KATHERINE BLACK

Rec:\$40.00 Total:\$40.00 2020-952378

09/11/2020 02:45 PM

DECLARATION OF HOMESTEAD

| DECLARATION OF HOMESTEAD | |
|--|--|
| Assessor's Parcel Number (APN): | 00118162202009523780030032 |
| 1320-02-001-088 | r KAREN ELLISON, RECORDER |
| Assessor's Manufactured Home ID Number: | \ \ |
| | \ \ |
| Recording Requested by and Mail to: | 120010- B. ACK |
| Name: PAG MARTIN RLACK AICHTHU | PINE CACHAGUI SUACI |
| Address: 2587 MYE DIQUE | |
| City/State/Zip: MINDEN NEVADA 89472 | |
| Check One: ☐ Married (filing jointly) ☐ Married (filing individually) | |
| ☐ Widowed ☐ Single Person☐ Multiple Single Persons ☐ H | ead of Family |
| | jointly for benefit of both) |
| Other (describe): | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Check One: Regular Home Dwelling/Manufactured Home | t Other |
| Name on Title of Property: | 8. 1 |
| CPALG MARTIN BLACK THEPUNE | PACTURE INLACTOR |
| do individually or severally certify and declare as follows: | |
| is/are now residing on the land, premises (or manufactured home) located | I in the city/town of |
| MINDEN , country of Country of | , State of Nevada, and |
| more particularly described as follows: (set forth legal description and co | mmonly known street address or |
| manufactured home description) TOTAL ACRES 1.010 SINGLE FAMILY DETACHED 1 STOPLES | 15 Mars I som |
| GARAGE SOFT 400 RESIDENCE SOFT 640 | |
| TAXY - 1-1-4 - 1-1 and an amountage housinghours described together with the | as dwelling house thereon, and its |
| appurtenances, or the described manufactured home as a Homestead | bee Attached For Legal |
| | lay of Set TIMP 2020 |
| | MARTIN RI ALK |
| Signature | Print or type name here |
| | Print or type name here |
| Signature | - |
| | trument was acknowledged before |
| me on $\frac{\text{September 11}}{\text{(date)}}$, 2020 | Notary Seal |
| By & Craig Martin Black | en sensone en la company de |
| Person(s) appearing before notary By | OMAR VEGA 8 NOTARY PUBLIC 9 |
| Person(s) appearing before notary | STATE OF NEVADA (1006-03 My Appt. Exp. May 18, 2024 S |
| Signature of notarial officer | econocide de la constante de l |
| Signature of notatial officer | |
| CONSULT AN ATTORNEY IF YOU DOURT THIS FOR | M FITS YOUR PURPOSE. |

ROPLOC: 2584 WE DE

TOWN: GENCOLCUS/MOSQ
DISTILLET; 500,00-GENERAL-COUNTY/CWS/MOSQ
SUBDIVISION: PLONGER HEIGHTS#1 LOT; 16

APN: 1320-02-001-088

PREPARED BY: CRAIG MARTIN BLACK 2584 NYE DRIVE MINDEN, NV 89423

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: CRAIG MARTIN BLACK 2584 NYE DRIVE MINDEN, NV 89423

MAIL TAX STATEMENTS TO: CRAIG MARTIN BLACK and KATHERINE RACHAEL BLACK 2584 NYE DRIVE MINDEN, NV 89423 DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00 GRAIG BLACK

2018-921967 11/09/2018 01:54 PM

Pgs=3



KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on the <u>J</u> day of <u>JUDOU</u>, 20 <u>8</u>, between Lawrence A. Black, Trustee of Lawrence A. Black Family Trust Dated March 25, 2004, an unmarried person, whose address is 104 Kapaa Street, Hilo, Hawaii 96720 ("Grantor"), and CRAIG MARTIN BLACK, whose address is 2584 NYE DRIVE, MINDEN, Nevada 89423, and KATHERINE RACHAEL BLACK, whose address is 2584 NYE DRIVE, MINDEN, Nevada 89423 ("Grantees").

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby Remises, Releases, AND FOREVER Quitclaims to Grantees, as Tenants in Common, the property located in Douglas County, Nevada, described as:

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 16, of Pioneer Heights Subdivision Unit No. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 13, 1961. as Document No. 17360.

APN 1320-02-001-088

Method of obtaining description: Recorder's Office

Quitclaim Deed

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

Grantor grants all of the Grantor's rights, title and interest in and to all of the above described property and premises to the Grantees, and to the Grantees' heirs and assigns forever in fee simple, so that neither Grantor nor Grantor's heirs legal representatives or assigns shall have, claim, or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Tax/Parcel ID Number: 1320-02-001-088 OCT 31 2018 Black Family Trust Dated March 25, 2004, Grantor HAWAII State of County of HAWAII instrument was acknowledged before me 0000 by Lawr the This on by Lawrence A. Black, Trustee of Lawrence A. Black Family Trust Dated March 25, 2004. MARIA SY-RONDARIS Notary Public Signature NOTARY **PUBLIC** Title or Ran My Commission Expires: SEP 1 3 2019 No. 15-332 Doc. Date: NCT 3 1 2018 # Page Circuit PUBLIC.