

DOUGLAS COUNTY, NV **2020-952990**
Rec:\$40.00
\$40.00 Pgs=3 09/18/2020 02:39 PM
ETRCO
KAREN ELLISON, RECORDER

APN# : 1318-15-712-003

Recording Requested By:
Western Title Company, LLC
Escrow No.: 116133-RTO

When Recorded Mail To:
U.S. Bank
4801 Frederica St.
Owensboro, KY 42301
42301

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Catherine Biddle

Catherine Biddle

DEED OF TRUST SUBORDINATION AGREEMENT

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

WHEN RECORDED MAIL TO:
U.S. Bank PIN#: 4801 Frederica St. Owensboro, KY 42301

Deed of Trust Subordination Agreement

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Account Number: 4158
Geo-Parcel Number: 1318-15-712-003

This Agreement is made September 9, 2020, by and between U.S. Bank National Association, ("Bank") and PARAMOUNT RESIDENTIAL MORTGAGE GROUP INC. ("Refinancer"). Bank is the beneficiary under a deed of trust (the "Junior Deed of Trust") dated 09-24-2018, granted by ALOIS JOSEF BETSCHART AKA ALOIS J BETSCHART AND HEATHER PARSONS AKA HEATHER M PARSONS, MARRIED TO EACH OTHER ("Borrower"), and recorded in the office of DOUGLAS County, Nevada, as Document 2020-951033, encumbering the real property described therein (collectively, the "Property"). Refinancer is the beneficiary under a deed of trust (the "Senior Deed of Trust") dated September 10, 2020, granted by the Borrower, and recorded in the same office on September 10, 2020, as concurrently herewith, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Deed of Trust, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$402,300.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

Legal Description: See Attached Legal
Property Address: 272 ELKS POINT RD, ZEPHYR COVE, NEVADA 89448

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

U.S. Bank National Association

Kim Stewart
By: Kim Stewart, V.P.

Ciera Williams
Ciera Williams, Witness
Franklin Jaramillo
Franklin Jaramillo, Witness

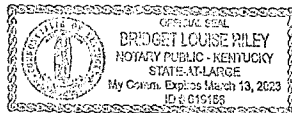
STATE OF Kentucky
COUNTY OF Daviess

The foregoing instrument was acknowledged before me September 9, 2020, by Kim Stewart, V.P. of U.S. Bank National Association, a national banking association, on behalf of the association.

Daren Tindle
Prepared by: Daren Tindle

Bridget Louise Riley
Bridget Louise Riley, Notary Public
My Commission Expires on 3-13-23

U.S. Bank
Airpark Servicing Center
3751 Airpark Drive, Owensboro, KY 42301
(270)-658-0886



Bridget Louise Riley
Notary Public - Kentucky
State-at-Large
my comm. Expires March 13, 2023
ID # 619156



4801 Frederica Street, Owensboro, KY 42301 • usbank.com

This instrument was drafted by: U.S. Bank

CAT-16438431
09/24/2018

LEGAL DESCRIPTION
EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16 in Block D of ROUND HILL VILLAGE UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on April 25, 1966, in Book 1 of Maps as Document No. 31837.

APN: 1318-15-712-003

