DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-952546

\$40.00 Pgs=4

09/15/2020 10:57 AM

ETRCO

KAREN ELLISON, RECORDER

E05

Recording Requested By:

APN#: 1320-33-213-011

Western Title Company, Inc.

Escrow No. 118589-KDJ When Recorded Mail To:

Jennifer A. Stoffer

**RPTT: \$-0-**

1221 Hat Band Court

Gardnerville NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Alicia Wilson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Ryan Stoffer, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jennifer A. Stoffer, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 91, as shown on the FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 HEYBOURNE MEADOWS (FKA THE RANCH AT GARDNERVILLE) PHASE IIC, filed for record in the office of the Douglas County Recorder, State of Nevada on September 19, 2017, as Document No. 2017-904214, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 09/09/2020



## Grant, Bargain and Sale Deed - Page 2

	1,11	
(	Ryan Stoffer	
	STATE OF OUNGE	ď
	COUNTY OF Douglas This instrument was acknowledged before me on	Trans.
	This instrument was acknowledged before me on	Na.
	9/14/2026 by Ryan Stoffer.	١,
	1/ / /	
	Motary Public	
		P
		4
	KAREN STAGE Notary Public - State of Nevada Appointment Recorded in Douglas County	١,
	No: 16-1484-5 - Expires January 20, 2024	
	No: 16-1484-5 - Expires January 20, 2024	
<u></u>	No: 16-1484-5 - Expires January 20, 2024	
	No: 16-1484-5 - Expires January 20, 2024	
	No: 16-1484-5 - Expires January 20, 2024	
	No: 16-1484-5 - Expires January 20, 2024	
	No: 16-1484-5 - Expires January 20, 2024	
	No: 16-1484-5 - Expires January 20, 2024	
	No: 16-1484-5 - Expires January 20, 2024	

 $\}$ ss

## **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 91, as shown on the FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 HEYBOURNE MEADOWS (FKA THE RANCH AT GARDNERVILLE) PHASE IIC, filed for record in the office of the Douglas County Recorder, State of Nevada on September 19, 2017, as Document No. 2017-904214, Official Records.



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-33-213-011	)			
	a) 1320-33-213-011			(	
2.	Type of Property:		FOR RECO	ORDERS OPTIONAL	USE ONLY
	a) ☐ Vacant Land	b)   Single Fam. Res.	NOTES:		
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex		-	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		~	
	g) ☐ Agricultural	h) ☐ Mobile Home		7	
	i) 🗆 Other	-			7 /
3.	Total Value/Sales Price of I		\$0.00		
	Deed in Lieu of Foreclosure	e Only (value of property)			
	Transfer Tax Value:	ъ	\$0.00		
	Real Property Transfer Tax	Due:	\$0.00	<del></del>	
4.	If Exemption Claimed:			) )	\
4.		nption per NRS 375.090,	Section 5	) )	_
		r Exemption: Husband de		off property without co	nsideration
	o. Emplani reducen re-	. <u> </u>			
5.	Partial Interest: Percentage	<b>Y</b> /			
	The undersigned declares a 375.110, that the informatio supported by documentatio parties agree that disallowaresult in a penalty of 10% of	on provided is correct to t n if called upon to substan nce of any claimed exem	he best of theintiate the information, or other	r information and beliet rmation provided herein determination of additi	f, and can be n. Furthermore, the
Pu	rsuant to NRS 375.030, the	Buyer and Seller shall b	e jointly and	severally liable for any	y additional amount
ow		1	. \.	Ce 1	
	nature //	<u>_</u>	_Capacity _	CSMW	
Sig	nature		_Capacity _		
	SELLER (GRANTOR) IN	FORMATION	BUVER (C	GRANTEE) INFORMA	TION
_/	(REQUIRED)	OMMITON	(REQUIR	•	
Pri			Print Name:	,	
- 17	me:				
	dress: 1221 Hat Band Co	ourt	Address:	1221 Hat Band Court	
Cit	y: Gardnerville		City:	Gardnerville	
Sta	ite: NV	<b>Zip:</b> 89410	State:	NV Zip:	89410
co	MPANY/PERSON REQUE	STING RECORDING			
	(required if not the seller or buy				•
	nt Name: eTRCo, LLC. On be	half of Western Title Com	<del>pany</del> E	sc. #: <u>118589-KDJ</u>	
Ad	dress: Carson Office	During C.A.			
C:+	2310 S. Carson St, S	and the second s			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)