DOUGLAS COUNTY, NV

2020-952943

RPTT:\$1852.50 Rec:\$40.00

Pgs=2

09/18/2020 11:38 AM

FIRST AMERICAN TITLE MINDEN

\$1,892.50

KAREN ELLISON, RECORDER

A.P.N.:

1420-34-310-015

File No:

143-2598320 (mk)

R.P.T.T.:

\$1,852.50

When Recorded Mail To: Mail Tax Statements To: Daniel Gage and Lynda Gage 2649 Kayne Avenue Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Matthew Brimm and Kristina Brimm, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Daniel Gage and Lynda Gage, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 13, BLOCK 2, AS SHOWN ON THE MAP OF THE ARTEMISIA RE-SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER APRIL 23, 1962, AS DOCUMENT NO. 19909, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 07/31/2020

Math
Matthew Brimm
Knit Bn
Kristina Brimm

STATE OF

**NEVADA** 

: ss.

**COUNTY OF** 

**DOUGLAS** 

9.112000

hv

This instrument was acknowledged before me on Matthew Brimm and Kristina Brimm.

Notary Public

(My commission expires: 5

EMILY TOBIAS
Notary Public - State of Nevada
Appointment Recorded in Douglas County

Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 31, 2020** under Escrow No. **143-2598320**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/ \	
a)	1420-34-310-015	\ \	
b)_		\ \	
c)_	and the state of t	\ \	
d)_		\ \	
2.	Type of Property	\ \	
a)	Vacant Land b) 🔽 Single Fam. Res	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other	Trocco	
3.	a) Total Value/Sales Price of Property:	\$475,000.00	
J.			
	b) Deed in Lieu of Foreclosure Only (value of pr		
	c) Transfer Tax Value:	_\$475,000.00	
	d) Real Property Transfer Tax Due	\$1,852.50	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	nn:	
	b. Explain reason for exemption:		
	o		
5.	Partial Interest: Percentage being transferred:	_160%	
	The undersigned declares and acknowledges, .060 and NRS 375.110, that the information	under penalty of perjury, pursuant to NRS	
375	.060 and NRS 375.110, that the information	provided is correct to the best of their	
the	rmation and belief, and can be supported by do information provided herein. Furthermore, th	le parties agree that disallowance of any	
clair	ned exemption or other determination of addi	tional tax due, may result in a penalty of	
10%	of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and	
	er shall be jointy and severally liable for any add	1 1 V	
•	nature:	Capacity: FENT	
	nature:	Capacity: U	
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
	Matthew Brimm and Kristina	Daniel Gage and Lynda	
	t Name: Brimm	Print Name: <u>Gage</u>	
Add	ress: 1327 Myers Dr	Address: 2649 Kayne Avenue	
City		City: Minden	
Stat		State: NV Zip: 89423	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Drin	First American Title Insurance	File Number: 142, 3509220 mk/ kg	
	t Name: Company ress 1663 US Highway 395, Suite 101	File Number: <u>143-2598320 mk/ ks</u>	
City		State: NV Zip:89423	
- National	(AS A PUBLIC RECORD THIS FORM MAY	<del></del>	