

A.P.N.: 1220-24-601-004
File No: 143-2597067 (mk)
R.P.T.T.: \$3,096.60

When Recorded Mail To: Mail Tax Statements To:
Nicholas M. Artam and Nichole J. Artam
1899 Sorrel Lane
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jesse M. Washington and Rachael Washington, husband and wife, as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Nicholas M. Artam and Nichole J. Artam, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL D, OF THAT CERTAIN PARCEL MAP FOR KEITH G. & JOAN M. SWEARINGEN, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 6, 1977 IN BOOK 1277; PAGE 280, OFFICIAL RECORDS, AS DOCUMENT NO. 15631.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

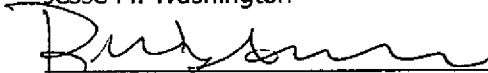
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 07/21/2020

This document was executed
in counter-part and
shall be deemed as one.

Jesse M. Washington



Rachael Washington

STATE OF **NEVADA**)

: **ss.**

COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 9.8.2020 by

~~Jesse M. Washington~~ and ~~Rachael Washington~~.



Notary Public

(My commission expires: _____)




This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 21, 2020** under Escrow No. **143-2597067**.

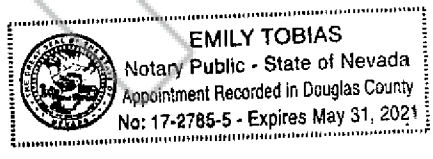

Jesse M. Washington

Rachael Washington

STATE OF **NEVADA**)
)
) : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 9.11.2020 by
Jesse M. Washington and Rachael Washington.


Notary Public
(My commission expires: 5/31/2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 21, 2020** under Escrow No. **143-2597067**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-24-601-004
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$794,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$794,000.00
 d) Real Property Transfer Tax Due \$3,096.60

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: Co-Pr
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Jesse M. Washington and Rachael
 Print Name: Washington
 Address: 1989 Mule Lane
 City: Gardnerville
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Nicholas M. Artam and
 Print Name: Nichole J. Artam
 Address: 1899 Sorrel Lane
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2597067 mk/ et
 Address: 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)