

APN# : 1420-27-401-001



00118181202009523950050056

Recording Requested By:
Western Title Company, LLC
Escrow No.: 118208-SLA

KAREN ELLISON, RECORDER

E03

When Recorded Mail To:
Linda M, Allen
1400 Kim Place
Minden, NV
89423

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Koah Inwood

Escrow Assistant

Grant, Bargain and Sale Deed

**Correct document no: 2016-877710 to add correct legal description
Document was signed in counterpart**

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

CORRECTED GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda M. Allen and Jessica Hyland, aka Jessica Allen, Successor Co Trustees of the Allen Family Trust dated January 23, 2016

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Linda Allen Trustee of the Linda M. Allen Trust dated January 23, 2016 recorded on March 3, 2016 as document No. 2016-877710

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of said Section 27; thence Northerly along the Westerly line of said Section 27, North 00°08'32" East, 305.00 feet; thence North 89°57'08" East, 535.57 feet; thence South 00°08'32" West, 305.00 feet to a point on the Northerly line of said Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of said Section 27; thence Westerly along said Northerly line, South 89°57'08" West, 535.57 feet to the point of beginning.

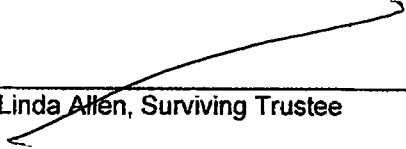
Reference is made to Parcel 2A as set forth on Record of Survey in Support of Boundary Line Adjustment for the Theodore Gaines Trust, recorded February 24, 1998 in Book 298, Page 4266, as Document No. 433233.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on April 28, 1998, in Book 498, Page 5199 as Document No. 438308 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/11/2020

the Allen 2010 Family Trust



Linda Allen, Surviving Trustee



Jessica Hyland, AKA Jessica Allen, Surviving Trustee

STATE OF FLORIDA _____ } ss

COUNTY OF BREVARD _____

This instrument was acknowledged before me on

11 AUG 2020

By : ~~Linda Allen~~ and Jessica Hyland



Notary Public

**AEDYN J. CUSACK 574, USAF
Paralegal, USAF
Notary Public by Federal Statute
Authorized by 10 U.S.C. 1044a**

**JUDGE ADVOCATE
NOTARY PUBLIC
FEDERAL STATUTE
10 USC 1044A
U.S. AIR FORCE**

The Allen 2010 Family Trust

Linda M Allen
Linda Allen, Surviving Trustee

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on

September 3, 2020

By Linda Allen

KL Inwood

Notary Public



} ss

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-27-401-001

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Correct Legal Description of document no 2016-877710

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity ESROW
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Linda M. Allen, Surviving Trustee of the Allen 2010 Family Trust

Address: 1400 Kim Place
 City: Minden
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Linda Allen Trustee of the Linda M. Allen Trust dated January 23, 2016 recorded on March 3, 2016 as document no: 2016-877710

Address: 1400 Kim Place
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 118208-SLA