

WHEN RECORDED MAIL TO:

Liberty Homes, LLC
Christain Funk
P.O. Box 2388
Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

SPACE ABOVE FOR RECORDERS USE

APN 1420-34-113-006

ONLY

Escrow No. 02005674 DC1

NOTICE OF COMPLETION

(Improvements)

Notice is hereby given that:

1. A work of improvement was completed on September 14, 2020 on property in the City of Unincorporated Area, County of Douglas

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is

1484 Brandi Rose Way, Minden, NV 89423

2. The name of the contractor, if any, for such work of improvement was

Liberty Homes LLC

(If no contractor, write "NONE")

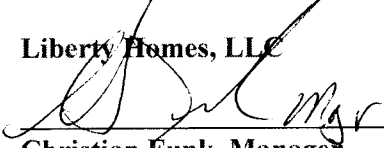
3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Liberty Homes LLC	P.O. Box 2388, Gardnerville, NV 89460	Owner

See page two (2) for signature(s) and notary acknowledgement.

Escrow No.: 02005674 DC1
Notice of Completion Continued

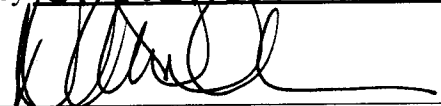
Liberty Homes, LLC

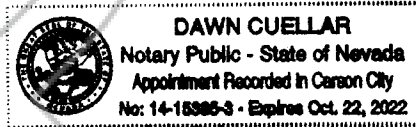

Christian Funk, Manager

9/17/2020
Date

STATE OF NEVADA
COUNTY OF DOUGLAS ^{ss:} ~~DOUGLAS~~ - *DC Carson City*

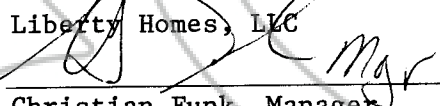
This instrument was acknowledged before me on 9/17/2020
by Christian Funk, Manager Liberty Homes


NOTARY PUBLIC



VERIFICATION

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Liberty Homes, LLC
By: 
Christian Funk, Manager

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 as shown on the Final Map PD 05-006 for SAGE CREST, recorded January 05, 2007 in Book 0107, Page 1523 of Official Records, as Instrument No. 692205 in the Office of the County Recorder of Douglas County, State of Nevada.

APN: 1420-34-113-006

