APN:122016610104			DOUGLA Rec:\$60	AS COUNTY, NV .00		95275
			Total:\$60		09/17/2020	
			LOANPA	<b>L</b>		Pgs=
CC FINANCING STATEMENT AMENDMEN	Т		001185	67202009527520	020022	
NAME & PHONE OF CONTACT AT FILER (optional)			KAPEN	ELLISON RECO	RDER	
			MAINE	LLLIOON, NLOC	KOLK	
E-MAIL CONTACT AT FILER (optional)				\	\	
filings@loanpalsupport.com SEND ACKNOWLEDGMENT TO: (Name and Address)				\	\	
	$\neg$			\	\	
Loanpal, LLC	'				\	
P.O. Box 4387		-			\	
Portland, OR 97208	ı i					
				FOR FILING OFFIC		
A. INITIAL FINANCING STATEMENT FILE NUMBER		(or recorded)	in the REAL ESTAT	MENDMENT is to be	7%	<b>\</b>
1/11/2019 2019-924464 Douglas, NV		Filer. attach An	nendment Addendum (	Form UCC3Ad) and prov		
TERMINATION: Effectiveness of the Financing Statement Identified abortises Statement			7 1		zing this Terminatio	
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7 For partial assignment, complete items 7 and 9 and also indicate affected of	collateral in item 8	V			<u></u>	
CONTINUATION: Effectiveness of the Financing Statement identified a continued for the additional period provided by applicable law	bove with respect	to the security intere	est(s) of Secured Pa	irty authorizing this Co	ontinuation Stateme	ent is
		76.				
PARTY INFORMATION CHANGE:						
Check one of these two boxes:  AND Check on CHAI	ne of these three bo	xes to: ddress: Complete	ADD name: Con	nplete item DELET	E name: Give record	i name
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FOLLOW INSTRUCTIONS		IENT ADDENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 01/11/2019 2019-924464 Douglas, NV			\ \	
	HORIZING THIS AMENDMENT: Same as	item 9 on Amendment form	\ \	
12a, ORGANIZATION'S N			\ \	
Loanpal, LLC	,		\ \	
-			~	L
OR 12b. INDIVIDUAL'S SURN	IAMÉ			\
				1
FIRST PERSONAL N	IAME			- N.
ADDITIONAL NAME	(S)/INITIAL(S)	SUFFIX	,	
			THE ABOVE SPACE IS FOR FILING OFFIC	E USE ONLY
13. Name of DEBTOR on one Debtor name (13a or	elated financing statement (Name of a curr 13b) (use exact, full name; do not omit, modify,	ent Debtor of record required for indexing or abbreviate any part of the Debtor's n	g purposes only in some filing offices - see Instruction ite ame); see Instructions if name does not fit	em 13): Provide
13a. ORGANIZATION'S N			) )	
OR 13b. INDIVIDUAL'S SUR	NAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
WHITE		RUSSELL		
4. ADDITIONAL SPACE I	OR ITEM 8 (Collateral):			
15. This FINANCING STATEN	ENT AMENDMENT:	17. Description	n of real estate:	
covers timber to be co	ut covers as-extracted collateral X	is filed as a fixture filing 900 ARR	OWHEAD DRIVE, GARDNERVILLE, N	IV, 89460
16. Name and address of a Ri	ECORD OWNER of real estate described in item			
(if Debtor does not have a	record interest):			
RUSSELL WHITE	/ /			
/ /	/ /	County	y Douglas	
1 /		'		
		APN	122016610104	