

DOUGLAS COUNTY, NV

2020-952477

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=5

09/14/2020 01:14 PM

UDEED, LLC

KAREN ELLISON, RECORDER

E07

APN: 1418-10-710-007

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

smart!DEEDS

9041 S. Pecos Road, Suite 3900
Henderson, NV 89074

After Recording Mail To:

smart!DEEDS - 94559B

9041 S. Pecos Road, Suite 3900
Henderson, NV 89074

Send Subsequent Tax Bills To:

Mary Patricia Pence, Trustee
508 North Bundy Drive
Los Angeles, CA 90049

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Mary Patricia Pence, who acquired title incorrectly as Mary Patricia Anderson Pence, Surviving Trustee of the Anderson Family Survivor's Trust under agreement dated October 22, 1984, as amended, as to all of the trust's 10% interest, and Mary Patricia Pence, who acquired incorrectly as Mary Patricia Anderson Pence, as Trustee of the Mary Patricia Pence Revocable Trust, dated June 25, 1982, as amended, formerly known as the Mary Patricia Anderson Pence Revocable Trust, dated June 25, 1982, as amended, as to all of the trust's undivided 90% interest,** FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Mary Patricia Pence as Trustee of the Mary Patricia Pence Revocable Trust, dated June 25, 1982, as amended,** whose address is 508 North Bundy Drive, Los Angeles, California 90049,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **204 Lakemill Road
Glenbrook, Nevada 89413**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DEED SIGNED IN COUNTER-PART

WITNESS my/our hands, this 26 day of August, 2020.

**The Mary Patricia Pence Revocable Trust, dated June 25, 1982, as amended
f/k/a the Mary Patricia Anderson Pence Revocable Trust, dated June 25, 1982**

Mary Patricia Pence, Trustee
Mary Patricia Pence, Trustee

~~STATE OF _____)~~

~~ss~~

~~COUNTY OF _____)~~

~~This instrument was acknowledged before me, this _____ day of _____, 20____, by **Mary Patricia Pence, Trustee.**~~

NOTARY STAMP/SEAL

Notary Public

Title and Rank

My Commission Expires: _____

SEE ATTACHED
CERTIFICATE

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

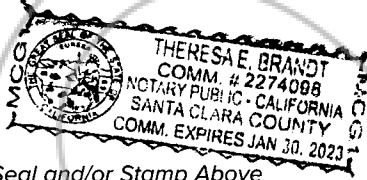
State of California }
County of SAN MATEO }

On 26 AUG. 2020 before me, THERESA E. BRANDT, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer
personally appeared MARY PATRICIA PENCE
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Theresa E Brandt
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN AND SALE DEED
Document Date: 26 AUG 2020 Number of Pages: 5
Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name:
[] Corporate Officer - Title(s):
[] Partner - [] Limited [] General
[] Individual [] Attorney in Fact
[] Trustee [] Guardian or Conservator
[] Other:
Signer is Representing:

EXHIBIT "A"
LEGAL DESCRIPTION

THAT CERTAIN REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 18, IN BLOCK A, AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 2 A, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 26, 1978 AND ALSO AS SHOWN ON THE AMENDED PLAT OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 13, 1978, AND AS SHOWN ON THE SECOND AMENDED MAP OF GLENBROOK UNIT NO. 2, FILED ON JANUARY 30, 1980, DOUGLAS COUNTY, NEVADA, RECORDS.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **March 29, 2018**, as Document No. **2018-912184**; AND in **Deed**, recorded on **December 24, 2012**, as Document No. **815131**; AND in **Deed**, recorded on **August 4, 2004**, as Book **0804**, Page **01489**, Document No. **0620617** in Douglas County Records, Douglas County, Nevada.

