

513B

Ptn. of APN: 1318-03-000-006



KAREN ELLISON, RECORDER

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST, ACQ.
1263 S. STEWART ST.
CARSON CITY, NV. 89712

LEGAL DESCRIPTION PREPARED BY:
JAMES H. HELGET
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

Project No.: SPF-050-1(054)
E.A.: 74194
Parcel: U-050-DO-004.578TE1

GRANT OF TEMPORARY EASEMENT

THIS GRANT, made this 21 day of July, 2020 between the LAKE TAHOE FIRE PROTECTION DISTRICT, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

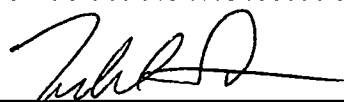
That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a temporary easement upon, over and across certain real property of the undersigned for the construction of sidewalk, curb and gutter upon, over and across certain real property to the STATE. Said easement is described on EXHIBIT "A" attached hereto and made a part hereof.

The above described temporary rights shall commence on April 1, 2021 and shall continue through and include the termination date of March 31, 2024, with the right and option to extend the term for one successive period for a total term not to exceed an aggregate of 6 years.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns for the term of this temporary easement deed.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

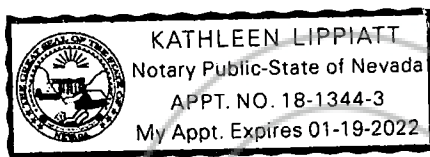
LAKE TAHOE FIRE PROTECTION DISTRICT

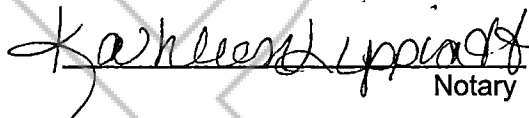
By: 
Todd Moss, Assistant Chief

State of Nevada
County of Douglas

This instrument was acknowledged before me on July 21, 2020
by Todd Moss as Assistant Chief of the Lake Tahoe Fire Protection District.

S
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A
L




Notary

D20-13
Legal Description verified against
Right-of-Way Plans A (Agent's Initials)

LEGAL DESCRIPTION PREPARED BY:
JAMES H. HELGET
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

EXHIBIT "A"
LEGAL DESCRIPTION

Ptn. of APN: 1318-03-000-006
Project: SPF-050-1(054)
EA: 74194
Parcels: U-050-DO-004.578TE1

Situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as a portion of the SE 1/4 of the SW 1/4 of Section 3, T. 13 N., R. 18 E., M.D.M., and more fully described by metes and bounds as follows:

BEGINNING at a point on the right or easterly right-of-way line of US-50, 40.00 feet right and at right angles to Highway Engineer's Station "P" 129+35.28 P.O.T.; said point of beginning further described as bearing N. 87°12'33" W. a distance of 636.73 feet from a GLO brass cap marked "1/4 COR S3 S10", accepted as the quarter corner common to Sections 3 and 10 of said T. 13 N., R. 18 E., M.D.M., shown and delineated as a FND. GLO BC. on that certain RECORD OF SURVEY FOR U.S.D.A., FOREST SERVICE AND DOUGLAS COUNTY, filed for record on November 3, 1998, Document No. 453176, in Book 1198, Page 438, in Official Records of Douglas County; thence N. 2°09'06" W., along said easterly right-of-way line, a distance of 6.72 feet; thence along the following three (3) courses and distances:

- 1) N. 87°50'54" E. – 50.00 feet;
 - 2) S. 2°09'06" E. – 6.72 feet;
 - 3) S. 87°50'54" W. – 50.00 feet to the point of beginning;
- said parcel contains an area of 336 square feet (0.01 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.