DOUGLAS COUNTY, NV

RPTT:\$3001.05 Rec:\$40.00

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2020-952568

09/15/2020 01:23 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-34-113-008

File No:

143-2598145 (mk)

R.P.T.T.:

\$3,001.05

When Recorded Mail To: Mail Tax Statements To: The Philip D. Dully and Patricia G. Dully 2014 Revocable Trust 1496 Brandi Rose Way Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Liberty Homes L.L.C., A Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Philip D. Dully and Patricia G. Dully trustees of The Philip D. Dully and Patricia G. Dully 2014 Revocable Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 8 AS SHOWN ON THE FINAL MAP PD 05-006 FOR SAGE CREST, RECORDED JANUARY 05, 2007 IN BOOK 0107, PAGE 1523 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 692205 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

| Liberty Homes LLC, a Nevada limited liability   |
|---|
| company   |
| - A A Mar   |
| By:   |
| Title: Manager  |
|   |
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| CTIATE OF 11TH 12TH 1   |
| STATE OF NEVADA ) : ss.   |
| COUNTY OF DOUGLAS )   |
|   |
| This instrument was acknowledged before me on $9-14-2020$ by  |
| Christian Funk, Manager.  |
| MARY KELSH  |
| Notary Public - State of Nevada Appointment Recorded in Douglas County  |
| Notary Public No: 98-49567-5 - Expires Nov. 06, 2022  |
| (My commission expires: //- 4-3-2   |
|   |
| This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated <b>July 30, 2020</b> under Escrow No. <b>143-2598145</b> . |
| by Ede diddi Eddion ito a to about to   |

## STATE OF NEVADA DECLARATION OF VALUE

| 1.  | Ássessor Parcel Number(s)  | /  |                              |  |
|---|--|--|------------------------------|--|
| a)  | 1420-34-113-008  | \  | \                            |  |
| b)  |  | \  | \                            |  |
| c)  |  | \  | . \                          |  |
| d)  |  |  | \ \                          |  |
| 2.  | Type of Property   |  | \ \                          |  |
| a)  |  | FOR RECORDERS OPTION   | ONAL USE                     |  |
| c)  |  | Book Page:   | \ \                          |  |
| •   | ,  |  |                              |  |
| e)  |  | Date of Recording:   |                              |  |
| g)  | Agricultural h) Mobile Home  | Notes:   |                              |  |
| i)  | Other  |  |                              |  |
| 3.  | a) Total Value/Sales Price of Property:  | \$769,500.00   |                              |  |
| b) Deed in Lieu of Foreclosure Only (value of property) (\$   |  |  |                              |  |
|   | c) Transfer Tax Value:   | \$769,500.00   | ,                            |  |
|   | d) Real Property Transfer Tax Due  | \$3,001.05   |                              |  |
| 4.  | If Exemption Claimed:  | \ ///  |                              |  |
| •   |  |  |                              |  |
|   | a. Transfer Tax Exemption, per 375.090, Section  | n:   |                              |  |
|   | b. Explain reason for exemption:   |  |                              |  |
| 5.  | Partial Interest: Percentage being transferred:  | 100 %  |                              |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their |  |  |                              |  |
| 3/3   | ormation and belief, and can be supported by do  | provided is correct to the be<br>cumentation if called upon to s | est of their<br>substantiate |  |
| the   | information provided herein. Furthermore, the<br>med exemption, or other determination of addit                            | e parties agree that disallowa                                   | nce of any                   |  |
| clai  | med exemption, or other determination of addit   | ional tax due, may result in a                                   | penalty of                   |  |
| Sel   | % of the tax due plus interest at 1% per month.<br>Ier sha <b>l</b> l be <b>/J</b> eintly/and severally liable for any add | itional amount owed.   | e buyer and                  |  |
|   | nature:  | Capacity: OGC/   | 7                            |  |
| _   | nature:  | Capacity:  |                              |  |
| 0.9   | SELLER (GRANTOR) INFORMATION   | <b>BUYER (GRANTEE) INFO</b>                                      | RMATION                      |  |
|   | (REQUIRED)   | (REQUIRED)   | الد مصحا                     |  |
|   |  | The Philip D. D.<br>Patricia G. Dully                            | uliy and<br>72014            |  |
| Pri   | nt Name: Liberty Homes LLC   | Print Name: Revocable Trus                                       |                              |  |
| Add   | dress: P.O. Box 2388   | Address: 1496 Brandi Rose  | e Way                        |  |
| City  | y: Gardnerville  | City: Minden   |                              |  |
| Sta   | te: NV Zip: 89410  | State: NV Zip:   | 89423                        |  |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)   |  |  |                              |  |
| D*  | First American Title Insurance   | File Number 143 2500145  | e/ male                      |  |
| Print Name: Company File Number: 143-2598145 mk/ mk Address 1663 US Highway 395, Suite 101  |  |  |                              |  |
|   | dress 1663 US Highway 395, Suite 101<br>: Minden   | State: NV Zip:89   | 423                          |  |
| -10   |  |  |                              |  |