

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=5
STEWART TITLE COMPANY - FORMERLY NTC
KAREN ELLISON, RECORDER
2020-952505
09/14/2020 03:30 PM
E07

APN: 1318-10-417-019
Escrow No: 20005612-205-KHE
R.P.T.T: \$ 0.00
Exempt 7

Recording Requested By: Stewart Title Company
Mail Tax Statements To: *Same as below*
When Recorded Mail To:
RUSSELL D. LISKA LIVING TRUST
PO BOX 661118
ARCADIA, CA 91066

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged,

The Liska Legacy, LLC a Nevada limited liability company

does hereby Grant, Bargain, Sell and Convey to

Russell D. Liska, Trustee of the Russell D. Liska Living Trust dated September 9, 1986, amended December 14, 2016

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For Legal Description, See Attached Exhibit "A", attached hereto and made a part hereof.

SUBJECT TO:

1. Taxes for fiscal year; 2020/2021
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

See page 2 for signature of Grantor(s) and Notary Acknowledgment

****Entire Document Signed in Counterpart****

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

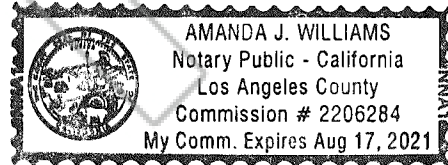
On 9/9/2020 before me, Amanda J. Williams, Notary Public
(insert name and title of the officer)

personally appeared John S. Liska
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Amanda J. Williams

Comm #: 2206284

Exp: 8/17/2021

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

On Sept. 8, 2020 before me, _____ William E. Zinn, Notary Public _____,

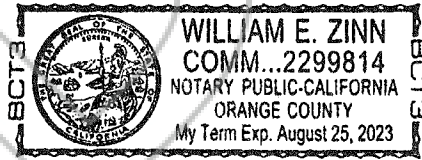
Personally Appeared **Russell D. Liska**

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public



(Notary Seal)

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

 (Title or description of attached document)

 (Title or description of attached document continued)

Number of Pages _____ Document Date _____

William E. Zinn
Comm #: 2299814
Exp: 8/25/2023

CAPACITY CLAIMED BY THE SIGNER

Individual (s)
 Corporate Officer

 (Title)

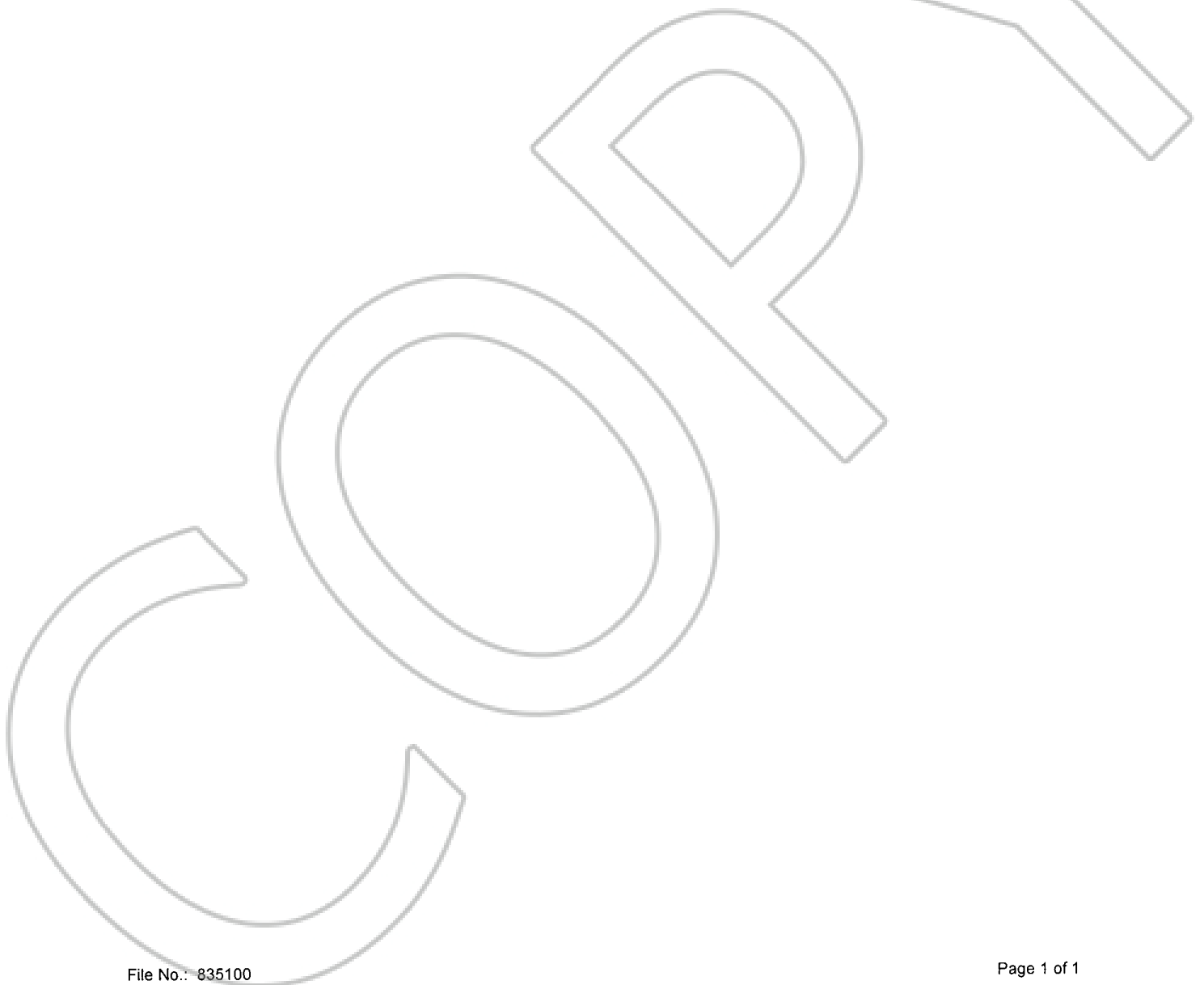
Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 835100

Lot 15, Block 3, as shown on the Map of Zephyr Heights Subdivision filed for record October 6, 1946, in the Office of the County Recorder of Douglas County, State of Nevada, Document No. 5160.

APN: 1318-10-417-019



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-10-417-019
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE
 ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: Verified Trust - JS

3. Total Value/Sales Price of Property: \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
 Transfer Tax Value \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transferring from LLC to Trust with no consideration

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity: Grantor
 Signature [Handwritten Signature] Capacity: Grantee

**(GRANTOR) INFORMATION
(REQUIRED)**

**(GRANTEE) INFORMATION
(REQUIRED)**

Print Name: The Liska Legacy, LLC
 Address: PO Box 66118
Arcadia CA 91066

Print Name: Russell D. Liska Living Trust
 Address: PO Box 66118
Arcadia CA 91066

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Stewart Title Company/Katie Henry Escrow #: 20005612-KHE
 Address: 4670 S. Fort Apache Rd., #275, Las Vegas, NV 89147
 City, State, ZIP Code

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED