

APN#: 1420-33-312-006
RPTT: \$2,008.50

DOUGLAS COUNTY, NV
RPTT:\$2008.50 Rec:\$40.00
\$2,048.50 Pgs=3
09/16/2020 02:37 PM
ETRCO
KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company
Escrow No.: 119633-ARJ

When Recorded Mail To:
Stephen R. McCutcheon and
Christine A. McCutcheon, Trustees
of the Stephen R. McCutcheon and
Christine A. McCutcheon 2013 Inter
Vivos Trust
4360 Grover Drive
Fremont, CA 94536

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *Kinsey Bell*
Kinsey Bell Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jodeen A. Kerns, surviving joint tenant

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Stephen R. McCutcheon and Christine A. McCutcheon, Trustees of the Stephen R. McCutcheon and Christine A. McCutcheon 2013 Inter Vivos Trust

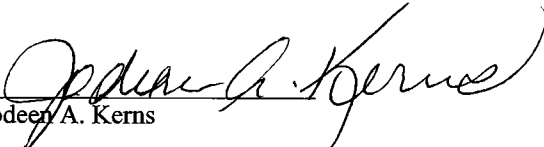
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 159 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/14/2020



Jodeen A. Kerns


STATE OF NEVADA

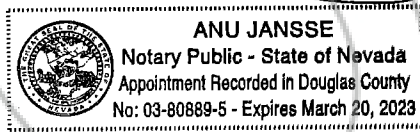
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

9/16/2020

By Jodeen A. Kerns.


Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-33-312-006

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$515,000.00
 Deed in Lieu of Foreclosure Only(value of property) (_____
 Transfer Tax Value: \$515,000.00
 Real Property Transfer Tax Due: \$2,008.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Kuey Bell* Capacity ESCROW
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jodeen A. Kerns
 Address: 1552 Truckee Drive
 City: Carson city
 State: NV Zip: 89703

Print Name: Stephen R. McCutcheon and Christine A. McCutcheon, Trustees of the Stephen R. McCutcheon and Christine A. McCutcheon 2013 Inter Vivos Trust
 Address: 4360 Grover Drive
 City: Fremont
 State: CA Zip: 94536

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 119633-ARJ
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)