DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2020-952952

RPTT:\$1521.00 Rec:\$40.00 \$1,561.00 Pgs=3

09/18/2020 12:06 PM

ETRCO

33–3

APN#: 1220-21-111-100

RPTT: \$1,521.00

Recording Requested By:
Western Title Company
Escrow No.: 107949-TEA
When Recorded Mail To:

⊮ Kevin

Ray Fleming and Jillian Marie Sabato-Fleming 853 Condor Court Placerville, CA 95667

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cottages NVCHH, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kevin Fleming and Jillian Marie Sabato-Fleming, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 34 as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE 1, a Planned Development #PD 05-003-3, an Amendement of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Document No. 2017-900311, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/09/2020

Grant, Bargain and Sale Deed - Page 2 Cottages NVCHH, LLC, a Nevada limited liability company COUNTY OF Doug las This instrument was acknowledged before me on By Brandon Hill. Notary Public SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1220-21-111-100

2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY
	a) 🗆 Vacant Land	b) Single Fam. Res.	NOTES:
	c) 🗆 Condo/Twnhse	d) □ 2-4 Plex	
	e) 🗆 Apt. Bldg	f) 🗆 Comm'l/Ind'l	
	g) Agricultural	h) 🗆 Mobile Home	
	i) 🗆 Other	_	
3.	Total Value/Sales Price of Property:		\$389,803.00
	Deed in Lieu of Foreclosure Only (value of		
prop	erty)		
	Transfer Tax Value:		\$389,803.00
	Real Property Transfer T	Cax Due:	\$1,521.00
			/ /

- 4. <u>If Exemption Claimed:</u>
 - a. Transfer Tax Exemption per NRS 375.090, Section
 - b. Explain Reason for Exemption:
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Signature Capacity Signature **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Kevin Ray Fleming and Jillian Marie Cottages NVCHH, LLC, a Nevada limited **Print Name:** Print Sabato-Fleming liability company Name: 1625 US Highway 88, Suite 102 853 Condor Court Address: Address: Placerville Minden City: City: CA Zip: 95667 89423 State: NV Zip: State:

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 107949-TEA

Address:

Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)