

Prepared By and Return To:

Resort Closings, Inc.
3701 Tracker Trail, Suite 2J
Bozeman, MT 59718
Escrow # 64667

LIMITED DURABLE POWER ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, ("Grantor(s)") being of legal age, DO(ES) HEREBY CONSTITUTE and appoint Jinger Jewell - Jinger Jewell also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

To perform any and all acts necessary to convey the real and personal property legally described as Ridge Tahoe/Unit 297/Account # 4229733a. This power includes but is not limited to contacting the resort on Grantor(s) behalf, making inquires into the status of accounts affecting this property, making reservations, banking weeks, ordering death certificates, collecting proceeds, executing any and all documents, notarial or otherwise, in the names as written below or in other form and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation.

AND THE GRANTOR(S) DO(ES) HEREBY RATIFY AND CONFIRM all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

SUBSCRIBED AND SWORN BEFORE ME, Beatrice Ryan, a Notary Public, this Power of Attorney is executed in the City of Grants, State of OREGON this 2nd day of April, 2020.

Pass

WITNESSES:

Grantor(s) signature is attested by these witnesses who are NOT the Grantor(s). The Notary may also sign as ONE witness.

WITNESS 1: John McManny
Print Name: John McManny
Sign above

WITNESS 2: Sarah Conner
Print Name: Sarah Conner
Sign above

GRANTOR(S):
Signature: Merlin L. Miller
Print Name: MERLIN L. MILLER
Signature: Kathleen M. Miller
Print Name: Kathleen M. Miller

WITNESS my hand and official seal:
Signature: Beatrice B Ryan
My Commission Expires: 7/17/2023

Press Notarial Seal/Stamp Here

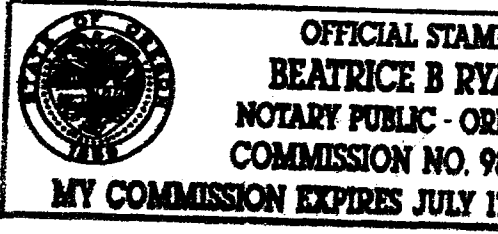


EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 297 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. $43^{\circ}19'06''$ E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. $52^{\circ}20'29''$ E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. $14^{\circ}00'00''$ W., along said Northerly line, 14.19 feet;
thence N. $52^{\circ}20'29''$ W., 30.59 feet;
thence N. $37^{\circ}33'12''$ E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40