

When recorded mail to:  
Recording Requested By:  
TAHOE-DOUGLAS DISTRICT  
P.O. Box 1600  
ZEPHYR COVE, NEVADA 89448  
APN: 1318-09-810-020



00118870202009530310110112

KAREN ELLISON, RECORDER

**EASEMENT RELOCATION GRANT AND  
RELEASE OF EXISTING EASEMENT**

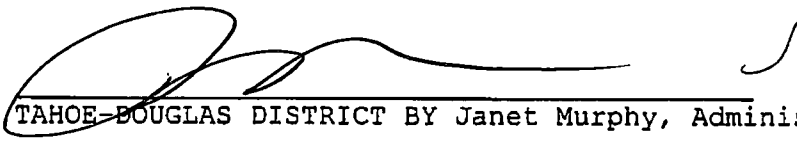
THIS EASEMENT RELOCATION GRANT AND RELEASE OF EXISTING EASEMENT,  
made this 8 day of Sept 2020, between the undersigned "Grantor" and  
the TAHOE-DOUGLAS DISTRICT, as "Grantee":

WITNESSETH, that the Grantor, for valuable consideration, receipt  
of which is hereby acknowledged, has granted and conveyed, and  
by these presents does grant and confirm into the Grantee, its  
successors and assigns, the easement and right-of-way for the  
purpose of the installation and maintenance of a sewer utility  
line and necessary appurtenances in the County of Douglas, State of  
Nevada, and described in the attached Exhibit "A"; including the  
right to enter upon the property described in Exhibit "A" at any  
time for maintenance, repair and construction of sewer utility  
lines.

AND ILLUSTRATED ON EXHIBIT "B"

THE TAHOE-DOUGLAS DISTRICT JOINS IN THE EXECUTION OF THIS  
DOCUMENT TO RELEASE THE EXISTING EASMENT RECORDED IN BOOK  
OF OFFICIAL RECORDS OF DOUGLAS COUNTY NEVADA AS DOCUMENT NUMBER  
77794, BOOK 175, PAGE 1127 ATTACHED AS EXHIBIT "C"

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and  
seal the day and year above written.

  
TAHOE-DOUGLAS DISTRICT BY Janet Murphy, Administrator

GRANTOR:   
WILLEY FAMILY LIMITED PARTNERSHIP, by

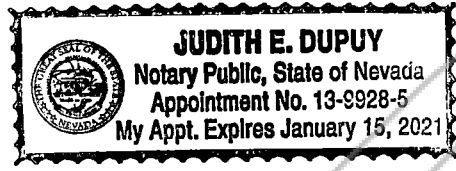
STEVE WILLEY

COPY

STATE OF NEVADA     )  
                                      : ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on July 29, 2020 by Janet Murphy.

*Judith E. Dupuy*  
\_\_\_\_\_  
(Signature of Notarial Officer)



COPY

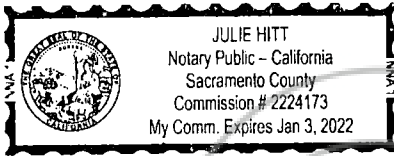
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 ) ss  
County of Sacramento )

On May 8, 2020, before me, Julie Hitt, Notary Public, personally appeared Steven Willey who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Julie Hitt  
Notary Public

# EXHIBIT A

March 25, 2020  
20041

## Easement Description (Portion of a 15' Wide Sanitary Sewer Easement)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest  $\frac{1}{4}$  of Section 9, T13N, R18E, M.D.M., more particularly described as follows:

Being a portion of that Parcel described in that Quitclaim Deed filed for record on December 18, 2006 as Document Number 0690951, said Parcel being Lot 10 and a portion of Lot 9, Block A, per that Amended map of Subdivision No. 2 of Zephyr Cove Properties, filed for record on August 5, 1929 as Document Number 267,

Beginning at a Point along the Property Line common to said Parcel per Document Number 0690951 and that Parcel described in that Grant Deed, filed for record on December 29, 1994 as Document Number 353477, said Point bears North  $53^{\circ}30'00''$  East 2.10 feet from the Southwest Property Corner common to said Parcel per Document Number 0690951 and said Parcel per Document Number 353477;

thence leaving said Property Line common to said Parcel per Document Number 0690951 and said Parcel per Document Number 353477 North  $60^{\circ}27'42''$  West 5.16 feet to the Southwest Property Line of said Parcel per Document Number 0690951;

thence along said Southwest Property Line North  $36^{\circ}30'00''$  West 34.54 feet;

thence leaving said Southwest Property Line North  $32^{\circ}53'02''$  West 30.81 feet to the Property Line common to said Lot 10 and said Lot 11 per said Block A;

thence along said Property Line common to said Lot 10 and said Lot 11 North  $53^{\circ}30'00''$  East 15.03 feet;

thence leaving said Property Line common to said Lot 10 and said Lot 11 South  $32^{\circ}53'02''$  East 57.82 feet;

thence South  $36^{\circ}17'15''$  East 0.62 feet;

thence South  $60^{\circ}27'42''$  East 12.77 feet to said Property Line common to said Parcel per Document Number 0690951 and Parcel per Document Number 353477;

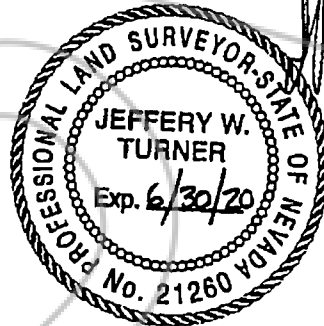
thence along said Property Line common to said Parcel per Document Number 0690951 and Parcel per Document Number 353477 South  $53^{\circ}30'00''$  West 16.41 feet to the Point of Beginning.

Containing 1,034 square feet, more or less.

The Basis of Bearing for this description is said Amended map of Subdivision No. 2 of Zephyr Cove Properties, filed for record on August 5, 1929 as Document Number 267.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449

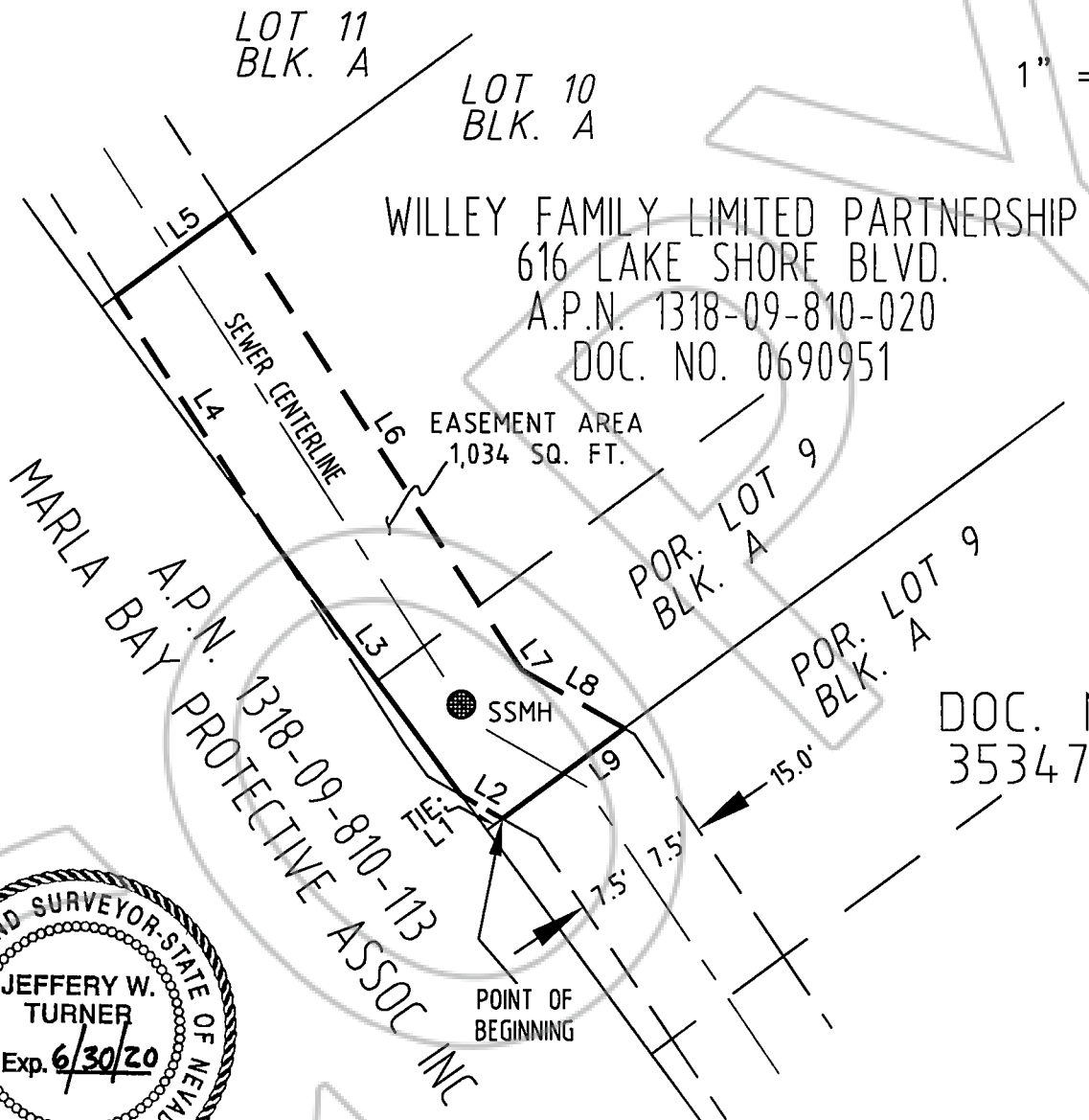


# EXHIBIT B

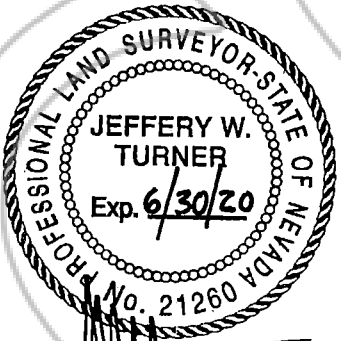
DATE 03/2020 JOB No 20041  
 PROJECT EASEMENT EXHIBIT  
 BY SW PAGE 1 OF 1

616 LAKE SHORE BLVD., DOUGLAS CO., NV  
 A.P.N. 1318-09-810-020

LOT 10 & A PORTION OF LOT 9, BLK. A, AMENDED MAP OF SUB. NO. 2  
 OF ZEPHYR COVE PROPERTIES



DOC. NO.  
353477



**TA** **TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 308 DORLA COURT, SUITE 203  
 ROUND HILL, NEVADA  
 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 PROJECT FILE 20041

## LINE TABLE

LINE	BEARING	DISTANCE
L1	N 53°30'00" E	2.10'
L2	N 60°27'42" W	5.16'
L3	N 36°30'00" W	34.54'
L4	N 32°53'02" W	30.81'
L5	N 53°30'00" E	15.03'
L6	N 32°53'02" W	57.82'
L7	N 36°17'15" W	0.62'
L8	N 60°27'42" W	12.77'
L9	N 53°30'00" E	16.41'

# EXHIBIT C

When recorded, return to:  
TAHOE-DOUGLAS DISTRICT  
P. O. BOX 1600  
ZEPHYR COVE, NEVADA 89448

At Request of James H. Rich  
JAN 23 1973  
of Record of Douglas County, Nevada. 30 Min. Pay 2.00  
Fee

Stanley Recorder James H. Rich  
James H. Rich  
GRANT OF EASEMENT

THIS GRANT OF EASEMENT, made this 14th day of December 19 73, between the undersigned "Grantor" and the TAHOE-DOUGLAS DISTRICT, as "Grantee":

WITNESSETH, that the Grantor, for valuable consideration, receipt of which is hereby acknowledged, has granted and conveyed, and by these presents does grant and confirm unto the Grantee, its successors and assigns, the easements and rights-of-way for the purpose of the installation and maintenance of sewer utility lines and necessary appurtenances in the County of Douglas, State of Nevada, and described in the attached Exhibit "A"; including the right to enter upon the property described in Exhibit "A" at any time for maintenance, repair, and construction of sewer utility lines.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.

GRANTOR:  
  
\_\_\_\_\_

GRANTOR:  
H. M. Rich

STATE OF CALIFORNIA )  
COUNTY OF SACRAMENTO ) ss.

On this 14th day of December, 1973, before me, a Notary Public, in and for the County of Sacramento, personally appeared H. M. Rich known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and he duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

Barbara J. Lockett  
NOTARY PUBLIC  
BARBARA J. LOCKETT  
NOTARY PUBLIC  
STATE OF CALIFORNIA  
My Comm. Expires 12/31/74

Easement No. 1518-91-001  
REV 173-1167





# ENGINEERS LTD., INC.

CIVIL ENGINEERING - SURVEYING

1117  
P.O. BOX 414  
SPRINGFIELD, NEVADA 89501  
PHONE 752-4444

November 5, 1973

## DESCRIPTION FOR

TAHOE DOUGLAS DISTRICT

Utility easement to be acquired from:

H. M. RICH

A parcel of land being a portion of Section 9, T 13 N, R 18 E, M.D.M., and of Zephyr Cove Properties Unit No. 2 (Marla Bay) Amended Map, Official Records of Douglas County, Nevada.

An easement for constructing, operating and maintaining a power system is described as follows:

The southwesterly 15 feet of Lot 10, and the southwesterly 15 feet of the northerly 20 feet of Lot 9, Block A, of said Zephyr Cove Properties Unit No. 2.

Also a 10 foot wide temporary working easement lying adjacent to the above described utility easement.

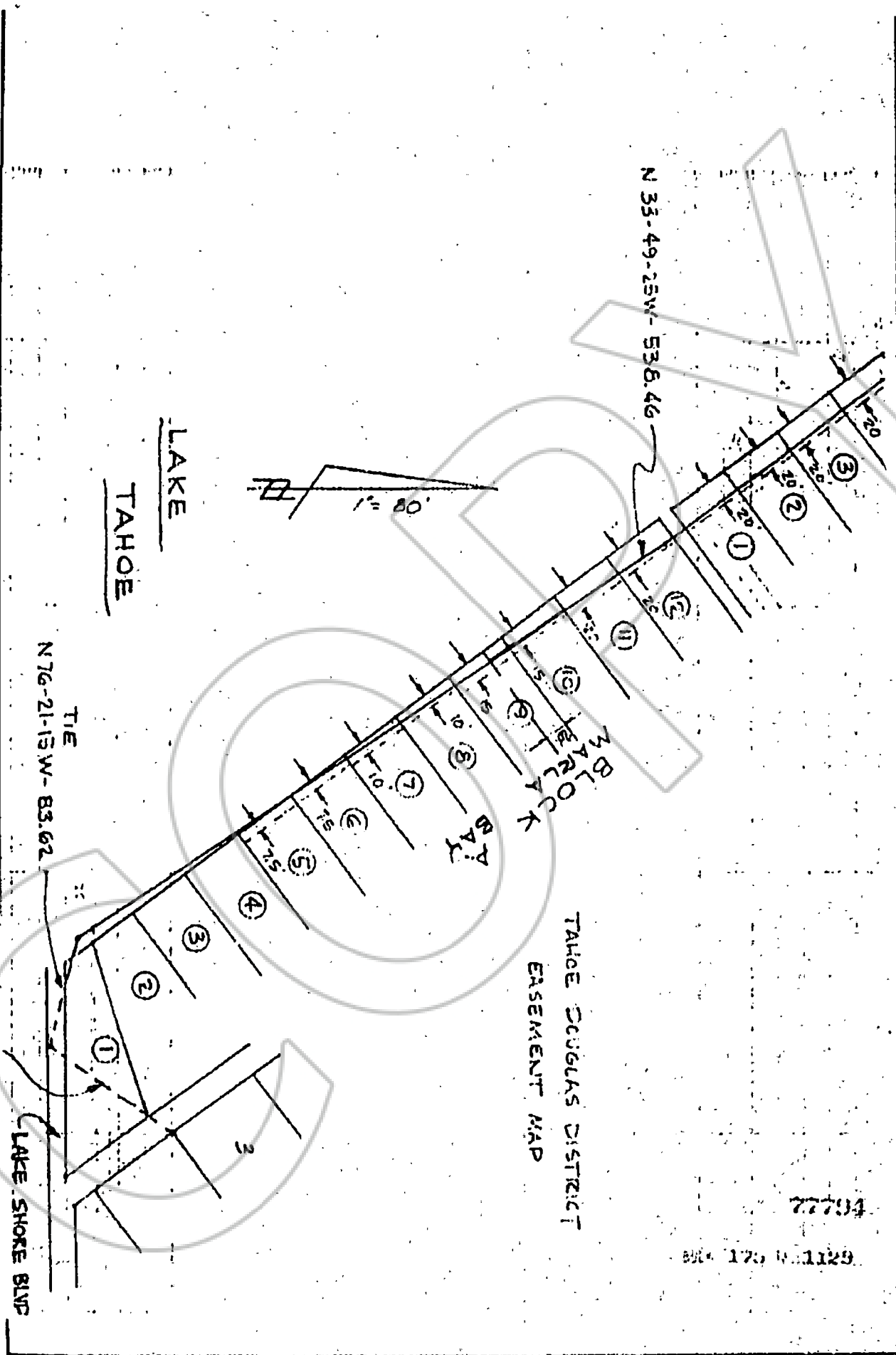
77794

1318-04A-010

*(Handwritten signature)*

NOV 17 1973

87



TALGE DOUGLAS DISTRICT  
EASEMENT MAP

60772

6211129



Douglas County Recorder's Office

Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>

[kellison@co.douglas.nv.us](mailto:kellison@co.douglas.nv.us)

(775) 782-9027

## LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

  
\_\_\_\_\_  
Signature

9-10-20  
Date

JANET MURPHEY  
Printed Name

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423

Main phone (775) 782-9025 - FAX (775) 783-6413