

WHEN RECORDED RETURN TO:  
Price, Postel & Parma LLP  
Attn: David W. Van Horne  
Post Office Box 99  
Santa Barbara, California 93102



KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENTS TO:  
John J. Mitchell III. and  
Susan D. Mitchell, Trustees  
980 Cold Springs Road  
Santa Barbara, California 93108-1009

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN: 1219-15-002-041  
R.P.T.T.: Exempt

GRANT, BARGAIN and SALE DEED

FOR NO CONSIDERATION,

JOHN J. MITCHELL JR. and SUSAN D. MITCHELL, husband and wife as community property,

do hereby GRANT, BARGAIN and SELL to

JOHN J. MITCHELL III, also known as JOHN J. MITCHELL JR., and SUSAN DAVIS MITCHELL, as Trustees of THE JOHN J. MITCHELL III AND SUSAN DAVIS MITCHELL FAMILY TRUST under Declaration of Trust dated June 3, 2004, as amended,

the real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and by this reference incorporated herein.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



EXHIBIT A  
LEGAL DESCRIPTION

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the East 1/2 of the Southeast 1/4 of Section 15, Township 12 North, Range 19 East, M.D.B.&M., more particularly described as follows:

Parcel 3-A, as set forth on Parcel Map for Mike Hickey Construction Inc., filed for record in the office of the Douglas County Recorder on April 1, 1993 in Book 493, at Page 104, as Document No. 303566, Official Records.

APN : 1219-15-002-041

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1219-15-002-041  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - J</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_)  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer of title to living trust without consideration.  
See copies of pages from Grantors' trust attached.

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor and Grantee  
 Signature [Signature] Capacity Grantor and Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: John J. Mitchell, Jr. and Susan D. Mitchell  
 Address: 980 Cold Springs Road  
 City: Santa Barbara  
 State: CA Zip: 93108

Print Name: John J. Mitchell III and Susan D Mitchell, Trustees  
 Address: 980 Cold Springs Road  
 City: Santa Barbara  
 State: CA Zip: 93108

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)