

DOUGLAS COUNTY, NV **2020-952409**
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\$40.00 Pgs=6 09/14/2020 08:36 AM
TICOR TITLE - CC (NVTH3K)
KAREN ELLISON, RECORDER

APN# 1022-09-002-050
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Douglas

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black
ink only. Do Not Print in 1" margins of
this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

David A. Brush Owner
SIGNATURE TITLE

David A. Brush
PRINT NAME

RECORDING REQUESTED BY:

David A. Brush
Name

RETURN TO: Name: David A. Brush

Address: 4019 Carmel View Road, #155, San Diego, CA 92130
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: David A. Brush

Address: 4019 Carmel View Road, #155, San Diego, CA 92130
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): Dbrush@san.rr.com / _____

Applicant Phone Number (required): 858-792-2810 / C 858-342-3812

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1988 Manufacturer: Golden West Model: Country Estate

Serial # CE2608 A&B Size: 24 x 56

Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)

Physical Location: 1385 Topaz Ranch Drive Wellington Nevada 89444
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 1022-09-002-050

Legal Description: see attached

Lot 10, Block 8 as shown on the map of TOPAZ RANCH ESTATED UNIT NO. 8, Book 10 of the Office of the County Recorder of Douglas County, Nevada on November 10, 1979 in Map Book 1, Page 234 and in Book 01, Page 214; Both in Document No. 00812

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): David A. Brush E-Mail Address: Dbrush@san.rr.com

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 4019 Carmel View Road, #155 City San Diego State CA Zip 92130

Current Lienholder (If Any): None

Mailing Address: _____ City _____ State _____ Zip _____

Assessor's Office Manufactured Home Account# MH 005652 (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): Same E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: Douglas Co Building Dept Agency Official Name: Tim Davis

Agency Official's Email: tdavis@douglasnv.us Phone Number: _____

Building Permit No.: Existing Mfg Home installed in 1988 (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

David A. Brush
Signature of Manufactured Homeowner/Buyer (s)

David A. Brush
Print Name

Signature of Manufactured Homeowner/Buyer (s)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of California County San Diego
Subscribed and sworn to before me,

(Name of Notary Public)

on this 15 day of Aug., 20 20

by _____

(Printed name of party appearing before Notary)

Please See Attached
Form: _____

Notary Public Signature Notary Stamp or Seal

State of _____ County _____
Subscribed and sworn to before me,

(Name of Notary Public)

on this _____ day of _____, 20 _____

by _____

(Printed name of party appearing before Notary)

Notary Public Signature Notary Stamp or Seal

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego

Subscribed and sworn to (or affirmed) before me on this 15
day of August, 2020, by _____
David A. Brush

proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



(Seal)

Signature

[Handwritten Signature]

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

County Assessor Signature

Date

Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____

Street

City

State

Zip

**Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner**

Order No.: 02005903-DKD

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 in Block O, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

APN: 1022-09-002-050

