgl. Fam. Residence b) ☐ Condo/Twnhse Document/Instrument No.: _ d) ☐ 2-4 Plex e) Apt. Bldg. f) ☐ Comm'l/Ind'l Book ☐ Agricultural h) ☐ Mobile Home Date of Recording: Other: _ Notes: 3. a. Total Value/Sale Price of Property: \$1,005,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$1,005,000.00 d. Real Property Transfer Tax Due: \$3,919.50 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Grantor . Signature Capacity: Grantee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Yakeia Phelon Print Name: Enrico Frezza and Scott Pence Address: 3250 Retail Drive #120-180 488 Kingsbury Grade 125 Reed St. Address: City: Carson City City: Stateline Mill Valley State: NV Zip: 89706 State: Zip: -89449 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: First Centennial Title Company of Nevada Esc. #: 20007314-DR Address: 896 W Nye Ln, Ste 104 City Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED