

DOUGLAS COUNTY, NV
RPTT:\$1579.50 Rec:\$40.00
\$1,619.50 Pgs=3 2020-952731
09/17/2020 10:25 AM
ETRCO
KAREN ELLISON, RECORDER

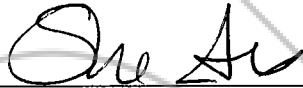
APN# : 1320-33-711-018
RPTT: \$1,579.50

Recording Requested By:
Western Title Company
Escrow No.: 118136-SLA
When Recorded Mail To:
Stephen C. Dow and Elizabeth Z.
Dow
1821 S. Bascom Ave. #118
Campbell, CA 95008

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark A. Shiflet and Julie D. Shiflet, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Stephen C. Dow and Elizabeth Z. Dow, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 46, Block N of Final Subdivision Map FSM-1006 of CHICHESTER ESTATES PHASE 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 12, 1995, in Book 995 at Page 1407 as Document No. 370215 and by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Douglas County, Nevada records, and further amended by Certification of Amendment, recorded July 17, 2001, as Document No. 518480, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/04/2020

Mark A. Shiflet 9-8-20
Mark A. Shiflet Date

Julie D. Shiflet 9-8-20
Julie D. Shiflet Date

STATE OF Nevada } ss
COUNTY OF Douglas

This instrument was acknowledged before me on
September 8, 2020

By Mark A. Shiflet and Julie D. Shiflet.

Sherry Ackermann
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1320-33-711-018

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY NOTES: _____ _____ _____
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3. Total Value/Sales Price of Property: \$405,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$405,000.00
 Real Property Transfer Tax Due: \$1,579.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature One Ace Capacity ESCROW
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Mark A. Shiflet and Julie D. Shiflet
Address: 1329 Hwy 395 North Suite 10 PMB 299
City: Gardnerville
State: NV **Zip:** 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Stephen Curtis Dow and Elizabeth Zenobi Dow
Address: 1821 S. Bascom Ave. #118
City: Campbell
State: CA **Zip:** 95008

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 118136-SLA