DOUGLAS COUNTY, NV

2020-952978

RPTT:\$4680.00 Rec:\$40.00 \$4,720.00 Pgs=4

09/18/2020 02:01 PM

FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.:

1220-03-310-019

File No:

143-2602068 (mk)

R.P.T.T.:

\$4,680.00

When Recorded Mail To: Mail Tax Statements To:

Andre Perrin

973 El Segundo Drive Thousand Oaks, CA 91362

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scott Lightfoot, Successor Trustee of The Marinell Wright Trust, under Trust Dated June 28, 2004

do(es) hereby GRANT, BARGAIN and SELL to

Andre Perrin, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND BEING A PORTION OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., AND PARCEL "A" AS SHOWN ON THAT CERTAIN MAP ENTITLED CARSON VALLEY INDUSTRIAL PARK, RECORDED AS DOCUMENT NO. 47572 ON MARCH 30, 1970, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL "A" BEING THE NORTHEAST CORNER OF THE HEREIN DESCRIBED LOT 2 AND THE TRUE POINT OP BEGINNING;

THENCE ALONG THE EASTERLY BOUNDARY OF SAID PARCEL "A", SOUTH 18°42'00" EAST 229.73 FEET TO THE NORTHEAST CORNER OF LOT 1 OF PARCEL "A"; THENCE ALONG THE NORTHERLY LINE OF SAID LOT 1, SOUTH 50°22'45" WEST 328.45 FEET TO A RADIAL POINT ON A CURVE CONCAVE TO THE SOUTHWEST ON THE RIGHT OF WAY OF INDUSTRIAL WAY HAVING A RADIUS OF 130.00 FEET AND CENTRAL ANGLE OF 37°59'41";

THENCE NORTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 86.21 FEET TO A POINT ON CURVE OF SAID RIGHT OF WAY;

THENCE LEAVING SAID RIGHT OF WAY AND CURVE ON A RADIAL BEARING OF NORTH 12°23'04" EAST 399.86 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF SAID PARCEL "A";

THENCE EASTERLY ALONG SAID BOUNDARY SOUTH 87°23'00" EAST 166.02 FEET TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND BEING FURTHER SHOWN ON REVERSION TO ACREAGE MAP, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JULY 16, 1986, IN BOOK 786, PAGE 1247, AS DOCUMENT NO. 137578 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM THAT PORTION DEEDED TO GARY A. PETERSON, ET AL BY DEED RECORDED AUGUST 25, 1986, IN BOOK 886, PAGE 2838, AS DOCUMENT NO. 139640, OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION DEEDED TO GARY A. PETERSON, ET AL, BY DEED RECORDED MAY 14, 1990, IN BOOK 590, PAGE 2166, AS DOCUMENT NO. 225971, OF OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 30, 2014 IN BOOK 614, PAGE 7371 AS DOCUMENT NO. 845459 OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Scott Lightfoot as successor Trustee of the Marinell Wright Trust under Trust date June 28, 2004 Scott Lightfoot, Spiccessor Trustee	
STATE OF	
COUNTY OF	
This instrument was acknowledged before me on Scott Lightfoot, Successor Trustee . Notary Public	by
(My commission expires:) This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Dee	d under Escrow

Seeattached

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMEN'T

A notary public or other officer completing this certificate which this certificate is attached, and not the truthfulness,	verifies only the identity of the individual who signed the document to accuracy, or validity of that document.	
State of California		
County of Siskiyou		
on Sept. 26 2020 before me,	Terri Mazingo , Notary Public	
on Sept. 26 2020 before me, personally appeared Scott Light	-Poot	
the within instrument and acknowledged to me that	ence to be the person(s) whose name(s) is/are subscribed to at he/she/they executed the same in his/her/their authorized on the instrument the person(s), or the entity upon behalf of	
I certify under PENALTY OF PERJURY under the is true and correct.	e laws of the State of California that the foregoing paragraph	
WITNESS my hand and official seal. Signature of Notary Public	TERRI MAZINGO Notary Public - California Siskiyou County Commission # 2285936 My Comm. Expires May 6, 2023	
ADDITIONAL OPTIONAL INFORMATION		
Title or description of attached document (Title or description of attached document continued)	INSTRUCTIONS FOR COMPLETING THIS FORM Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.	
Number of Pages Document Date	 State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed. 	
(Additional information)	 The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time or 	

CAPACITY CLAIMED BY THE SIGNER ☐ Individual (s) Corporate Officer (Title) Partner(s) ☐ Attorney-in-Fact ☐ Trustee(s) ☐ Other

- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they; is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - Indicate title or type of attached document, number of pages and date.
 - Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- · Securely attach this document to the signed document

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\		
a)_	1220-03-310-019	\ \		
b)_		\ \		
c)_ d)		\ \		
u /_		\ \		
2.	Type of Property			
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) \times Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$1,200,000.00		
	b) Deed in Lieu of Foreclosure Only (value of pro			
	c) Transfer Tax Value:	\$1,200,000.00		
	d) Real Property Transfer Tax Due	\$4,680.00		
4		<u> </u>		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section	n:		
	b. Explain reason for exemption:			
5.	Partial Interest: Percentage being transferred:	00 %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS				
375	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	provided is correct to the best of their		
the	information provided herein. Furthermore, the	e parties agree that disallowance of any		
clair	med exemption, or other determination of addit 6 of the tax due plus interest at 1% per month	ional tax due, may result in a penalty of		
Selle	er shall be joint and severally liable for any add	itional amount owed.		
	nature:	Capacity:		
_	nature:	Capacity:		
-	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
Drin	(REQUIRED) t Name: Marinell Wright Trust	(REQUIRED) Print Name: Andre Perrin		
	t Name: Marinell Wright Trust ress: 941 Palm Terrace	Address: 973 El Segundo Drive		
City		City: Thousand Oaks		
Stat		State: CA Zip: 91362		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
5 ·	First American Title Insurance	File Newsland 442 2002000 male/ male		
	t Name: Company lress 1663 US Highway 395, Suite 101	File Number: 143-2602068 mk/ mk		
City		State: NV Zip: 89423		
And Street, or other Designation of the last of the la	(AS A PUBLIC RECORD THIS FORM MAY			