

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-16-210-150

OR

Assessor's Manufactured Home ID Number: _____



KAREN ELLISON, RECORDER

Recording Requested by and Mail to:

Name: Ryan W Dombrowski and Sara R Dombrowski

Address: 912 Rawhide Ct.

City/State/Zip: Gardnerville, NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Ryan Warren Dombrowski and Sara Roberta Dombrowski

do individually or severally certify and declare as follows:

Ryan W Dombrowski and Sara R Dombrowski

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See attached Legal Description "Exhibit A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 21 day of AUGUST, 20 20

[Signature]
Signature

[Signature]
Signature

Ryan W Dombrowski
Print or type name here

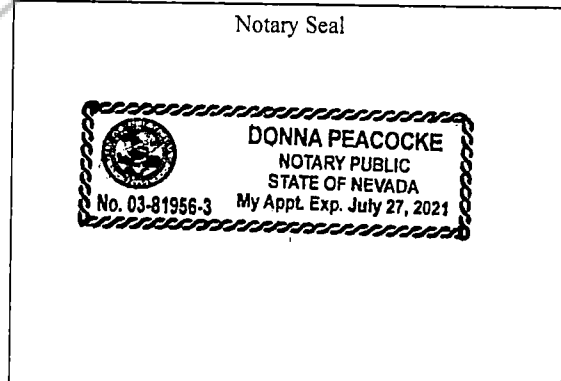
Sara R Dombrowski
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
This instrument was acknowledged before me on 8-21-2020 (date)

by Ryan W. Dombrowski
Person(s) appearing before notary

by Sara R. Dombrowski
Person(s) appearing before notary

Donna Peacocke
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 28 in Block F, as said lot and block are shown on the AMENDED MAP OF
RANCHOS ESTATES, filed in the office of the County Recorder of Douglas
County, State of Nevada, on October 30, 1972, as Document No. 62493.**

**Assessor's Parcel Number(s):
1220-16-210-150**

