RPTT:

APN:

1420-08-216-004

MAIL RECORDED DOCUMENT TO: James Edward Martin

3507 Long Drive Minden, NV 89423

MAIL TAX STATEMENT TO: James Edward Martin 3507 Long Drive Minden, NV 89423

DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

JAMES MARTIN

2020-952924

09/18/2020 10:20 AM

Pgs=2



KAREN ELLISON, RECORDER

F07

## **GRANT DEED**

For valuable consideration, receipt of which is hereby acknowledged, JAMES EDWARD MARTIN, Trustee of the JAMES EDWARD MARTIN AND ROSE MARIE MARTIN FAMILY TRUST, dated July 11, 1998, hereby Grant, Sell, Bargain and Convey to JAMES EDWARD MARTIN, a single man, all right, title and interest in the real property commonly known 3507 Long Drive, City of Minden, County of Douglas, State of Nevada, and more particularly described as:

Lot 104, in Block B, as set forth on the certain final map LDA #99-054-4 Sunridge Heights III, Phase 5, A Planned Unit Development, recorded in the Office of the Douglas County Recorder on August 21, 2003, in Book 0803, Page 11206, as Document No. 587309.

Together with all contents, structures, appliances, fixtures, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated this \_\_\_\_ day of ames Edward Martin, Trustee STATE OF NEVADA SS. **COUNTY OF DOUGLAS** 

On this day of \_\_\_\_\_\_, 2020, before the undersigned, a Notary Public, personally appeared James Edward Martin, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that he executed it.

Notary Public

TERESA OHL Notary Public, State of Nevada Appointment No. 99-22054-3 My Appt. Expires May 11, 2023

State of Nevada  Declaration of Value	FOR RECORDER'S OPTIONAL USE ONLY
	Document/Instrument #
1. Assessor Parcel Number(s) a) 1420-08-316-004	
a) 14 dO OB ON ON ON	Book:Page:
b)	Notes: Alther Must a
d)	Notes: Blitter Must of
<ul><li>2. Type of Property:</li><li>a) Vacant Land (b) Single Fam. Res.</li></ul>	1
c) Condo/Twnhse d) 2-4 Plex	
e) Apt. Bldg. f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	
i) Other	
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of property	) s
Transfer Tax Value:	s
Real Property Transfer Tax Due:	s
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	
Transfer from Trust to Grantor without consideration.	
5. Partial Interest: Percentage being transferred:%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,	
that the information provided is correct to the best of their information and belief, and can be supported by	
documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any	
claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.	
	\ \
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount	
owed Signature James & Markin	Capacity CRANTOR,
Signature	Canacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REOUIRED)	(DECLUDED)
Print Name: MARTIN TRUST	Print Name: JAMES E MARTIN
Address: 3507 LONG DR	Address:
City: MINDEN	City: SAME
State: Zip <u>894 23</u>	State: Zip
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name:	Escrow #
Address:	
City: St	ate Zip

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)