DOUGLAS COUNTY, NV RPTT:\$7371.00 Rec:\$40.00

2020-952757

\$7,411.00 Pgs=3

09/17/2020 01:23 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Lafamilia Ranch LLC 2620 Regatta Drive, Suite 102 Las Vegas, NV 89128

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2004805-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1219-36-001-003

R.P.T.T. \$7,371.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James M. Kingzett and Alexandria R. Kingzett, Co-Trustees for The 2006 Kingzett Family Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Lafamilia Ranch LLC, a Nevada Limited-Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

James M. Kingzett and Alexandria R. Kingzett, Co-Trustees for The 2006 Kingzett Family Trust	
James M. Kingzett, Co-Trustee	Alexandrá R. Kingzett, Co-Trustee
STATE OF NEVADA COUNTY OF DOUGLAS	} ss:
This instrument was acknowledged before me by James M. Kingzett and Alexandra R. Kingrust	gzett, Co-Trustees for The 2006 Kingzett Family
NOTARY PUBLIC	_ \))
	SHERRIE BLUM Notary Public, State of Nevada Appointment No. 19-1060-05 My Appt. Expires Sep 9, 2023

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 1-B as set forth on Parcel Map #1 for Marjorie Webster Williams Trust, et al, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 17, 1993, in Book 1293, Page 3653, as Document No. 325266.

Together with all that portion of Parcels 2-A and 2-B as shown on Parcel Map #3 for Marjorie Webster Williams Trust, Dorothy Lundblad Trust, Alberta Lewallen Trust, filed for record in Book 1294 at Page 4378 as Document No. 353450, Official Records of Douglas County, Nevada, further described as follows:

Commencing at the Southwest corner of said Parcel 2-B, as shown on the aforesaid Parcel Map which point is the TRUE POINT OF BEGINNING; Thence along the Westerly line said Parcels 2-B and 1-B.

North 19°29'27" East a distance of 761.03 feet; Thence leaving said Westerly line South 08°20'00" West a distance of 842.43 feet to a point on the Southerly line of said Parcel 2-B; Thence along said line North 48°37'37" West, a distance of 175.67 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

An exclusive easement for ingress and egress and equestrian as shown in document recorded May 3, 1996 in Book 596, Page 674 as Document Number 387017.

APN: 1219-36-001-003

Note: Document No. 451620 is provided pursuant to the requirements of Section 6.NRS 111.312.

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numl	per(s)					\ \
a.	1219-36-001-003						\ \
b.							\ \
C.							\ \
d.							\ \
2.	Type of Property:				_		-J
a.	□ Vacant Land	b. √	Single Fam. Res.	F	OR REC	CORDERS OPTI	ONAL USE ONLY
C.	☐ Condo/Twnhse	d. 🛘	2-4 Plex	Во	ook	Pa	ge
e.	□ Apt. Bldg	f. 🗆	Comm'l/Ind'l	Da	ate of R	Recording:	
g.	☐ Agricultural	h. 🗆	Mobile Home	-No	otes:		
i.	Other			/ -	1	1	
3. a.	Total Value/Sales Price	a of Branad	sr / /	\$	1 900	0,000.00	
ა. a. b.	Deed in Lieu of Forecl	•	76. 76.	•	1,030	J,000.00	
D. C.	Transfer Tax Value	OSUITE OTHY	(value of property)	\$	1 890	0,000.00	
d.	Real Property Transfe	r Tay Due:		S	7,371		
			1	. "	1,01	1.00	
4.	If Exemption Claimed		NDG 275 222 2	1	Ψ,		
	and the second s		NRS 375.090, Se	ection	$-\langle$		
	b. Explain Reason t	or Exemption	on:			<u> </u>	
_				-01			
5. —	Partial Interest: Perce	-	76.	%	. %	· · · · · · · · · · · · · · · · · · ·	
	undersigned declares ar 10, that the informatio						
	orted by documentation						
	s agree that disallowan						
result	in a penalty 6 10% of	the tax due	plus interest at 1	% per mo	onth. Pu	ursuant to NRS 3	375.030, the Buyer
and S	Seller shall be jointly and	severally lia	able for any addition	onal amou	int owe		
Signa	ature 2	Au.		Capac	ity ·	Spunton	<u>_</u>
Signa	Sture SIV	1		Capac	ity	120 /20	
Sigria	ilul de la companya d			_ Capac	"ty —	THUMPH	<u> </u>
	SELLER (GRANTOR)	INFORMAT	TON	_ ∕ Bl	JYER (GRANTEE) INFO	ORMATION
	(REQUIRE				•	(REQUIRED)	
	Name: James M. Kingz		and/A	Print Nam	ne: Lafa	amilia Ranch LLC	, a Nevada
_	ett, Co-Trustees for The	2006 Kingz	ett Family	L	mI	led - Liabi	to Co.
Trust	210 Cool la	11 VI	 		71.		
Addre	ess: OU FOOT IN	11 6		Address:		10 Regat	MA TOO
City:	Julian			City:	5 X	400	
State	Uzlo: 89,960	++		Sta je jU Z	ip: 8 '	11:28	
74	COMPANY/PER	SON REQU	ESTING RECOR	DING (Red	guired	if not Seller or F	Buver)
Print I	Name: Ticor Title of Nev			Escrow N		2004805-020-RL	
76.	ess: 1483 US Highway 3						
	State, Zip: Gardnerville,						

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED