DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

09/14/2020 02:51 PM

2020-952499

PRICE, POSTEL & PARMA, LLP

Pas=4

WHEN RECORDED RETURN TO:

Price, Postel & Parma LLP

Attn: David W. Van Horne

Post Office Box 99

Santa Barbara, California 93102

00118293202009524990040045

KAREN ELLISON, RECORDER

E07

## MAIL TAX STATEMENTS TO:

John J. Mitchell III. and Susan D. Mitchell, Trustees 980 Cold Springs Road Santa Barbara, California 93108-1009

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN:

1219-15-002-041

R.P.T.T.:

Exempt

GRANT, BARGAIN and SALE DEED

FOR NO CONSIDERATION,

JOHN J. MITCHELL JR. and SUSAN D. MITCHELL, husband and wife as community property,

do hereby GRANT, BARGAIN and SELL to

JOHN J. MITCHELL III, also known as JOHN J. MITCHELL JR., and SUSAN DAVIS MITCHELL, as Trustees of THE JOHN J. MITCHELL III AND SUSAN DAVIS MITCHELL FAMILY TRUST under Declaration of Trust dated June 3, 2004, as amended,

the real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and by this reference incorporated herein.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: Sept 2, , , 2020  Susan D. Mitchell  John J. Mitchell, Jr.
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
STATE OF CALIFORNIA ) ) ss.
COUNTY OF SANTA BARBARA )
On September 2, 2020, before me, Margle Sims Klinger, a Notary Public, personally appeared Susam o Mitchell and John J. Mitchell Jr., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  MARGIE SIMS KLINGER COMM. # 2167498  COMM. # 2167498  Santa Barbara County NY COMM. Exp. Nov. 8, 2020

(Place Notary Seal Above)

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the East 1/2 of the Southeast 1/4 of Section 15, Township 12 North, Range 19 East, M.D.B.&M., more particularly described as follows:

Parcel 3-A, as set forth on Parcel Map for Mike Hickey Construction Inc., filed for record in the office of the Douglas County Recorder on April 1, 1993 in Book 493, at Page 104, as Document No. 303566, Official Records.



DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1219-15-002-041	
b)	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res	·
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES: Verified Tourt-
i) 🗀 Other	
3. Total Value/Sales Price of Property:	S
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Se	ection # <mark>7</mark>
b. Explain Reason for Exemption: Transfer of	itle to living trust without consideration.
See copies of pages from Grantors' trust	attached.
	20.0
5. Partial Interest: Percentage being transferred: 10	<u>, 10.0'</u> %
	1
The undersigned declares and acknowledges, under po	
375.110, that the information provided is correct to the	
	tiate the information provided herein. Furthermore, the tion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	
result in a penalty of 10% of the tax due plus interest	at 176 per month.
Pursuant to NRS 375,030, the Buyer and Seller shall be join	tly and severally liable for any additional amount owed.
W/ Alm OHNO	/ /
Signature Many	Capacity Grantor and Grantee
	0 1 10 10
Signature from & Milchell	Capacity Grantor and Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: John J. Mitchell, Jr. and Susan D. Mitchell	Print Name: John J. Mitchell III and Susan D Mitchell, Trustees
	Address: 980 Cold Springs Road
	City: Santa Barbara
	State: CA Zip:93108
State: 21p. 30100	Zip. 20100
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM N	MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA