

513B

Ptn. of APN: 1318-03-000-005

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
ATTN: STAFF SPECIALIST, ACQ.  
1263 S. STEWART ST.  
CARSON CITY, NV. 89712



KAREN ELLISON, RECORDER

LEGAL DESCRIPTION PREPARED BY:  
GREGORY A. BIGBY, P.L.S.  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

Project No.: SPF-050-1(054)  
E.A.: 74194  
Parcel: U-050-DO-004.573TE1

GRANT OF TEMPORARY EASEMENT

THIS GRANT, made this 20<sup>th</sup> day of July, 2020 between the DOUGLAS COUNTY SCHOOL DISTRICT, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a temporary easement upon, over and across certain real property of the undersigned for the construction of sidewalk, curb and gutter upon, over and across certain real property to the STATE. Said easement is described on EXHIBIT "A" attached hereto and made a part hereof.

The above described temporary rights shall commence on April 1, 2021 and shall continue through and include the termination date of March 31, 2024, with the right and option to extend the term for one successive period for a total term not to exceed an aggregate of 6 years.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns for the term of this temporary easement deed.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

DOUGLAS COUNTY SCHOOL DISTRICT

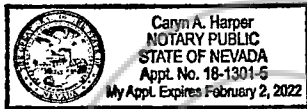
By: Keith Lewis  
Keith Lewis, Superintendent

State of Nevada  
County of Douglas

This instrument was acknowledged before me on July 20, 2020 by Keith Lewis as Superintendent of the Douglas County School District.

Caryn A. Harper  
Notary

S  
E  
A  
L



D20-12  
Legal Description verified against  
Right-of-Way Plans   #   (Agent's Initials)

LEGAL DESCRIPTION PREPARED BY:  
GREGORY A. BIGBY, P.L.S.  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Ptn. of APN: 1318-03-000-005  
Project: SPF-050-1(054)  
EA: 74194  
Parcels: U-050-DO-004.573TE1

Situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as a portion of the SE 1/4 of the SW 1/4 of Section 3, T. 13 N., R. 18 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING at the intersection of the right or easterly right-of-way line of US-50 and the south section line of said Section 3, 80.00 feet right and at right angles to Highway Engineer's Station "P" 129+09.90 P.O.T.; said point of beginning further described as bearing N. 89°18'45" W. a distance of 595.10 feet from a GLO brass cap marked "1/4 COR S3 S10", accepted as the quarter corner common to Sections 3 and 10 of said T. 13 N., R. 18 E., M.D.M., shown and delineated as a FND. GLO BC. on that certain RECORD OF SURVEY FOR U.S.D.A., FOREST SERVICE AND DOUGLAS COUNTY, filed for record on November 3, 1998, Document No. 453176, in Book 1198, Page 438, in Official Records of Douglas County; thence N. 2°09'06" W., along said easterly right-of-way line, a distance of 25.38 feet; thence N. 87°50'54" E. a distance of 10.00 feet; thence S. 2°09'06" E. a distance of 25.88 feet to said south section line of Section 3; thence N. 89°18'45" W., along said south section line, a distance of 10.01 feet to the point of beginning said parcel contains an area of 256 square feet (0.01 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.