DOUGLAS COUNTY, NV

RPTT:\$1630.20 Rec:\$40.00

\$1,670.20 Pgs=3

2020-952564

09/15/2020 01:06 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-03-212-007

RPTT: \$1,630.20

Recording Requested By: Western Title Company

Escrow No.: 118795-SLA When Recorded Mail To: Glayds Garcia and Leonel Garcia

1322 Scotch Pine Way Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eric A. Wood and Angela C. Wood, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gladys Garcia and Leonel Garcia, wife and husband as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, in Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004 in Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005 in Book 805, Page 14668, as Document No. 653714.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/09/2020

Grant, Bargain and Sale Deed - Page 2 Angela E. Wood STATE OF NEVADOR COUNTY OF CUCKS
This instrument was acknowledged before me on Seltember 9 By Eric A. Wood and Angela C. Wood. Notary Public KOAH INWOOD Notary Public - State of Nevada Appointment Recorded in Douglas County No: 18-2871-5 - Expires June 8, 2022

STATE OF NEVADA **DECLARATION OF VALUE**

1.	a) 1220-03-212-007)			(
2.	Type of Property:		FOR RECO	ORDERS OPTI	ONAL	USE ONLY	
	a) 🗆 Vacant Land	b) Single Fam. Res.	NOTES:			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	
	c) Condo/Twnhse	d) □ 2-4 Plex				1_1_	
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l					
	g) ☐ Agricultural i) ☐ Other	h) □ Mobile Home -				7	
3.	Total Value/Sales Price o		\$418,000.	.00			
	Deed in Lieu of Foreclosu	ire Only (value of					٦
orop	erty) Transfer Tax Value:		\$418,000.	00			_
	Real Property Transfer Ta	ny Duai	\$1,630.20				v
	Real Property Transfer 12	ix Duc.	91,030.20				_
4.	If Exemption Claimed:	1		///			
••		nption per NRS 375.090,	Section				
	b. Explain Reason for			Y /			
	•						
5.	Partial Interest: Percentage	being transferred: 100 %	/				
	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% of	on provided is correct to the provided is correct to the provided upon to substance of any claimed exempted.	ne best of their ntiate the infor otion, or other	r information an mation provided determination o	d belief, l herein.	and can be Furthermore, the	
	suant to NRS 375.030, the	Buyer and Seller shall b	e jointly and	severally liable	for any	additional amou	nt
owe			a / /	200011			
-	nature Oly All		_Capacity _C	y white			
Sigi	nature		_Capacity	<u> </u>			
	SELLER (GRANTOR) INF (REQUIRED)	FORMATION	BUYER (C	GRANTEE) INF E D)	ORMA'	ΓΙΟΝ	
Prir	/	Angela C. Wood	` . –	Leonel K Gard	ia and C	iladys 🛝 Garcia	
Nan	The state of the s						_
16.	Iress: 1430 James Road		Address:	1322 Scotch P	ine Way		_
City	Gardnerville		City:	Gardnerville		<u> </u>	
Stat		Zip: 89460	State:	NV	Zip:	89410	_
a a a a	A CD CO I DESCRIPTION OF THE PROPERTY OF THE P	TRICAL CORPORA					
<u>CO</u>	MPANY/PERSON REQUES (required if not the seller or buy						
	Treduited it not the Selici of Duv	GL Lat					

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office

Esc. #: 118795-SLA

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)