

DOUGLAS COUNTY, NV **2020-952961**
RPTT:\$3112.20 Rec:\$40.00
\$3,152.20 Pgs=6 **09/18/2020 12:25 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1220-09-417-006
R.P.T.T.: \$3,112.20
Escrow No.: 20007915-DR
When Recorded Return To:
Larry W. Nye and Patricia A. Nye, Co
Trustees of the Nye Living Trust dated
March 1, 2002
7152 Bluesails Drive
Huntington Beach, CA 92647

Mail Tax Statements to:
Larry W. Nye and Patricia A. Nye, Co
Trustees of the Nye Living Trust dated
March 1, 2002
7152 Bluesails Drive
Huntington Beach, CA 92647

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

This document is being executed in counterpart

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Howard B. Lieberman, David S. Lieberman, Bruce E. Lieberman and Michael B. Lieberman, Co-Trustees of The Lieberman 1982 Living Trust

do(es) hereby Grant, Bargain, Sell and Convey to

Larry W. Nye and Patricia A. Nye, Co Trustees of the Nye Living Trust dated March 1, 2002

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 11, of Silveranch #8, LDA#97-008-8, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 7th, 2004, as Document No. 612542.

Reserving therefrom any and all appurtenant water, water rights, ditch and/or ditch rights, including but not limited to those certain rights under claim No.'s 254, 277, 278 and 279 of the Final Decree entered on October 28, 1989 in "United States of America -vs- Alpine Land Reservoir Company, et al, Civil Number D-183BRT", in the United States District Court for the District of Nevada.

Assessors Parcel No.: 1220-09-417-006

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 16th day of September, 2020.

The Lieberman 1982 Living Trust Agreement dated October 18, 1982

BY: Howard B. Lieberman
Howard B. Lieberman
Co-Trustee

BY: SIGNED IN COUNTERPART
David S. Lieberman
Co-Trustee

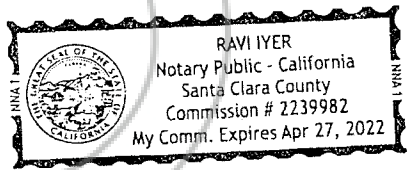
BY: SIGNED IN COUNTERPART
Bruce E. Lieberman
Co-Trustee

BY: Michael B. Lieberman
Michael B. Lieberman
Co-Trustee

STATE OF ~~NEVADA~~ California
COUNTY OF Santa Clara

This instrument was acknowledged before me on this 16th day of September, 2020 by Howard B. Lieberman, as Co-Trustee and David S. Lieberman, as Co-Trustee and Bruce E. Lieberman, as Co-Trustee and Michael B. Lieberman, as Co-Trustee, as Trustees of The Lieberman 1982 Living Trust Agreement dated October 18, 1982.


Ravi Iyer
Notary Public



Dated this 16 day of September, 2020.

The Lieberman 1982 Living Trust Agreement dated October 18, 1982

BY: **SIGNED IN COUNTERPART**
Howard B. Lieberman
Co-Trustee

BY: 
David S. Lieberman
Co-Trustee

BY: **SIGNED IN COUNTERPART**
Bruce E. Lieberman
Co-Trustee

BY: **SIGNED IN COUNTERPART**
Michael B. Lieberman
Co-Trustee

STATE OF NEVADA

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, 20__, by ~~Howard B. Lieberman, as Co-Trustee and David S. Lieberman, as Co-Trustee and Bruce E. Lieberman, as Co-Trustee and Michael B. Lieberman, as Co-Trustee,~~ as Trustees of The Lieberman 1982 Living Trust Agreement dated October 18, 1982.

see attached

Notary Public

Dated this 11th day of September, 2020.

The Lieberman 1982 Living Trust Agreement dated October 18, 1982

BY: SIGNED IN COUNTERPART
Howard B. Lieberman
Co-Trustee

BY: SIGNED IN COUNTERPART
David S. Lieberman
Co-Trustee

BY: Bruce E. Lieberman
Bruce E. Lieberman
Co-Trustee

BY: SIGNED IN COUNTERPART
Michael B. Lieberman
Co-Trustee

STATE OF NEVADA

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, 20__, by ~~Howard B. Lieberman, as Co-Trustee and David S. Lieberman, as Co-Trustee and Bruce E. Lieberman, as Co-Trustee and Michael B. Lieberman, as Co-Trustee~~ as Trustees of The Lieberman 1982 Living Trust Agreement dated October 18, 1982.

SEE ATTACHMENT

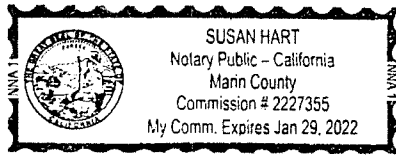
Notary Public

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of MARIN

Subscribed and sworn to (or affirmed) before me on this 16th
day of September, 2020, by David S.
Lieberman

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(Seal)

Signature Susan Hart

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego

On September 16, 2020 before me, Mary K. Colladay Notary Public
(insert name and title of the officer)

personally appeared Bruce E. Lieberman
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Mary K. Colladay (Seal)

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-09-417-006
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other: _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

- | | |
|---|---------------------|
| 3. a. Total Value/Sale Price of Property: | <u>\$798,000.00</u> |
| b. Deed in Lieu of Foreclosure Only (value of property) | <u>(\$0.00)</u> |
| c. Transfer Tax Value: | <u>\$798,000.00</u> |
| d. Real Property Transfer Tax Due: | <u>\$3,112.20</u> |

4. **IF EXEMPTION CLAIMED:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Michael B. Lieberman* Capacity: _____ Grantor

Signature: _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Howard B. Lieberman, David S. Lieberman, Bruce E. Lieberman and Michael B. Lieberman, Co- Trustees of
 Print Name: The Lieberman 1982 Living Trust
 Address: 1436 Kyle Court
 City: Sunnyvale
 State: CA Zip: 94087

Larry W. Nye and Patricia A. Nye, Trustees of Larry W. Nye and Patricia A. Nye, Co-Trustees of the Nye Living Trust, dated March 1, 2002
 Print Name: Trust, dated March 1, 2002
 Address: 7152 Bluesails Drive
 City: Huntington Beach
 State: California Zip: 92647

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20007915-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703