APN#: 1419-27-710-002

RPTT: \$0 Ex. 3

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

Rec:\$40.00 Pgs=6 **2020-953005** 09/21/2020 08:56 AM

\$40.00 ETRCO

KAREN ELLISON, RECORDER

E03

Recording Requested By: Western Title Company

Escrow No.: 118942-AMG When Recorded Mail To: The Dworak Living Trust, dated January 28, 2003 259 James Canyon Loop Genoa, NV 89411

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Amy Gutierrez Escrow Officer

Grant, Bargain, and Sale Deed

Rerecording Grant, Bargain Sale Deed recorded on 8/20/2020 as Document Number 2020-951092 Official Records Douglas County Nevada to correct Grantee

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

APN#: 1419-27-710-002

DOUGLAS COUNTY, NV RPTT:\$741.00 Rec:\$40.00 \$781.00

Pgs=4

2020 951092 08/20/2020 08:48 AM

ETRCO

LISON, RECORDER KARE

RPTT: \$741.00

Recording Requested By:

Western Title Company

Escrow No.: 118942-AMG When Recorded Mail To: The Dworak Living Trust, dated

January 28, 2003 PO Box 864

Genoa, NV 89411

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

APN#: 1419-27-710-002

RPTT: \$741.00

Recording Requested By: Western Title Company

Escrow No.: 118942-AMG
When Recorded Mail To:
The Dworak Living Trust, dated
January 28, 2003
PO Box 864
Genoa, NV 89411

Mail Tax Statements to: (deeds only) Same as Above



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karen Torry Greene, Trustee of The Karen Torry Greene Trust under Trust agreement dated January 25, 2013

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/18/2020

Grant, Bargain and Sale Deed - Page 2

The Karen Torry Greene Trust under Trust agreement dated January 25, 2013 Karen Torry Greene, Trustee This instrument was acknowledged before me on By Karen Torry Greene Notary Public A. CLAYPOOL Notary Public - State of Nevada Appointment Recorded in Carson City No: 12-7757-3 - Expires May 16, 2024

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, in Block A, as set forth on final subdivision Map a Planned Development PD 00-16 for MOUNTAIN MEADOWS ESTATES, PHASE 1, filed for record with the Douglas County Recorder on March 6, 2002, in Book 0302, at Page 2214, as Document No. 536360, Official Records of Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1419-27-710-002

					(\
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) ☐ Vacant Land	b) Single Fam. Res.	NOTES:		HOIME	ODL OTTL
	c) ☐ Condo/Twnhse	d) ☐ 2-4 Plex			·····	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l			R	1 1
	g) Agricultural	h) ☐ Mobile Home	<u> </u>			
	i) □ Other	m) 🗀 11100110 1101110				J
					-	
3.	Total Value/Sales Price of P	Property:	\$190,000.	00		
	Deed in Lieu of Foreclosure		(1		
	Transfer Tax Value:		\$190,000.	00		
	Real Property Transfer Tax	Due:	\$0.00	1		
				1		
4.	If Exemption Claimed:)		
	a. Transfer Tax Exemption per NRS 375.090, Section 3					
	b. Explain Reason for Exemption: Rerecording Grant, Bargain, Sale Deed recorded on 8/20/2020 as					
	document number 2020-951092 to correct grantee. All transfer tax paid through document number 2020-					
	951092			* /		
5.	Partial Interest: Percentage being transferred: 100 %					
٥.	I dicial Microsc. I crocinage being transferred. 100 /0					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
_		_ \)			
	suant to NRS 375.030, the l	Buyer and Seller shall be	jointly and	severally lia	ble for any	additional amount
owe			a / k	0 - 1 - 1		
	nature		_Capacity _{	Agent_		
Sigi	nature		_Capacity)		
-/-	SELLER (GRANTOR) INF	FORMATION	BLIVER (C	GRANTEE) I	NEORMAT	TION
/	(REQUIRED)	Oldvirtioiv	(REQUIR		IVI OICIVII I	,
Pri		Greene Trust under Trust			k Living Tru	ıst. dated January
Nar				28, 2003	n Diving III	soi, datod barraar j
- 1	lress: 1894 E William St		Address:		Canyon Loo	p
City			City:	Genoa		
Sta			State:	NV	Zip:	89411
	/ /				• .	
COMPANY/PERSON REQUESTING RECORDING						
(required if not the seller or buyer)						
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 118942-AMG						
Address: Carson Office						
2310 S. Carson St, Suite 5A City/State/Zip: Carson City, NV 89701						
City			MAVREREC	OBDED/MICI	OEII MED/	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						