

APN # 1219-04-001-027
**RECORDING REQUESTED
AND RETURN TO:**

William E. Bowman and Linda B. Bowman, Trustees
179 Taylor Creek Rd.
Gardnerville, NV 89460

MAILTAX STATEMENTS TO:
William E. Bowman and Linda B. Bowman, Trustees
179 Taylor Creek Rd.
Gardnerville, NV 89460



KAREN ELLISON, RECORDER E07

QUITCLAIM DEED

William E. Bowman and Linda B. Bowman, husband and wife as joint tenants with right of survivorship, hereby quitclaims to **William E. Bowman and Linda B. Bowman**, trustee(s) or successor trustee(s) of the **WILLIAM E. BOWMAN AND LINDA S. BOWMAN FAMILY TRUST DATED MARCH 13, 1992**, the following described real estate in Douglas County, State of Nevada:

Lot 10 as set forth on the Final Subdivision Map PD#01-017 for TAYLOR CREEK ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 26, 2002, in Book 402, at Page 8620 as Document No. 540786.

TOGETHER with all the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: September 16th, 2020

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

WILLIAM E. BOWMAN

LINDA B. BOWMAN

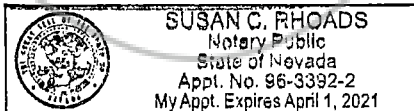
STATE OF NEVADA

COUNTY OF WASHOE

)
) SS:
)

ACKNOWLEDGEMENT

Personally came before me this September 16th, 2020, the above named **William E. Bowman and Linda B. Bowman**, to me known to be the persons who executed the foregoing instrument and acknowledge the same.



Susan C. Rhoads, Notary Public
Washoe County, Nevada
My Commission Expires 04/01/2021

**STATE OF NEVADA
DECLARATION OF VALUE**

1. **Assessor Parcel Number(s)**
a) 1219-04-001-027

2. **Type of Property:**

- a) Vacant Land
- b) Condo/Twnhse
- c) Apt. Bldg.
- d) Agricultural
- e) other
- f)
- g)
- h)
- i)
- j)

Single Fam. Res.
2-4 Plex
Comm'l/Ind'l
Mobile Home

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING	_____
NOTES:	<i>Verified Trust</i>

3. **Total Value/Sales Price of Property:**

- Deed in Lieu of foreclosure Only (value of property) \$0
- Transfer Tax Value: \$0
- Real Property Transfer Tax Due: \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration. William E. Bowman and Linda B. Bowman are the creators and trustors of the William E. Bowman and Linda S. Bowman Family Trust Dated 3/13/92

5. **Partial Interest: Percentage being transferred:**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *W E Bowman* Capacity: Trustee

Signature: *Linda B Bowman* Capacity: Trustee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: William E. & Linda B. Bowman
Address: 179 Taylor Creek Rd.
City: Gardnerville
State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: William E. & Linda B. Bowman
Address: 179 Taylor Creek Rd.
City: Gardnerville
State: NV Zip: 89460

Trustees of the
William E. Bowman &
Linda S. Bowman
Family Trust
DTD 9/1/20

COMPANY /PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Lifeline Estate Services Inc. Escrow #
Address: 3708 Lakeside Dr. Suite 202
City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)