DOUGLAS COUNTY, NV

RPTT:\$2398.50 Rec:\$40.00

KAREN ELLISON, RECORDER

2020-952496

\$2,438.50 Pgs=3

**ETRCO** 

09/14/2020 02:45 PM

**APN#:** 1121-35-002-035

**RPTT:** \$2,398.50

Recording Requested By: Western Title Company

Escrow No.: 118342-SLA
When Recorded Mail To:
Edward L. Andrews, as Trustee
on behalf of the Andrews
Revocable 2000 Trust
22424 Itasca Street
Chatsworth, CA 91311

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

**Signature** 

Sherry Ackermann

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas D. Koster and Bonnie L. Koster, Trustees of the Koster Family Trust dated January 21, 2009 do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Edward L. Andrews, as Trustee on behalf of the Andrews Revocable Trust dated October 26, 2000

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northeast 1/4 of the Southeast 1/4 of Section 35, Township 11 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel C, as shown on that PARCEL MAP FOR VIRGIL O. STIDHAM, ET AL, Recorded June 13, 1979, in Book 679, of Official Records, at Page 940, Douglas County, Nevada as Document No. 33465.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/04/2020

## Grant, Bargain and Sale Deed - Page 2

The Koster Family Trust dated January 21, 2009 By: Thomas D. Koster, Trustee

BY: Bonnie L. Koster, Trustee

STATE OF Newada

COUNTY OF DOUGLAS
This instrument was acknowledged before me on

September 10,2020

By Thomas D. Koster and Bonnie L. Koster.

Notary Public



SS

SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-96319-5- Expires April 26, 2021

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1121-35-002-035

|      |  |   |  |   | \  | \   |
|------|--|---|--|---|--|---|
| 2.   | Type of Property:  |   | FOR RECO   | ORDERS OP   | TIONAL                                   | USE ONLY  |
| ۷.   | a) □ Vacant Land   | FOR RECORDERS OPTIONAL USE ONLY NOTES:  |  |   |  |   |
|      | •  | b) ⊠ Single Fam. Res.   | NOTES  |   | ·  | 1 1   |
|      | c) $\square$ Condo/Twnhse  | d) □ 2-4 Plex   | -  |   |  | 1 1   |
|      | e) ☐ Apt. Bldg   | f)  Comm'l/Ind'l  |  |   |  | _   |
|      | g)  Agricultural   | h) 🗆 Mobile Home  |  |   |  |   |
|      | i) 🗆 Other   |   |  |   |  |   |
| 3.   | Total Value/Sales Price  | <u> </u>  | \$615,000.   | 00  |  |   |
|      | Deed in Lieu of Forecle  | osure Only (value of  |  | 1   |  |   |
| prop | erty)  | /   | \$615,000  | 00  |  |   |
|      | Transfer Tax Value:  | \$615,000.00<br>\$2,398.50  |  |   |  |   |
|      | Real Property Transfer   | Tax Due:  | 32,398.30  | -   |  |   |
| 4.   | If Exemption Claimed:  |   |  |   |  |   |
| т.   | a. Transfer Tax Exemption per NRS 375.090, Section   |   |  |   |  |   |
|      | b. Explain Reason  |   | Section  | ~ /   |  |   |
|      | o. Enplain Reason  | io. Exempueii.  |  |   |  |   |
| 5.   | Partial Interest: Percentage being transferred: 100 %  |   |  |   |  |   |
| Dur  | 375.110, that the informa supported by documentat parties agree that disallow result in a penalty of 10% | s and acknowledges, under partion provided is correct to to to ion if called upon to substantiate of any claimed exempts of the tax due plus interested Buyer and Seller shall be | he best of thei<br>ntiate the infor<br>ption, or other<br>t at 1% per mo | r information mation provided determination of the contraction of the | and belief<br>ded herein<br>n of additio | , and can be . Furthermore, the onal tax due, may |
| owe  |  | o Dayor and Senor Shair b   | 1 1  |   |  |   |
|      | nature M   | 4l  | Capacity 2   | Scrow   | >  |   |
|      | lature   |   | Capacity   |   |  |   |
| 7    |  |   | / /  |   |  |   |
| /    | SELLER (GRANTOR) I   | BUYER (GRANTEE) INFORMATION   |  |   |  |   |
|      | (REQUIRED)   |   | (REQUIR  |   |  | m + D 1 10  |
| Prin |  | ter and Bonnie L. Koster,   | Print Name:  |   |  | s Trustee on Behalf                               |
| Nan  |  | Trust, dated January 21,  |  |   |  | able 2000 Trust                                   |
| ي د  | 2009<br>P.O. Box 1414  |   | Address:   | dated Octob   |  |   |
| City |  |   | City:  | Chatsworth  | Bucci                                    |   |
| Stat | · · · · · · · · · · · · · · · · · · ·  | <b>Zip:</b> 89410   | State:   | CA  | Zip:                                     | 91311   |
| Siai | E. INV   | _ 210   | State.   | CI  | <i>E</i> .p.                             | 71511   |
| COI  | MPANY/PERSON REQU  | ESTING RECORDING  |  |   |  |   |
|      | (required if not the seller or b   |   |  |   |  |   |
| Prin | t Name: eTRCo, LLC. On b   | oehalf of Western Title Comp  | <u>pany</u> E  | lsc. #: <u>118342-</u>  | <u>·SLA</u>                              |   |
| Add  | ress: Douglas Office   |   |  |   |  |   |
|      | 1362 Highway 39  |   |  |   |  |   |
| City | /State/Zip: Gardnerville, N  | NV 89410  |  |   |  |   |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)